

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2010

| On this the_ | 8th | _day of | June | _ 2010 , the Commissioners' C | ourt, with | the following | members being pres | ent: |
|----------------------|----------|-------------|--|--|--------------|----------------|-------------------------|-------------|
| | | | Robert E. Hebert Richard Morrisor Grady Prestage Andy Meyers James Patterson | , , | #2 #3 | | | |
| The following | ng proce | eedings | were had, to-writ, | | | | | |
| THAT WHE County; and | EREAS, | theretof | fore, on October 2 | 20, 2009 , the Court heard and ap | proved the | e budget for 1 | the year 2010 for For | t Bend |
| | - | | | missioners' Court has transferred total of the budget. | an existin | g budget surp | olus to a budget of a s | imilar kind |
| The followin | ng trans | fers to sa | aid budget are her | reby authorized: | | | | |
| Department 1 | Name: | - | Audi | tor's Office | _Accounti | ng Unit: | | |
| TRANSFER | R TO: | | | | | | | |
| ACCOUNT | NAME | E | | ACCOUNT NUMBER | | | AMOUNT | |
| Grant Alloc | ation F | Public T | ransportation | 100610100-63620 - GL | | \$ | | 225,757 |
| Budget AC | Transf | ers | | 100409100-15900 | | | | 299,999 |
| | | | | | _ | | | |
| | | | 7 | FOTAL TRANSFERRED TO: | | \$ | | 525,756 |
| TRANSFER | FROM | ⁄1 : | | | | | | |
| ACCOUNT | NAME |) | | ACCOUNT NUMBER | | | AMOUNT | |
| SH36 Park & | | | | P685-04H36PKRD-35000 - AC | | \$ | | 475,756 |
| State Reimb | . (Incr | ease) | | P685-04H36PKRD-10000 - AC | . <u>-</u> - | | | 50,000 |
| | | | | | · | | | 525.85(|
| | | | 101 | AL TRANSFERRED FROM: | | \$ | | 525,756 |
| EXPLANAT | ION: | <u>F</u> | Reallocate funds | allocated for the SH 36 Park | & Ride to | o Transporta | ation. | |
| | | | | | | | | |
| | | | 01/ | | | | | |
| Department H | Iead: | | 1251 | | Date: | 6/1 | /10 | |
| | | , | *** U | SE WHOLE DOLLAR AMOU | JNTS ON | LY *** | | |
| THE COUNT | rv of | FORT | REND | | | X GL | Transfer | |
| BY: | i i Or | | 1/20 | 1- | | | Transfer | |
| | bert E | . Heberi | t, County Judge | A of | | _ A_AC | 1 1 HH5101 | |

Form BO1 Revised 10/2005