

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2010

On this the 11th day of Ma	2010, the Commissioners C	ourt, with the following i	members being present.
Robert E.	Hebert - County Judge		
Richard M		: #1	
Grady Pre		: #2	
Andy Mey		:#3	
James Pat		: #4	
The following proceedings were had,	to-writ,		
THAT WHEREAS, theretofore, on O	ctober 20, 2009, the Court heard and ap	oproved the budget for the	he year 2010 for Fort Bend
County; and			
WHEREAS, on proper application, the and fund. The transfer does not increase	ne Commissioners' Court has transferred ase the total of the budget.	d an existing budget surp	lus to a budget of a similar kind
The following transfers to said budget	are hereby authorized:		
Department Name:	Non-Departmental	_Accounting Unit:	various
TRANSFER TO:			
ACCOUNT NAME	ACCOUNT NUMBER	_	AMOUNT
Elections Administration	100411100-61000	_ \$	1,500
County Court at Law #2	100426200-61000	\$	2,700
District Attorney	100480100-61000	\$	22,500
Tax Assessor/Collector	100499100-61000	\$	7,000
Sheriff - Detention	100512100-61000		137,300
Constable 4	100550400-61000	\$	1,000
Courts Administration	100555100-61000	\$	4,000
Sheriff - Enforcement	100560100-61000	\$	115,900
Adult Probation Operating	100570100-61000	\$	6,000
EMS - Overtime	100540100-61200	\$	90,000
Non-Departmental Contingency	100409100-66500	\$	86,600
	TOTAL TRANSFERRED TO	:	474,500
TRANSFER FROM:			
ACCOUNT NAME	ACCOUNT NUMBER		AMOUNT
Human Resources	100412100-61000		2,100
Facilities Mgmt & Planning	100418100-61000	\$	9,900
Facilities Maintenance	100418101-61000	\$	8,800
Facilities Operations	100418102-61000	\$	4,500
District Clerk	100450100-61000	\$	7,700 5,600
Justice of the Peace Pct. 2	100455300-61000	<u>\$</u>	5,100
County Auditor	100495100-61000	\$	2,500
Court Collections	100497101-61000	<u>\$</u> \$	22,400
Budget Office	100501100-61000	\$	9,900
Information Technology	100503100-61000 100505100-61000	\$	3,500
Purchasing		- •	195,400
Emergency Medical Services (EMS)	100540100-61000 100543100-61000	\$ \$	1,100
Fire Marshal		\$	7,100
Dept. of Public Safety	100545100-61000 100550300-61000	<u>\$</u>	3,300
Constable, Pct. 3	100555101-61000	\$	2,900
Indigent Defense Program	100535101-01000	\$	2,300
CSR Program	100580100-61000	\$	1,300
Emergency Management	100622100-61000	\$	19,100
Engineering Health Dept County	100622100-01000	- \$	21,700
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Animal Services	100633100-61000	\$	6,100
Social Services	100645100-61000	\$	8,300
County Library	100650100-61000	\$	107,100
Parks Dept.	100660100-61000	\$	1,700
Extension Services	100665100-61000	\$	7,100
Veterans Services	100667100-61000	\$	8,000
	TOTAL TRANSFERRED FROM:	\$	474,500
EXPLANATION: 2nd Quar	ter Salary Audit		
Department Head:	Juttels	Date:	4-May-10
Department Head:	*** USE WHOLE DOLLAR AMOUNT	-	4-May-10