

Office of County Purchasing Agent Gilbert D. Jalomo, Jr., CPPB

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TO: Office of the County Judge

Fort Bend County, Texas

FROM: Gilbert Jalomo

County Purchasing Agent

SUBJECT: Agenda Items – Commissioners Court on March 23, 2010

Consent Agenda:

Authorize advertising for bids for construction of baseball fields.

Regular Agenda:

- 1. Take all appropriate action on the following:
 - a. SOQ10-044 and Q10-063 Investment broker/dealers;
 - b. RFP 10-046 Ambassadors and Bus Stop Monitors for Transportation;
 - c. Bid 10-055 Toner and ink cartridges (tabulation will be emailed by Friday).
- 2. Take all appropriate action on design/build agreement with The Crain Group for the Office of Emergency Management renovations pursuant to SOQ 10-050, in an amount not to exceed \$551,563.82. (Funding: P687-100EMEXPAN)
- 3. Take all appropriate action to transfer truck unit # 1C (1998 F-150) from the Sheriffs Office to the Purchasing Department.
- 4. Take all appropriate action to purchase fuel management systems from Separation Systems Consultants, Inc. utilizing The Cooperative Purchasing Network (TCPN) agreement R4747, in an amount not to exceed \$97,000.00. (Funding: 155611888 64500 P611-09FUELUPGR 22100).
- 5. Take all appropriate action on lease agreement with Clear Wireless LLC pursuant to RFP 09-107 Lease of roof space on the Travis Building.

- 6. Take all appropriate action to consider granting an exemption to the competitive bid process as authorized by Section 262.024 (a)(7) Texas Local Government Code for the purchase of an item available from only one source for:
 - a. renewal of Agency Agreement with LeadsOnline for investigative services not to exceed \$13,234.00. (Funding: 100560100 63000)
 - b. virtual reference (e-books) with The Gale Group, in an amount not to exceed \$100,000.00. (Funding: Library 63500)
 - c. software license maintenance with Proofpoint not to exceed \$22,581.00. (Funding: 100530100 63000)
- 7. Take all appropriate action on request from Wharton County Sheriffs Office to purchase one (1) film dryer as authorized by Local Government Code §263.152 (a)(1).