

AGENDA ITEM

22A

**FORT BEND COUNTY FY 2010
COMMISSIONERS COURT AGENDA REQUEST FORM**

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: 03/17/2010

Submitted By: Mary Reveles

Court Agenda Date: 03/23/2010

Department: County Attorney

Phone Number: 341-4554

SUMMARY OF ITEM:

SHERIFF'S OFFICE: Consent Agenda

22A

Take action to terminate monthly agreement between Fort Bend County and Jesse A. Reed, III, Ph.D. d/b/a Aware/Aware, Inc. for psychological care services to inmates at the Fort Bend County Jail effective March 31, 2010.

SHERIFF'S OFFICE: Regular Agenda

Take all appropriate action on the agreement between Fort Bend County and Jesse A. Reed, III, Ph.D. d/b/a Aware/Aware, Inc. for psychological care services to employees and prospective employees of the Sheriff's Office effective April 1, 2010. (Fund: Sheriff's Office, Detention - Professional Services) 39C

FINANCIAL SUMMARY:BUDGETED ITEM: YES ☐ NO ☐ N/A

FUNDNG SOURCE: Accounting Unit: 10051210062100.

Account Number: N/A

Activity (If Applicable):

DESCRIPTION OF LAWSON ACCOUNT:

Instructions to submit Agenda Request Form:

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

DISTRIBUTION:

Original Form Submitted with back up to County Judge's Office ☒ (✓ when completed)

If by E-Mail to ospindon@co.fort-bend.tx.us

If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input checked="" type="checkbox"/> Auditor (281-341-3774)	<input checked="" type="checkbox"/> Comm. Pct. 1 (281-342-0587)
<input checked="" type="checkbox"/> Budget Officer (281-344-3954)	<input checked="" type="checkbox"/> Comm. Pct. 2 (281-403-8009)
<input type="checkbox"/> Facilities/Planning (281-633-7022)	<input checked="" type="checkbox"/> Comm. Pct. 3 (281-242-9060)
<input checked="" type="checkbox"/> Purchasing Agent (281-341-8642)	<input checked="" type="checkbox"/> Comm. Pct. 4 (281-980-9077)
<input type="checkbox"/> Road & Bridge	<input checked="" type="checkbox"/> County Clerk (281-341-8697)
<input checked="" type="checkbox"/> Sheriff's Office	<input checked="" type="checkbox"/> County Atty (281-341-4557)

COUNTY JUDGE
RECEIVED

RECOMMENDATION / ACTION REQUESTED:

MAR 17 2010

Special Handling Requested (specify):