## FORT BEND COUNTY FY 2010 COMMISSIONERS COURT AGENDA REQUEST FORM

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

	Submitted By: Laura Dougherty Department: Facilities Management & Planning Phone Number: 281-633-7017								
SUMMARY OF ITEM: Approve Invoice # 22835, in the amount of \$ Professional Services rendered for the Justi RENEWAL AGREEMENT/APPOINTMENT REVIEWED BY COUNTY ATTORNEY'S OFFICE List Supporting Documents Attached: Invoice	YES NO CE: YES NO								
FINANCIAL SUMMARY:  BUDGETED ITEM: YES   NO  FUNDING SOURCE: Accounting Unit: 734418888 Activity (If Applicable): P4  DESCRIPTION OF LAWSON ACCOUNT: Justice	418-09JCOMPLEX								
information must be provided by Wednesday  • All original back-up must be received in the County If by E-Mail to ospindon@co.fort-bend.tx.us  Distribute copies with back-up to all listed below  □ Auditor (281-341-377 □ Budget Officer (281-344-395 □ Facilities/Planning (281-633-702 □ Purchasing Agent (281-341-864 □ Information Technology (281-341-452 □ Other:	by e-mail, fax, or inter-office mail, and all back-up at 2:00 p.m. to all those listed below.  County Judge's Office by 2:00 p.m. on Wednesday.  Judge's Office (when completed) If by Fax to (281) 341-8609  Judge's Office (when completed) If by Fax to (281) 341-8609  Judge's Office (when completed) If by Fax to (281) 341-8609  Judge's Office (when completed) If by Fax to (281) 341-8609  Judge's Office (when completed) If by Fax to (281) 341-8609  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed) If by Fax to (281-342-0587)  Judge's Office (when completed)  Judge's Office (when com								
RECOMMENDATION / ACTION REQUESTED:									

Special Handling Requested (specify): Please Approve



## **INVOICE**

PO# 38905 R #95446

Date: February 1, 2010

To: Don Brady, Director

County Facilities Management & Planning Dept.

301 Jackson

Richmond, TX 77469

Invoice No. 22835

Due Date: Upon Receipt

For Services: Program Management

PO Number:

38905

Project: 0904 - Fort Bend County Justice Center

City: Richmond, Texas

Services		A Value		(B=C+D) To Date		c Prior Period		This Period		F Retainage								
												Program / Construction Management						
1 September 2009	\$	30,000	\$	30,000	\$	30,000	\$		\$	1,500								
2 October 2009	\$	30,000	\$	30,000	\$	30,000	\$	-	\$	1,500								
3 November 2009	\$	30,000		30,000	\$	30,000	\$	-	\$	1,50								
4 December 2009	\$	30,000	\$	30,000	\$	30,000		-	\$	1,500								
5 January 2010	\$	30,000	\$	30,000	\$	30,000	\$	2	\$	1,500								
6 February 2010 7 March 2010 8 April 2010 9 May 2010 10 June 2010	\$ \$ \$ \$	30,000 30,000 30,000 30,000 30,000	\$ \$ \$	30,000	\$ \$ \$ \$	-		30,000	\$	1,500 - - -								
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11 July 2010	\$	30,000		-	\$	2	\$	-	\$	_								
12 August 2010 13 September 2010 14 October 2010 15 November 2010 16 December 2010 17 January 2011	\$ \$ \$ \$ \$	30,000 30,000 30,000 30,000 30,000 30,000	\$ \$ \$ \$ \$		\$ \$ \$ \$	-	\$ - \$ - \$ - \$ -	\$										
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										18 February 2011	\$	30,000		-	\$	2	\$	-
					19 March 2011			\$		30,000			\$	_	\$	-	\$	-
20 April 2011	\$	30,000	\$	-	\$	-	\$	-	\$									
21 May 2011	\$	15,000		-	\$	-	\$	-	\$	-								
22 June 2011	\$	15,000		<b>7</b> .5	\$		\$		\$	17.								
TOTALS	\$	630,000	\$	180,000	\$	150,000	\$	30,000	\$	1,500								
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							Total to date:			\$180,00								
							Less Previous:			(\$150,000								

Less Retainage:

(\$1,500)

TOTAL DUE:

\$28,500

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Forward Payment To The MATHIS Group, Inc.

13135 Dairy Ashford, Suite 390 Sugar Land, Texas 77478

For questions regarding this invoice, please call us at (281) 265-6028 / fx-(281) 265-6825

FEB 0 8 2010