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**FORT BEND COUNTY FY 2010  
COMMISSIONERS COURT AGENDA REQUEST FORM**  
Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: February 11, 2010

Submitted By: David Schultz

Department: Sheriff's Office

Court Agenda Date: February 23, 2010

Phone Number: (281) 341-4700

**SUMMARY OF ITEM:** Take all appropriate action on allowing the Fort Bend County Sheriff's Office to electronically apply to Target Stores, 2010 law enforcement grant program, in the amount of \$4,995.00, for the purchase of investigative equipment used in Organized Retail Crime Investigations with no County match required.

RENEWAL AGREEMENT/APPOINTMENT YES NO X

REVIEWED BY COUNTY ATTORNEY'S OFFICE: YES NO X

List Supporting Documents Attached: Target & Blue Grant Brochure

**FINANCIAL SUMMARY:** Equipment Grant, No County funds required.

BUDGETED ITEM: YES NO X

FUNDING SOURCE: Accounting Unit:

Account Number:

Activity (If Applicable):

DESCRIPTION OF LAWSON ACCOUNT:

**Instructions to submit Agenda Request Form:**

- Completely fill out agenda form: Incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

Original Form Submitted with back up to County Judge's Office x ☐ (✓ when completed)

If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us)

If by Fax to (281) 341-8809

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

x <input type="checkbox"/> Auditor (281-341-3774)	x <input type="checkbox"/> Comm. Pct. 1 (281-342-0587)
x <input type="checkbox"/> Budget Officer (281-344-3954)	x <input type="checkbox"/> Comm. Pct. 2 (281-403-8009)
x <input type="checkbox"/> Facilities/Planning (281-633-7022)	x <input type="checkbox"/> Comm. Pct. 3 (281-242-9080)
x <input type="checkbox"/> Purchasing Agent (281-341-8842)	x <input type="checkbox"/> Comm. Pct. 4 (281-980-9077)
x <input type="checkbox"/> Information Technology (281-341-4528)	x <input type="checkbox"/> County Clerk (281-341-8897)
x <input type="checkbox"/> Other:	x <input type="checkbox"/> County Atty (281-341-4667)

**RECOMMENDATION / ACTION REQUESTED:**

Special Handling Requested (specify):