

**FORT BEND COUNTY    FY 2010**  
**COMMISSIONERS COURT AGENDA REQUEST FORM**

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: Jan. 5, 2010

Submitted By: Nancy Drake R.N., Director

Department: Clinical Health Services

Court Agenda Date: Jan. 12, 2010

Phone Number: 281.238.3548

**SUMMARY OF ITEM:** Sign & accept Grant Contract FY2010-034503 DSH Tuberculosis – Federal Funds in the amount of \$ 83,326.00. No matching funds.

Take all appropriate action on request for a new grant position, Licensed Vocational Nurse, Grade 9, effective 01-01-2010 to 12/31/2010. ( Funded by Clinical Health Services) TB Grant – Federal Funds

**RENEWAL AGREEMENT/APPOINTMENT**                      YES ☐      NO    X  
**REVIEWED BY COUNTY ATTORNEY'S OFFICE:**      YES ☐      NO    x

**List Supporting Documents Attached:**      (2) complete contracts for signature.

**FINANCIAL SUMMARY:**

**BUDGETED ITEM:**    YES ☐                      NO    X

**FUNDNG SOURCE:** Accounting Unit:100630999 Account Number:  
Activity (If Applicable):

**DESCRIPTION OF LAWSOM ACCOUNT:** Federal Funding Tuberculosis Prevention and Control

**Instructions to submit Agenda Request Form:**

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

**Original Form** Submitted with back up to County Judge's Office ☒ (✓ when completed)

If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us)

If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input checked="" type="checkbox"/> Auditor	(281-341-3774)	<input checked="" type="checkbox"/> Comm. Pct. 1	(281-342-0587)
<input checked="" type="checkbox"/> Budget Officer	(281-344-3954)	<input checked="" type="checkbox"/> Comm. Pct. 2	(281-403-8009)
<input checked="" type="checkbox"/> Facilities/Planning	(281-633-7022)	<input checked="" type="checkbox"/> Comm. Pct. 3	(281-242-9060)
<input checked="" type="checkbox"/> Purchasing Agent	(281-341-8642)	<input checked="" type="checkbox"/> Comm. Pct. 4	(281-980-9077)
<input checked="" type="checkbox"/> Information Technology	(281-341-4526)	<input checked="" type="checkbox"/> County Clerk	(281-341-8697)
<input type="checkbox"/> Other:		<input type="checkbox"/> County Atty	(281-341-4557)

**RECOMMENDATION / ACTION REQUESTED:**

**Special Handling Requested (specify):**