

**FORT BEND COUNTY    FY 2010**  
**DRAINAGE DISTRICT AGENDA REQUEST FORM**

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted:        January 6, 2010	Submitted By:        Mark Vogler
	Department:        Drainage District
Court Agenda Date:    January 12, 2010	Phone Number:      281/342-2863

**SUMMARY OF ITEM:**  
Approve out-of-state travel for Dwayne Grigar to San Diego, California to attend the ESRI International User Conference, July 11 – 16, 2010.

RENEWAL AGREEMENT/APPOINTMENT        YES         NO

REVIEWED BY COUNTY ATTORNEY'S OFFICE:    YES         NO

List Supporting Documents Attached: Interlocal Project Agreement

**FINANCIAL SUMMARY:**

BUDGETED ITEM:    YES                       NO

FUNDNG SOURCE:    Accounting Unit:160620100    Account Number:    63200  
Activity (If Applicable):

DESCRIPTION OF LAWSON ACCOUNT: \_\_\_\_\_

**Instructions to submit Agenda Request Form:**

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

Original Form Submitted with back up to County Judge's Office  (✓ when completed)

If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us)                      If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input type="checkbox"/> Auditor                      (281-341-3774)	<input type="checkbox"/> Comm. Pct. 1    (281-342-0587)
<input type="checkbox"/> Budget Officer            (281-344-3954)	<input type="checkbox"/> Comm. Pct. 2    (281-403-8009)
<input type="checkbox"/> Facilities/Planning        (281-633-7022)	<input type="checkbox"/> Comm. Pct. 3    (281-242-9060)
<input type="checkbox"/> Purchasing Agent         (281-341-8642)	<input type="checkbox"/> Comm. Pct. 4    (281-980-9077)
<input type="checkbox"/> Information Technology    (281-341-4526)	<input type="checkbox"/> County Clerk    (281-341-8697)
<input type="checkbox"/> Other:	<input type="checkbox"/> County Atty     (281-341-4557)

**RECOMMENDATION / ACTION REQUESTED:**

Approve out-of-state travel for Dwayne Grigar to San Diego, California to attend the ESRI International User Conference, July 11 – 16, 2010.

Special Handling Requested (specify):