

**FORT BEND COUNTY    FY 2010**  
**COMMISSIONERS COURT AGENDA REQUEST FORM**

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: October 14, 2009

Submitted By: Danielle Garrison

Court Agenda Date: October 20, 2009

Department: Commissioner Pct 4

Phone Number: 281.980.2235

**SUMMARY OF ITEM:**

Take all appropriate action to approve Schematic Design from Bailey Architects for the U of H Sugar Land Library.

RENEWAL AGREEMENT/APPOINTMENT

YES ☐ NO ☐

REVIEWED BY COUNTY ATTORNEY'S OFFICE:

YES ☐ NO ☐

List Supporting Documents Attached: Drawings and Preliminary Cost Budget

**FINANCIAL SUMMARY:**

BUDGETED ITEM: YES ☒ NO ☐

FUNDING SOURCE: Accounting Unit: 732418888

Account Number:

Activity (If Applicable): P418B-06SLLIBRY

DESCRIPTION OF LAWSON ACCOUNT: U of H Library

**Instructions to submit Agenda Request Form:**

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

Original Form Submitted with back up to County Judge's Office ☐ (✓ when completed)

If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us)

If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

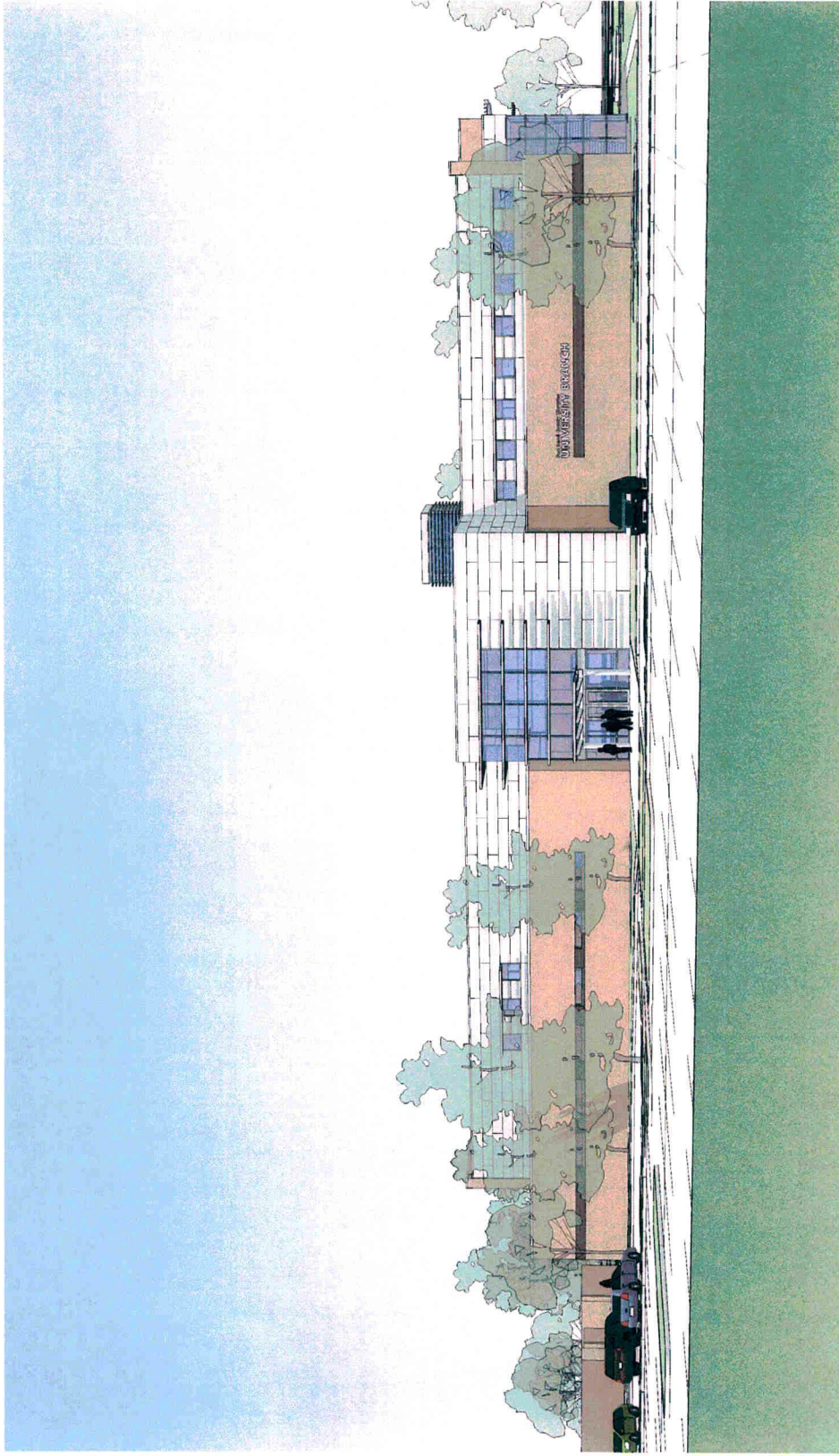
|                                                                           |                                                                 |
|---------------------------------------------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Auditor (281-341-3774)                | <input checked="" type="checkbox"/> Comm. Pct. 1 (281-342-0587) |
| <input checked="" type="checkbox"/> Budget Officer (281-344-3954)         | <input checked="" type="checkbox"/> Comm. Pct. 2 (281-403-8009) |
| <input checked="" type="checkbox"/> Facilities/Planning (281-633-7022)    | <input checked="" type="checkbox"/> Comm. Pct. 3 (281-242-9060) |
| <input checked="" type="checkbox"/> Purchasing Agent (281-341-8642)       | <input checked="" type="checkbox"/> Comm. Pct. 4 (281-980-9077) |
| <input checked="" type="checkbox"/> Information Technology (281-341-4526) | <input checked="" type="checkbox"/> County Clerk (281-341-8697) |
| <input type="checkbox"/> Other:                                           | <input checked="" type="checkbox"/> County Atty (281-341-4557)  |

**RECOMMENDATION / ACTION REQUESTED:**

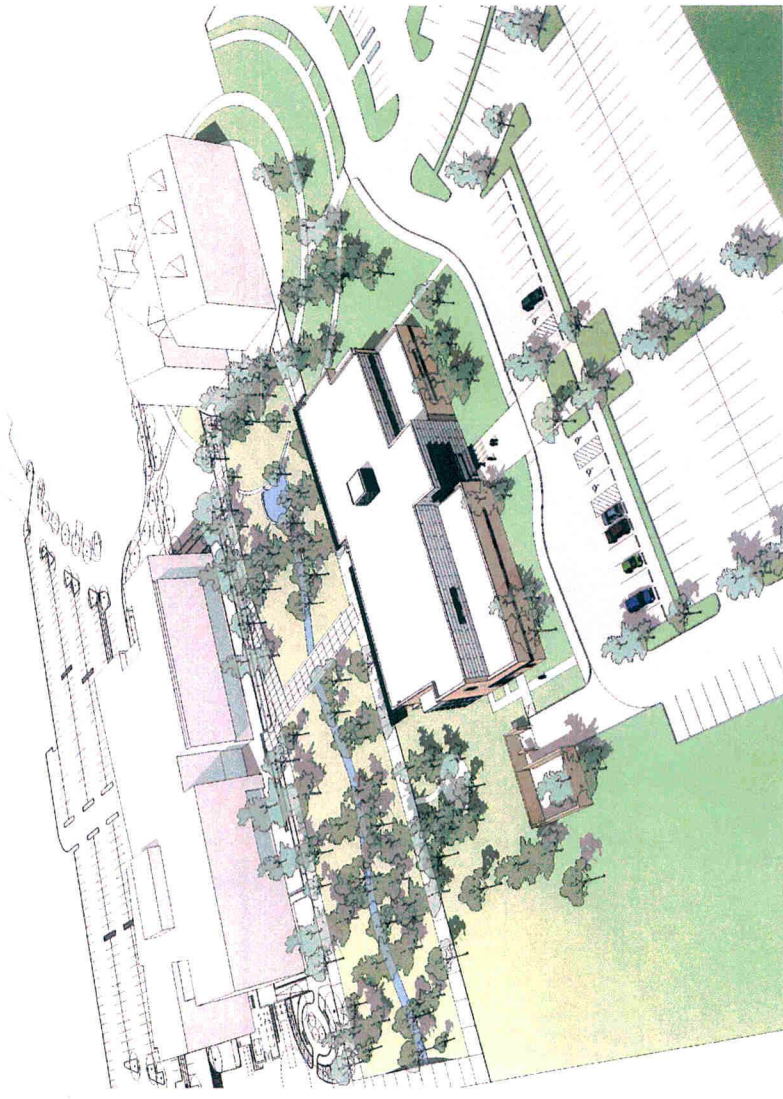
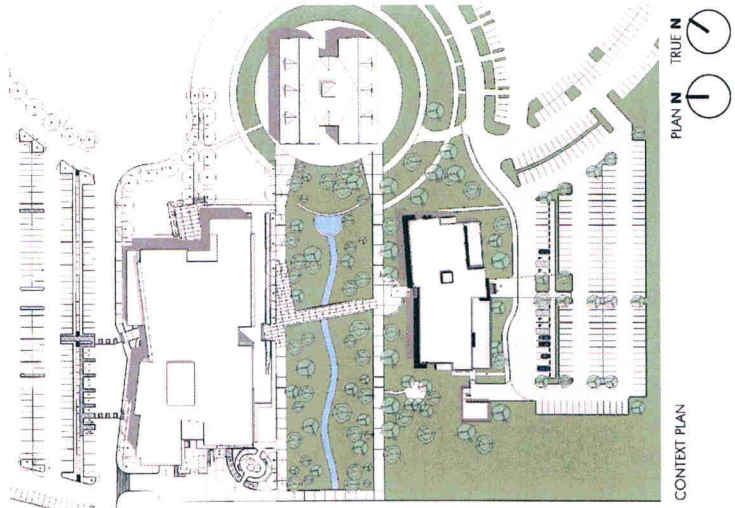
Special Handling Requested (specify): Please Approve

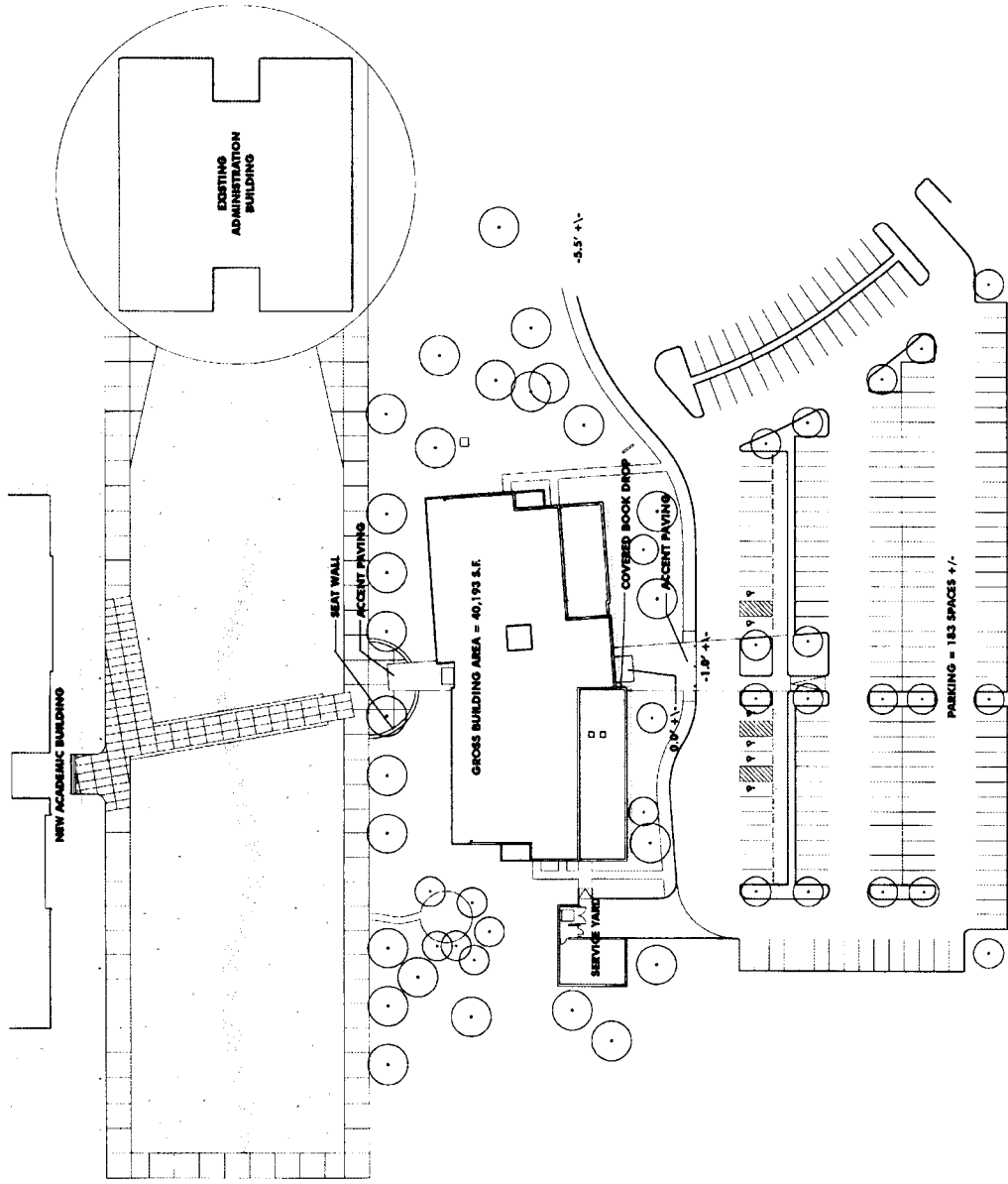


CHARACTER IMAGES view from plaza **R-3**



CHARACTER IMAGES view from parking lot **R-2**





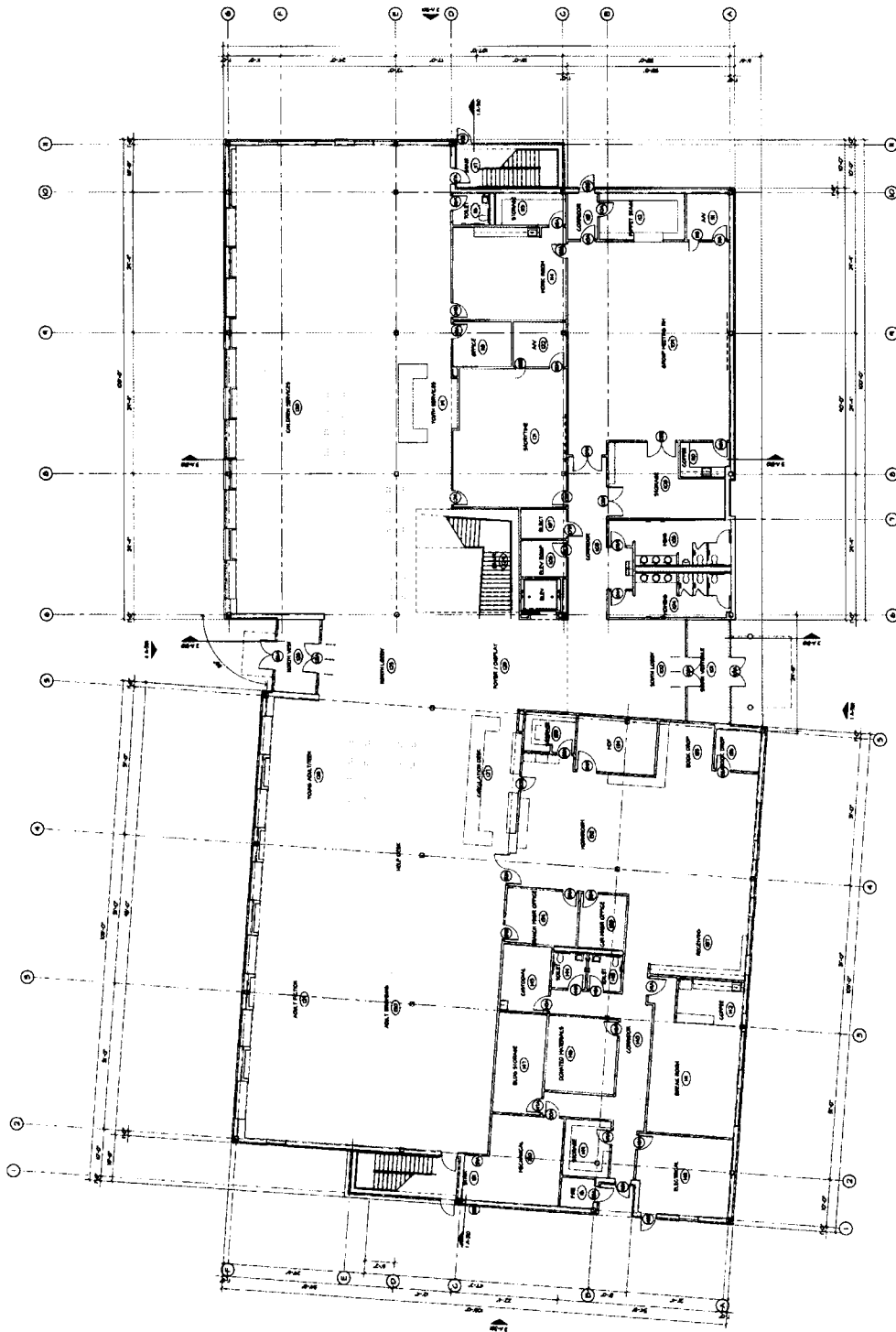
SITE PLAN **A-101**

PLAN N TRUE N 0' 60' 120'

**Fort Bend County Library - University Branch**  
Schematic Design Presentation October 16, 2009

**BAILEY**

BAILEY ARCHITECTS, P.C. is a registered professional architectural firm.  
The firm is not responsible for the design or construction of the project.  
The firm is not responsible for the design or construction of the project.  
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FIRST FLOOR - 22,839 S.F.

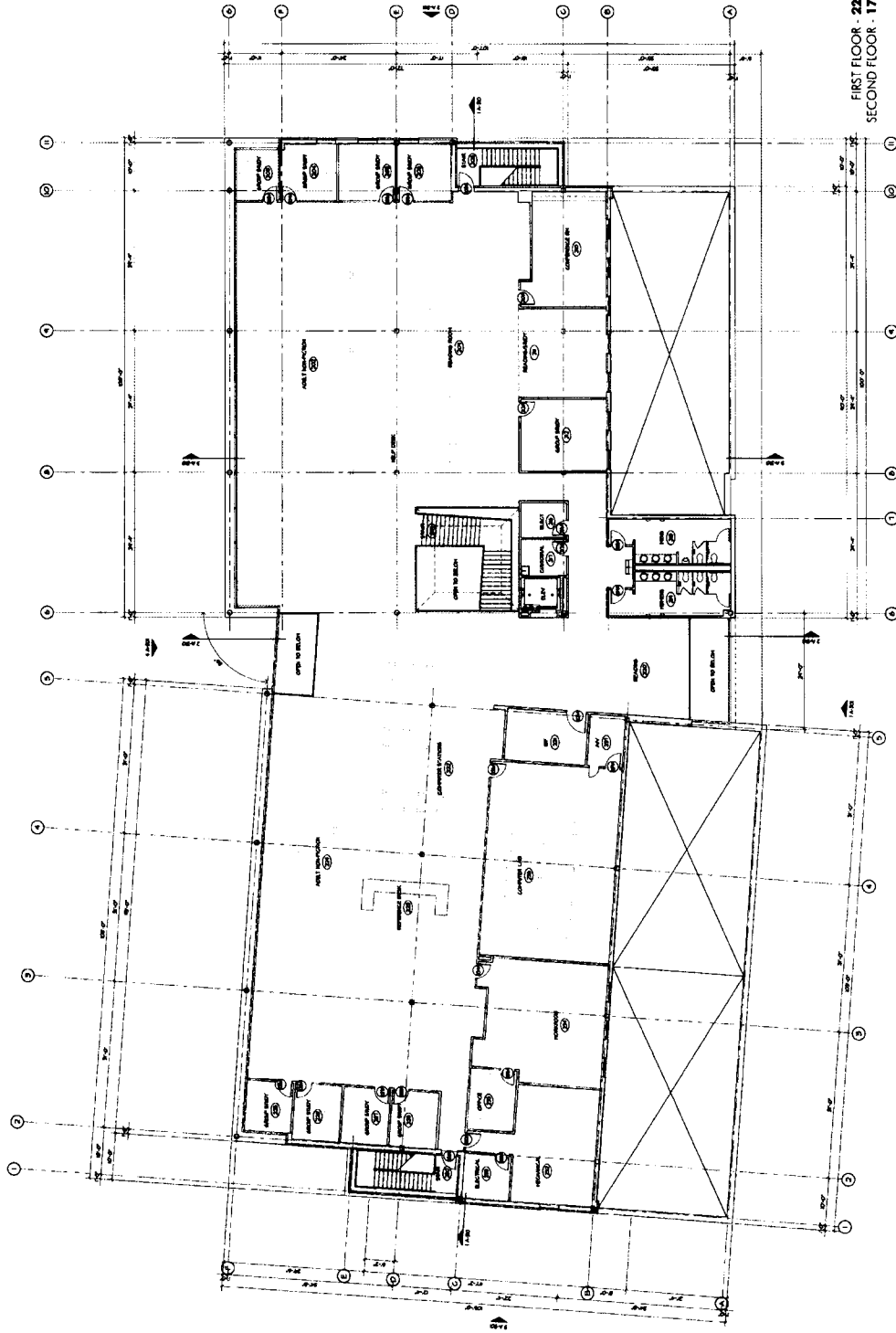
FIRST FLOOR PLAN A-201



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**Fort Bend County Library - University Branch**  
Schematic Design Presentation October 16, 2009

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FIRST FLOOR - 22,839 S.F.  
 SECOND FLOOR - 17,354 S.F.  
 TOTAL - 40,193 S.F.

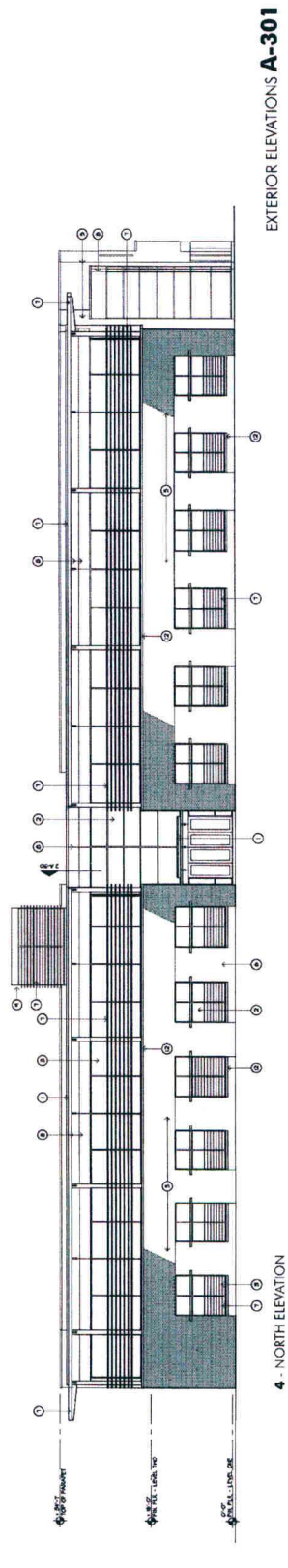
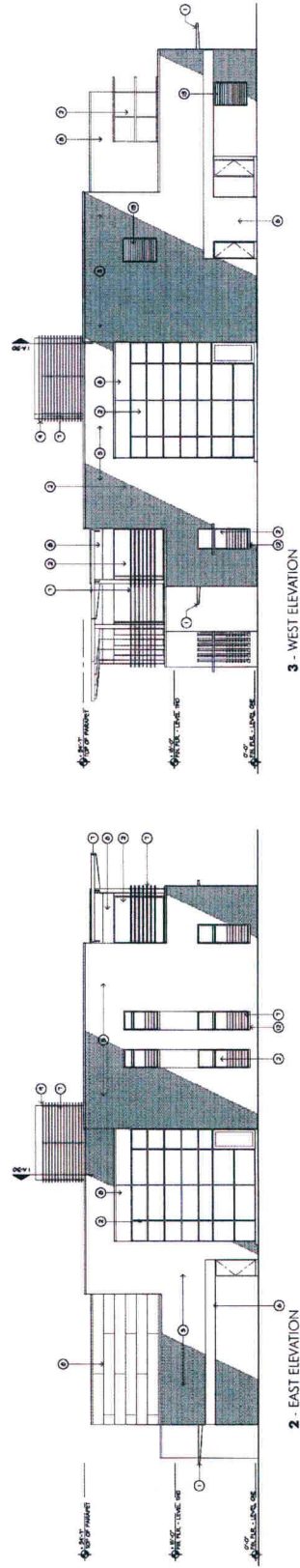
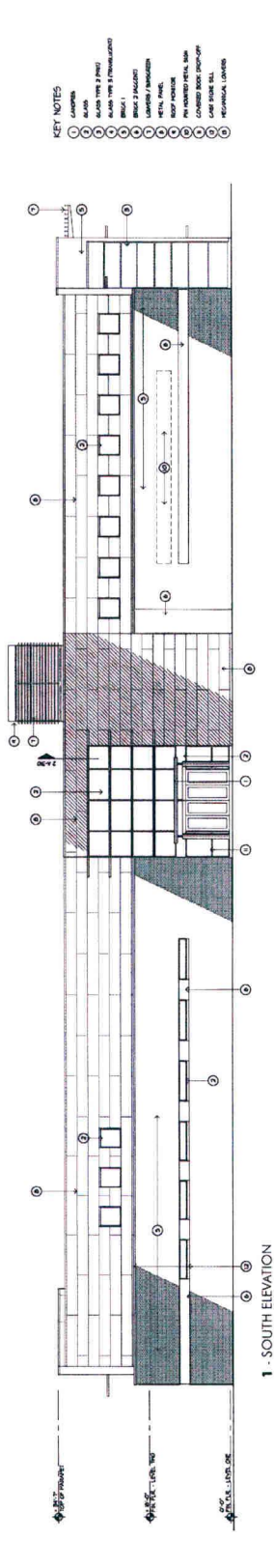
SECOND FLOOR PLAN A-202



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**Fort Bend County Library - University Branch**  
 Schematic Design Presentation October 16, 2009

Notes: 1. This drawing is a schematic design and is not a final design. 2. All dimensions are in feet and inches. 3. All dimensions are to the centerline of the wall unless otherwise noted. 4. All dimensions are to the centerline of the wall unless otherwise noted. 5. All dimensions are to the centerline of the wall unless otherwise noted. 6. All dimensions are to the centerline of the wall unless otherwise noted. 7. All dimensions are to the centerline of the wall unless otherwise noted. 8. All dimensions are to the centerline of the wall unless otherwise noted. 9. All dimensions are to the centerline of the wall unless otherwise noted. 10. All dimensions are to the centerline of the wall unless otherwise noted.



EXTERIOR ELEVATIONS A-301

0' 20' 40'

**BAILEY ARCHITECTS**

10000 N. Loop West, Suite 1000  
Houston, Texas 77040  
Tel: 281.460.1234  
Fax: 281.460.1235  
www.baileyarchitects.com

**Fort Bend County Library - University Branch**  
Schematic Design Presentation October 16, 2009

- KEY NOTES**
- 1. LANTERN
  - 2. GLASS WITH 3 PANE
  - 3. GLASS WITH 5 PANE
  - 4. LANTERN
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