

FORT BEND COUNTY FY 2009  
COMMISSIONERS COURT AGENDA REQUEST FORM

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: July 14, 2009	Submitted By: Nancy Drake, R.N., Director
Court Agenda Date: July 21, 2009	Department: Clinical Health Services
	Phone Number: 281.238.3548

**SUMMARY OF ITEM:** Department of State Health Services Renewal Application FY2010 for Tuberculosis Control in the amount of \$ 174,826.00, no matching County funds.

RENEWAL AGREEMENT/APPOINTMENT YES  NO

REVIEWED BY COUNTY ATTORNEY'S OFFICE: YES  NO

List Supporting Documents Attached: Application

**FINANCIAL SUMMARY:**

BUDGETED ITEM: YES  NO

FUNDNG SOURCE: Accounting Unit: 100630999 Account Number:  
Activity (If Applicable): G630-09TUBERCUL

DESCRIPTION OF LAWSOM ACCOUNT: \_\_\_\_\_

**Instructions to submit Agenda Request Form:**

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

Original Form Submitted with back up to County Judge's Office X (✓ when completed)  
If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us) If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input checked="" type="checkbox"/> Auditor (281-341-3774)	<input checked="" type="checkbox"/> Comm. Pct. 1 (281-342-0587)
<input checked="" type="checkbox"/> Budget Officer (281-344-3954)	<input checked="" type="checkbox"/> Comm. Pct. 2 (281-403-8009)
<input checked="" type="checkbox"/> Facilities/Planning (281-633-7022)	<input checked="" type="checkbox"/> Comm. Pct. 3 (281-242-9060)
<input checked="" type="checkbox"/> Purchasing Agent (281-341-8642)	<input checked="" type="checkbox"/> Comm. Pct. 4 (281-980-9077)
<input checked="" type="checkbox"/> Information Technology (281-341-4526)	<input checked="" type="checkbox"/> County Clerk (281-341-8697)
<input type="checkbox"/> Other:	<input type="checkbox"/> County Atty (281-341-4557)

**RECOMMENDATION / ACTION REQUESTED:**

Special Handling Requested (specify):



**Department of State Health Services (DSHS)**  
**FORM A: FACE PAGE – Inter-Local**  
**Application for Financial Assistance**

*This form requests basic information about the applicant and project, including the signature of the authorized representative. The face page is the cover page of the application and shall be completed in its entirety.*

APPLICANT INFORMATION																			
1) <b>LEGAL NAME:</b> Fort Bend County Clinical Health Services																			
2) <b>MAILING Address Information</b> (include mailing address, street, city, county, state and zip code): <span style="float: right;">Check if address change <input type="checkbox"/></span> Fort Bend County Clinical Health Services 4520 Reading Road, Ste A Rosenberg, TX 77471																			
3) <b>PAYEE Mailing Address</b> (if different from above): <span style="float: right;">Check if address change <input type="checkbox"/></span> Fort Bend County Auditor 301 Jackson Street, Ste 533 Richmond, TX 77469																			
4) <b>Federal Tax ID No.</b> (9 digit) or <b>State of Texas Comptroller Vendor ID No.</b> (14 digit) <span style="float: right;">745001463</span>																			
5) <b>TYPE OF ENTITY</b> (check all that apply):																			
<table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> City</td> <td><input type="checkbox"/> Nonprofit Organization*</td> <td><input type="checkbox"/> Individual</td> </tr> <tr> <td><input checked="" type="checkbox"/> County</td> <td><input type="checkbox"/> For Profit Organization*</td> <td><input type="checkbox"/> FQHC</td> </tr> <tr> <td><input type="checkbox"/> Other Political Subdivision</td> <td><input type="checkbox"/> HUB Certified</td> <td><input type="checkbox"/> State Controlled Institution of Higher Learning</td> </tr> <tr> <td><input type="checkbox"/> State Agency</td> <td><input type="checkbox"/> Community-Based Organization</td> <td><input type="checkbox"/> Hospital</td> </tr> <tr> <td><input type="checkbox"/> Indian Tribe</td> <td><input type="checkbox"/> Minority Organization</td> <td><input type="checkbox"/> Private</td> </tr> <tr> <td colspan="3"><input type="checkbox"/> Other (specify): _____</td> </tr> </table>		<input type="checkbox"/> City	<input type="checkbox"/> Nonprofit Organization*	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> County	<input type="checkbox"/> For Profit Organization*	<input type="checkbox"/> FQHC	<input type="checkbox"/> Other Political Subdivision	<input type="checkbox"/> HUB Certified	<input type="checkbox"/> State Controlled Institution of Higher Learning	<input type="checkbox"/> State Agency	<input type="checkbox"/> Community-Based Organization	<input type="checkbox"/> Hospital	<input type="checkbox"/> Indian Tribe	<input type="checkbox"/> Minority Organization	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify): _____		
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<input type="checkbox"/> Other (specify): _____																			
<i>*If incorporated, provide 10-digit charter number assigned by Secretary of State:</i>																			
6) <b>HUB REQUIREMENTS:</b> Are you a governmental body bound by HUB or MWBE (Minority & Women's Business Enterprise) mandates/requirements? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", no further action is required. If "No", contact the DSHS HUB Coordinator at 1-800-243-7487 or by e-mail at HUB-Contact@dshs.state.tx.us.																			
7) <b>PROPOSED BUDGET PERIOD:</b> <span style="margin-left: 100px;"><b>Start Date:</b> 09/01/2009</span> <span style="margin-left: 100px;"><b>End Date:</b> 08/31/2010</span>																			
8) <b>COUNTIES SERVED BY PROJECT:</b> Fort Bend County																			
9) <b>AMOUNT OF FUNDING REQUESTED:</b> \$174,826	11) <b>PROJECT CONTACT PERSON</b>																		
10) <b>PROJECTED EXPENDITURES</b> Does applicant's projected state or federal expenditures exceed \$500,000 for applicant's current fiscal year (excluding amount requested in line 8 above)? **  Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  <i>**Projected expenditures should include funding for all activities including "pass through" federal funds from all state agencies and non project-related DSHS funds.</i>	Name: Nancy Drake, RN Phone: 281-238-3548 Fax: 281-342-7371 E-mail: drakenan@co.fort-bend.tx.us																		
	12) <b>FINANCIAL OFFICER</b>																		
	Name: Robert E. Sturdivant Phone: 281-344-3760 Fax: 281-341-3774 E-mail: sturdrob@co.fort-bend.tx.us																		
The facts affirmed by me in this Application are truthful and I warrant that the applicant is in compliance with the assurances and certifications contained in <b>APPENDIX A: DSHS Assurances and Certifications</b> . I understand that the truthfulness of the facts affirmed herein and the continuing compliance with these requirements are conditions precedent to the award of a contract. This document has been duly authorized by the governing body of the applicant and I (the person signing below) am authorized to represent the applicant.																			
13) <b>AUTHORIZED REPRESENTATIVE</b> <span style="float: right;">Check if change <input type="checkbox"/></span>	14) <b>SIGNATURE OF AUTHORIZED REPRESENTATIVE</b>																		
Name: Robert E. Hebert Title: County Judge Phone: 281-341-8608 Fax: 281-341-8609 E-mail: hebertb@co.fort-bend.tx.us																			
	15) <b>DATE</b>  07/14/09																		