

16A

FORT BEND COUNTY FY 2009
COMMISSIONERS COURT AGENDA REQUEST FORM
Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: June 12, 2009
Court Agenda Date: ^{July 14} June 23, 2009

Submitted By: Mandi Bronsell
Department: Commissioner Pct. 3
Phone Number: 281-494-9076

SUMMARY OF ITEM:

Discuss and consider taking action to reappoint Manuel Arroyos & ~~Emerald Jese~~ to the Spanish Language Advisory Group for Fort Bend County.

RENEWAL AGREEMENT/APPOINTMENT YES NO
REVIEWED BY COUNTY ATTORNEY'S OFFICE: YES NO

List Supporting Documents Attached: *Letter & Applications from CPS*

FINANCIAL SUMMARY:

BUDGETED ITEM: YES NO

FUNDNG SOURCE: Accounting Unit: _____ Account Number: _____
Activity (If Applicable): _____

DESCRIPTION OF LAWSON ACCOUNT: _____

Instructions to submit Agenda Request Form:

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

DISTRIBUTION:

Original Form Submitted with back up to County Judge's Office (✓ when completed)

If by E-Mail to ospindon@co.fort-bend.tx.us

If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

- | | | | | | |
|--------------------------|------------------------|----------------|--------------------------|--------------|----------------|
| <input type="checkbox"/> | Auditor | (281-341-3774) | <input type="checkbox"/> | Comm. Pct. 1 | (281-342-0587) |
| <input type="checkbox"/> | Budget Officer | (281-344-3954) | <input type="checkbox"/> | Comm. Pct. 2 | (281-403-8009) |
| <input type="checkbox"/> | Facilities/Planning | (281-633-7022) | <input type="checkbox"/> | Comm. Pct. 3 | (281-242-9060) |
| <input type="checkbox"/> | Purchasing Agent | (281-341-8642) | <input type="checkbox"/> | Comm. Pct. 4 | (281-980-9077) |
| <input type="checkbox"/> | Information Technology | (281-341-4526) | <input type="checkbox"/> | County Clerk | (281-341-8697) |
| <input type="checkbox"/> | Other: | | <input type="checkbox"/> | County Atty | (281-341-4557) |

RECOMMENDATION / ACTION REQUESTED:

Special Handling Requested (specify):