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**FORT BEND COUNTY FY 2009
COMMISSIONERS COURT AGENDA REQUEST FORM**

Return Completed Form by E-Mail to: Agenda Coordinator, County Judge's Office

Date Submitted: 7/1/09	Submitted By: Tim Cumings
Court Agenda Date: 7/7/09	Department: Grants Administration
	Phone Number: 281.341.8635

SUMMARY OF ITEM: 1) Consider accepting the non-binding recommendation of JAG Review Committee for spending 2009 Justice Assistance Grant funds. 2) Consider applying for 2009 Justice Assistance Grant in the amount of \$85,043 for eligible law enforcement equipment expenditures. No match required.

RENEWAL AGREEMENT/APPOINTMENT YES NO

REVIEWED BY COUNTY ATTORNEY'S OFFICE: YES NO

FINANCIAL SUMMARY:

BUDGETED ITEM: YES NO

FUNDNG SOURCE: Accounting Unit: _____ Account Number: _____
Activity (If Applicable): _____

DESCRIPTION OF LAWSON ACCOUNT: _____

Instructions to submit Agenda Request Form:

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms should be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

DISTRIBUTION:

Original Form Submitted with back up to County Judge's Office (✓ when completed)
If by E-Mail to ospindon@co.fort-bend.tx.us If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input type="checkbox"/> Auditor (281-341-3774)	<input type="checkbox"/> Comm. Pct. 1 (281-342-0587)
<input type="checkbox"/> Budget Officer (281-344-3954)	<input type="checkbox"/> Comm. Pct. 2 (281-403-8009)
<input type="checkbox"/> Facilities/Planning (281-633-7022)	<input type="checkbox"/> Comm. Pct. 3 (281-242-9060)
<input type="checkbox"/> Purchasing Agent (281-341-8642)	<input type="checkbox"/> Comm. Pct. 4 (281-980-9077)
<input type="checkbox"/> Information Technology (281-341-4526)	<input type="checkbox"/> County Clerk (281-341-8697)
<input type="checkbox"/> Other:	<input type="checkbox"/> County Atty (281-341-4557)

RECOMMENDATION / ACTION REQUESTED: 1) Accept JAG Review Committee non-binding recommendation for spending 2009 Justice Assistance Grant funds. 2) Authorize County Judge to apply for 2009 Justice Assistance Grant in the amount of \$85,043 with no match required.

Special Handling Requested (specify): _____



**GRANTS • RECORDS MANAGEMENT
MAIL CENTER
Fort Bend County, Texas**

TIM CUMINGS

**(281) 341-8635
Fax (281) 238-3343**

MEMORANDUM

TO: Hon. Robert Hebert, County Judge
Commissioners Court

FROM: Tim Cumings, Grants Administrator

SUBJECT: 2009 Justice Assistance Grant Local Program

DATE: July 1, 2009

I am requesting that Commissioners' Court at its July 7 session authorize the County Judge to apply to the U.S. Department of Justice for the 2009 Edward Byrne Justice Assistance Grant in the amount of \$85,043. No match is required.

I am also asking the Court to accept the non-binding recommendation from the County's JAG Review Committee for how the funds might be spent.

Working under new guidelines, the Committee received and reviewed departmental requests for funds. The Committee's recommendation is contained in the accompanying memo from Hon. Susan Lowery, committee chair. Other committee members were Hon. Ruben Davis, Precinct 2 Constable; Dennis McAfee of the Sheriff's Office and Crime Stoppers, and Herb Owens, DA Chief Investigator.

Should you have any questions do not hesitate to contact me.

CC: Hon. Susan Lowery
J.C. Whitten



Susan G. Lowery
Judge

COUNTY COURT AT LAW NO. 3
Fort Bend County, Texas

(281) 341-4430
Fax (281) 344-3918

MEMORANDUM

TO: Hon. Robert Hebert, County Judge
Commissioners Court

FROM: Hon. Susan Lowery, County Court at Law No. 3

RE: JAG Review Committee Report: 2009 Funds

DATE: July 1, 2009

The County's JAG Review Committee met on June 18 and again on June 29 to consider funding requests from eligible County departments. The following is the Committee's non-binding recommendation for how the 2009 Justice Assistance Grant of \$85,043 may be spent:

Constable, Precinct 1:

Basic speed trailer with speed detector and display, battery powered plus solar capacity, \$7,500.

Constable, Precinct 2:

Portable radio with accessories, quantity 4, \$14,007; GPS mobile devices, quantity 4, \$716; digital camera, quantity 4, \$720 (total request \$15,443).

Constable, Precinct 3:

Heavy-duty speed trailer with speed detector and display, plus programmable message board, additional solar capacity, \$14,225.

County Attorney's investigator (on behalf of Environmental Health enforcement unit):

Computer software for accessing various data bases, quantity 4, \$556.

Sheriff's Office:

Video over IP pole camera system, quantity 2, \$15,012; mobile plate hunter, \$25,995; air card time (1 year), \$2,200 (total request \$43,207).

District Attorney's Office:

Digital touch-screen monitor for courtroom exhibits, quantity 2, \$4,112.