

**FORT BEND COUNTY      FY 2009**  
**COMMISSIONERS COURT AGENDA REQUEST FORM**  
Return Completed Form to: Agenda Coordinator, County Judge's Office

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Date Submitted: 07/01/2009

Submitted By: John Oldham

Department: Elections

Court Date: 07/07/09

Telephone: 281-341-8673

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**SUMMARY OF ITEM:** To acknowledge the appointment by the Fort Bend County Elections Administrator of Ted Garcia & Robert Jimenez, and by the Chairman of the Fort Bend Republican Party of Haydee Carvallo to the Fort Bend County Spanish Language Advisory Group for terms ending December 31, 2010

Renewal Agreement/Appointment:                      YES                       NO

Reviewed by County Attorney's Office:              YES                       NO

List Supporting Documents Attached:

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**FINANCIAL SUMMARY:**

Budgeted Item:    YES                       NO

Funding Source:                      Fund: \_\_\_\_\_ Agency: \_\_\_\_\_ Organization: \_\_\_\_\_ Object: \_\_\_\_\_

Requires Auditor to Certify Funds:                      YES                       NO

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**Instructions for submitting an Agenda Request:**

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms may be submitted by e-mail, fax, or inter-office mail, and all information must be provided by Wednesday at 2:00 p.m. to all departments listed below.
- Original back-up must be received in County Judge's Office by 2:00 p.m. on Wednesday.

**DISTRIBUTION:**

**Original Form** Submitted with back up to County Judge's Office:  (✓ when completed)  
If by E-Mail to [ospindon@co.fort-bend.tx.us](mailto:ospindon@co.fort-bend.tx.us)                      If by Fax to: (281) 341-8609  
Distribute copies with back-up to all listed below. If by fax, send to the numbers below:

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|--|----------------|--|----------------|
| <input checked="" type="checkbox"/> Auditor                | (281-341-3774) | <input checked="" type="checkbox"/> Comm. Pct. 1 | (281-342-0587) |
| <input checked="" type="checkbox"/> Budget Officer         | (281-344-3954) | <input checked="" type="checkbox"/> Comm. Pct. 2 | (281-403-8009) |
| <input checked="" type="checkbox"/> Facilities/Planning    | (281-633-7022) | <input checked="" type="checkbox"/> Comm. Pct. 3 | (281-242-9060) |
| <input checked="" type="checkbox"/> Purchasing Agent       | (281-341-8642) | <input checked="" type="checkbox"/> Comm. Pct. 4 | (281-980-9077) |
| <input checked="" type="checkbox"/> Information Technology | (281-341-4526) | <input checked="" type="checkbox"/> County Clerk | (281-341-8697) |
| <input type="checkbox"/> Other: _____                      |                | <input checked="" type="checkbox"/> County Atty  | (281-341-4557) |
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**Recommendation:**

Special Handling: \_\_\_\_\_