



HUMAN RESOURCES DEPARTMENT  
FORT BEND COUNTY, TEXAS

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Kent Edwards  
Human Resources Director

MEMORANDUM

TO: Judge Robert Hebert, County Judge  
Commissioner Richard Morrison, Commissioner Precinct 1  
Commissioner Grady Prestage, Commissioner Precinct 2  
Commissioner Andy Meyers, Commissioner Precinct 3  
Commissioner James Patterson, Commissioner Precinct 4

CC: Dianne Wilson, County Clerk  
Sherry Fisk, County Clerk

FROM: Beatrice Galan, Human Resources *BG*

SUBJECT: April Service Awards

DATE: April 1, 2009

Service Awards will be presented in the Commissioners Courtroom in the William B. Travis Building on Tuesday, April 28, 2009 at 12:45 p.m. to the employees listed below. Judge Hebert will announce each recipient and the recipients will have the opportunity to be congratulated by the Judge and each Commissioner.

	Employee LastName	Employee FirstName	Years Of Service	Department Name
1	Carter	Patrick	5	Juvenile Probation
2	Harris	David	5	Sheriff-Detention
3	Pena	Joshua	5	Risk Management
4	Zakem	Wendy	5	Sheriff-Detention
5	Baird	Jessica	10	Library-First Colony Branch
6	Brown	Isaac	10	Library-Administration
7	Gasser	Patrick	10	Sheriff-Narcotics Task Force
8	Woolard-Schellberg	Kimberly	10	County Clerk
9	Kolander	Patricia	15	Library-Katy/Cinco Branch
10	Lozano	Petra	15	District Clerk
11	Macha	Mark	15	Juvenile Probation
12	Starkey	Michael	15	Road & Bridge-Crabb
13	Busby	Herbert	20	Information Technology
14	Ward	Randall	20	Road & Bridge-Beechnut
15	Hargrave	Everett	25	Sheriff-Detective

If you have any questions, please contact me at [beatrice.galan@co.fort-bend.tx.us](mailto:beatrice.galan@co.fort-bend.tx.us) or 281-238-3336.

*Office of the County Judge  
Fort Bend County, Texas*

# *Proclamation*

**WHEREAS,** mental health is essential to everyone's overall health and well-being; and

**WHEREAS,** one in five American adults and children are affected by a mental illness; and

**WHEREAS,** mental health problems do not discriminate regardless of race, creed, age limit or economic status; and

**WHEREAS,** people with mental illness can recover and lead full, productive lives; and

**WHEREAS,** untreated or under treated mental illness costs public and private employers billions of dollars annually through absenteeism, turnover, low productivity and increased medical costs; and

**WHEREAS,** MENTAL HEALTH AMERICA OF FORT BEND COUNTY has made a commitment to community-based systems of mental health care in which all residents can receive high-quality and consumer-responsive services; and

**WHEREAS,** National Mental Health America, the National Council for Community Behavioral Healthcare and their national partners observe Mental Health Month every May to raise awareness and understanding of mental health and illness.

**NOW, THEREFORE, I,** Robert E. Hebert, County Judge of Fort Bend County, do hereby proclaim the month of May 2009 as:

## *Mental Health Month*

and call upon all Fort Bend County to recommit our community to increasing awareness and understanding of mental illness and the need for appropriate and accessible services for all people with mental disabilities.



*In Witness Whereof,* I have caused the Official Seal of the County Judge to be affixed this 28<sup>th</sup> day of April 2009.

*Robert Hebert*

Robert E. Hebert, County Judge

# 2009 COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION FORM

Instructions: Fill out ALL blanks. PLEASE PRINT

Name: Synda Frost

Home Address: Box 650, Simonton, TX 77476

Home Telephone: 281/346-1197

Place of Employment: retired broker

Please provide the name address and phone number of any group or organization you represent, if applicable.

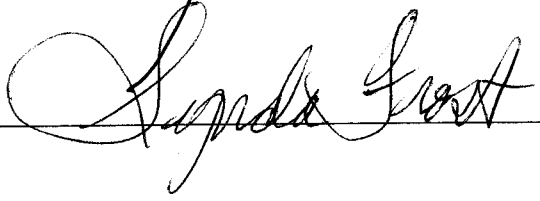
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Which agenda item(s) do you wish to address?

29(A)

IN GENERAL, ARE YOU: FOR  AGAINST  SUCH AGENDA ITEM?  
(Please Check One)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioner's Court Meetings and that my comments will be limited to a maximum of three minutes.

Signature: 

**NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the meeting is called to order. Any documentation you wish to provide to the court should accompany this form when you present it to the County Clerk. This document provided becomes public record and is recorded with materials regarding Commissioners Court.**