



2. County shall pay Contractor an additional amount not to exceed ninety-nine thousand, six hundred seventy-five and 00/100 dollars (\$99,675.00) to perform the additional Services, as described in Contractor's Scope of Work, attached hereto as Exhibit "A-14" and incorporated herein for all purposes.
3. The Maximum Compensation payable to Contractor for the performance of Services is hereby increased to an amount not to exceed thirty-three million six hundred nine thousand five hundred seventy-nine dollars and ninety-five cents (\$33,709,254.95) authorized as follows:
  - \$ 33,209,929.95 under the Agreement;
  - \$ 399,650.00 under the Thirteenth Amendment; and
  - \$ 99, 675.00 under this Fourteenth Amendment.
4. In no case shall the amount paid by County for all Services under the Agreement and this Thirteenth Amendment exceed the Maximum Compensation without written agreement executed by both parties.
5. The Time of Performance under the Agreement shall extend to end no later than June 30, 2026.
6. Except as provided herein, all terms and conditions of the Agreement, including any addenda or amendments, not modified shall remain in full force and effect. If there is a conflict between this Thirteenth Amendment and the Agreement, the provisions of this Thirteenth Amendment shall prevail regarding the conflict.

*{EXECUTION PAGE FOLLOWS}*

*{REMAINDER OF PAGE INTENTIONALLY LEFT BLANK}*

IN WITNESS WHEREOF, the parties put their hands to this Thirteenth Amendment on the dates indicated below.

**FORT BEND COUNTY**

**MPACT STRATEGIC CONSULTING, LLC**

\_\_\_\_\_  
KP George, County Judge

Spurgeon Robinson  
Authorized Agent – Signature

\_\_\_\_\_  
Date

Spurgeon Robinson  
Authorized Agent – Printed Name

**ATTEST:**

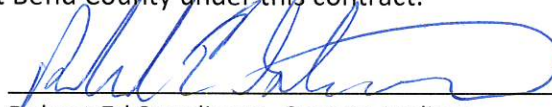
President  
Title

\_\_\_\_\_  
Laura Richard, County Clerk

01/15/2026  
Date

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \$ 99,675.00  
to accomplish and pay the obligation of Fort Bend County under this contract.

  
Robert Ed Sturdivant, County Auditor

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**EXHIBIT A-14**  
**Amendment #14**  
**SCOPE OF WORK (SOW)**



## **FORT BEND COUNTY, TEXAS**

### **Amendment #14 Scope of Work (SOW)**

**PROJECT: COVID-19 Emergency Management and Grant Management Services for Fort Bend County, Texas**

**ARPA - COVID-19 Emergency Response Scope Summary:**

**Task 1: Technical Assistance and Financial Reimbursement – FEMA and ARPA**

**Task 2: Closeout**

**CHANGES In Amendment:**

- 1. Modification of Timeline (Period of Performance)**
- 2. Modification of Budget (Compensation)**

#### **TASK SCOPE DESCRIPTION**

- **Task 1:** COVID-19 Grant Management Technical and Financial Management Assistance for Fort Bend County. Activities include the continuation of Program Management; Data Reporting; Financial Management reviews and approvals for proper allocations of multiple funding sources; and financial reimbursement documentation and submission assistance which includes FEMA and ARPA.
- **Task 2:** Closeout of COVID-19, FEMA PA projects, including data capture, repository and transfer to County.

#### **TASK 1: Technical Assistance and Financial Reimbursement – ARPA and FEMA PA**

- **Scope:**  
Provide continued and necessary program management, quality assurance and reimbursement activities as necessary to ensure compliance and operational support for programs developed and designed for COVID-19 response due to the public health emergency with respect to COVID-19. These activities may include the following:
  - Maintain program and management support staffing and technical assistance resources to support American Rescue Plan Act (ARPA) programs invoice reviews implemented by Fort Bend County to address and respond to the Coronavirus under the Federal ARPA.
  - Provide designated staffing for review and quality assurance of payments and fund distribution in compliance with ARPA and FEMA.
  - Provide as required review and/or implementation of County FEMA PA policies and procedures.
  - Perform activities necessary to support review, submission and compliance with additional programmatic needs using ARPA and FEMA PA funding sources.
  - Provide Technical Assistance, FEMA Appeal and document management support; and
  - Support of any other ARPA program invoice reviews and operational needs of the county.



**TASK 2: Closeout – FEMA and ARPA**

- **Scope:**

Provide close-out activities related to FEMA PA. Provide and coordinate data and document repository of all related activities performed by MPACT and transition to the COUNTY for final review. The COUNTY will be responsible for maintaining all transitioned records for the duration of the audit retention period. These activities may include all of the following:

- Document and finalize all policies and procedures related to the FEMA PA program.
- Transition software and maintenance of software including data and analytics to COUNTY systems or responsible entity for retention.
- Prepare and submit all data and records in a timely manner to the County for retention and review.
- Assist County with data inquiries and records retention when requested.
- Provide a closeout document and report of all transitioned material, data and files and provide a summary report.

**COMPENSATION**

For the defined Tasks and Scope of Work (SOW), the fees will be based upon MPACT’s submitted and approved Houston-Galveston Area Council (HGAC) negotiated rate schedule.

**APPROXIMATE FEE BREAKDOWN:**

|           |              |
|-----------|--------------|
| ARPA ADM  | \$ 14,750.00 |
| ARPA TECH | \$ 11,375.00 |
| FEMA PA   | \$ 73,550.00 |

**TOTAL Not to Exceed amount of \$ 99,675.00**

**PERFORMANCE PERIOD**

Due to the current and extended public health emergency and exigent circumstances related to the Coronavirus Pandemic of COVID-19, this SOW performance period is estimated to begin January 1, 2026, for approximately 6 months, until June 30, 2026. This agreement can be extended or changed based upon circumstances related to the Coronavirus.



**FORT BEND COUNTY  
COVID-19  
PROJECT PROJECTION**

January 1, 2026 through June 30, 2026

| <b>PROJECT &amp; REMAINING TASK</b>  | <b>ROLE</b>     | <b>HOURS</b> | <b>RATE</b> | <b>TOTAL BUDGET</b> |
|--|-----------------|--------------|-------------|---------------------|
| ARPA ADM   | Analyst         | 50           | \$ 90.00    | \$ 4,500.00         |
|  | Project Manager | 50           | \$ 205.00   | \$ 10,250.00        |
| <i>Remaining Task</i> : MPACT will maintain ongoing tracking and perform monthly invoice reviews for ARPA and non-ARPA funded projects prior to the County's final review and processing.  |                 |              |             |                     |
| <b>ARPA ADM PROJECTED COST FROM JANUARY 1, 2026 THROUGH JUNE 30, 2026</b>  |                 |              |             | <b>\$ 14,750.00</b> |
| ARPA TECH  | Project Manager | 25           | \$ 205.00   | \$ 5,125.00         |
|  | Principal/SME   | 25           | \$ 250.00   | \$ 6,250.00         |
| <i>Remaining Task</i> : MPACT will continue to prepare for and facilitate the weekly management meetings for an overall COVID-19 project status updates until all projects are closed out and archived.  |                 |              |             |                     |
| <b>ARPA TECH PROJECTED COST FROM JANUARY 1, 2026 THROUGH JUNE 30, 2026</b>   |                 |              |             | <b>\$ 11,375.00</b> |
| FEMA PA  | Analyst         | 20           | \$ 90.00    | \$ 1,800.00         |
|  | Project Manager | 350          | \$ 205.00   | \$ 71,750.00        |
| <i>Remaining Task</i> - MPACT will maintain coordination with FEMA and TDEM until all RFI items are addressed and the final three projects, totaling \$18 million, are fully obligated and closed out. Following completion, MPACT will develop and submit a Category Z project accounting for 5% of the remaining project costs. All outstanding and appeal projects will continue to be overseen by MPACT through FEMA closeout. |                 |              |             |                     |
| <b>FEMA PA PROJECTED COST FROM JANUARY 1, 2026 THROUGH JUNE 30, 2026</b>   |                 |              |             | <b>\$ 73,550.00</b> |
| <b>TOTAL MPACT COVID-19 PROJECTION FROM JANUARY 1, 2026 TO JUNE 30, 2026</b>   |                 |              |             | <b>\$ 99,675.00</b> |



Attachment A

MPACT Strategic Consulting LLC

All Hazards Preparedness, Planning, Consulting & Recovery

Services Contract No.: HP08-25

| Schedule of Jobs Title | Billing Rate per hour | Billing Rate per hour |
|------------------------|-----------------------|-----------------------|
| Principal              |                       | \$250.00              |
| Project Manager        |                       | \$205.00              |
| Consultant/Analyst     |                       | \$90.00               |