

**Application for Federal Assistance SF-424**

|  |  |  |
|--|--|--|
| * 1. Type of Submission:<br><input checked="" type="checkbox"/> Preapplication<br><input type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application | * 2. Type of Application:<br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Continuation<br><input type="checkbox"/> Revision | * If Revision, select appropriate letter(s):<br><input type="text"/><br>* Other (Specify):<br><input type="text"/> |
|--|--|--|

|  |  |
|--|--|
| * 3. Date Received:<br><input type="text" value="Completed by Grants.gov upon submission."/> | 4. Applicant Identifier:<br><input type="text"/> |
|--|--|

|   |  |
|---|--|
| 5a. Federal Entity Identifier:<br><input type="text" value="74-6001969"/> | 5b. Federal Award Identifier:<br><input type="text" value="MJG8N8EPN2L3"/> |
|---|--|

**State Use Only:**

|  |  |
|--|--|
| 6. Date Received by State: <input type="text" value="06/04/2024"/> | 7. State Application Identifier: <input type="text" value="TX"/> |
|--|--|

**8. APPLICANT INFORMATION:**

|   |   |
|---|---|
| * a. Legal Name: <input type="text" value="Fort Bend County Sheriff's Office"/>                 |   |
| * b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="74-6001969"/> | * c. UEI: <input type="text" value="MJG8N8EPN2L3"/> |

**d. Address:**

|   |
|---|
| * Street1: <input type="text" value="301 Jackson St. Richmond, TX 77469-3108"/> |
| Street2: <input type="text"/>   |
| * City: <input type="text" value="Richmond"/>                                   |
| County/Parish: <input type="text" value="TX"/>                                  |
| * State: <input type="text" value="TX: Texas"/>                                 |
| Province: <input type="text"/>  |
| * Country: <input type="text" value="USA: UNITED STATES"/>                      |
| * Zip / Postal Code: <input type="text" value="77469-3108"/>                    |

**e. Organizational Unit:**

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| Department Name: <input type="text"/> | Division Name: <input type="text"/> |
|---------------------------------------|-------------------------------------|

**f. Name and contact information of person to be contacted on matters involving this application:**

|  |   |
|--|---|
| Prefix: <input type="text" value="Ms ."/>  | * First Name: <input type="text" value="Katina"/> |
| Middle Name: <input type="text" value="D"/>  |   |
| * Last Name: <input type="text" value="Scott"/>  |   |
| Suffix: <input type="text"/>   |   |
| Title: <input type="text" value="Grants Coordinator"/>                                     |   |
| Organizational Affiliation: <input type="text" value="Fort Bend County Sheriff's Office"/> |   |
| * Telephone Number: <input type="text" value="2813418630"/>                                | Fax Number: <input type="text"/>                  |
| * Email: <input type="text" value="katina.scott@fortbendcountytexas.gov"/>                 |   |

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Bureau of Justice Assistance

**11. Assistance Listing Number:**

16.036

Assistance Listing Title:

Comprehensive Forensic DNA Analysis Grant Program

**\* 12. Funding Opportunity Number:**

O-BJA-2025-172467

\* Title:

BJA FY25 Prosecuting Cold Cases Using DNA

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

FY26 Cold Case & DNA Program, will be a collaborative project between the Fort Bend County Sheriffs Department and the Fort Bend County District Attorney's Office.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

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**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

|                     |   |
|---------------------|---|
| * a. Federal        | <input type="text" value="500,000.00"/> |
| * b. Applicant      | <input type="text" value="0.00"/>       |
| * c. State          | <input type="text" value="0.00"/>       |
| * d. Local          | <input type="text" value="0.00"/>       |
| * e. Other          | <input type="text" value="0.00"/>       |
| * f. Program Income | <input type="text" value="0.00"/>       |
| * g. TOTAL          | <input type="text" value="500,000.00"/> |

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed: