



IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

**FORT BEND COUNTY**

\_\_\_\_\_  
KP George, County Judge

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Laura Richard, County Clerk

REVIEWED by:



\_\_\_\_\_  
Perri L. D'Armond  
Fort Bend County Public Transportation Director

**MODEL 1 COMMERCIAL VEHICLES, INC.**

  
\_\_\_\_\_  
Authorized Agent- Signature

\_\_\_\_\_  
Jeffrey E. Johnson  
Authorized Agent- Printed Name

\_\_\_\_\_  
Regional Public Sector Sales

\_\_\_\_\_  
Title

\_\_\_\_\_  
8-28-2025

\_\_\_\_\_  
Date

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \$\_\_\_\_\_ to accomplish and pay the obligation of Fort Bend County under this contract.

\_\_\_\_\_  
Robert E. Sturdivant, County Auditor

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