THE STATE OF TEXAS	S
	S
COUNTY OF FORT BEND	6

ORDER OF EXCLUSION AND DISANNEXATION

<u>RECITALS</u>

WHEREAS, certain tracts of land identified in Exhibit A, attached hereto and incorporated herein for all purposes and hereinafter referred to as the "De-Annex Areas" were included within the expansion of the boundaries of Fort Bend County Assistance District No. 4 ("District") by error, and never should have been added within the boundaries of the District; and

WHEREAS, Section 387.003(j) of the Texas Local Government Code permits a commissioners court by order, to exclude an area from a district if the district has no outstanding bonds payable wholly or partly from sales and use taxes and the exclusion of the land does not impair any outstanding district debt or contractual obligation; and

WHEREAS, the Board of Directors of the District desires to exclude the De-Annex Areas so as to be situated outside the boundaries of the District and not included within the Boundaries of the District; and

WHEREAS, the Board of Directors of the District finds that there are no outstanding bonds payable wholly or partly from sales and use taxes and the exclusion of the De-Annex Areas does not impair any outstanding District debt or contractual obligation.

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY SERVING AS THE BOARD OF DIRECTORS OF THE DISTRICT THAT:

- <u>Section 1</u>. The matters and facts set out in the preamble of this order are hereby found and declared to be true and complete and incorporated herein.
- Section 2. The De-Annex Areas are hereby excluded from the boundaries of the District by disannexation.
 - <u>Section 3</u>. This Order is effective immediately upon passage.

[Execution page follows.]

	PASSED AND APPROVED	this	_ day of	, 2025.
		FORT B NO. 4	END COUNTY	ASSISTANCE DISTRICT
		KP Geor	ge, County Judge	
ATTEST:				
Laura Richard	, County Clerk	-		
(SEAL)				

EXHIBIT A

PROPERTY DESCRIPTION OF THE AREAS TO BE EXCLUDED FROM THE BOUNDARIES OF FORT BEND COUNTY ASSISTANCE DISTRICT NO. 4