IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2025

| On this the | 13 | day of | May | 2024/2025 | , the Commissioners' Court, with the following members being present: | | | |
|------------------------|-----------|------------|---|----------------------|---|-----------------------|-----------------------------|---------|
| | | | KP George Vincent Morales Grady Prestage | - - - | County Judge Commissioner Precinct Commissioner Precinct | | | |
| | | | Andy Meyers - Commissioner Precinct #3 Dexter McCoy - Commissioner Precinct #4 | | | | | |
| The followin | g procee | dings wer | re had, to-writ, | | | | | |
| THAT WHE | EREAS, t | heretofor | e, on September 24, 20 | 024, the Court hear | rd and approved the buds | get for the year 2025 | for Fort Bend County; ar | nd |
| WHEREAS, | on prope | er applica | _ | | | - | t of a similar kind and fur | |
| The followin | g transfe | rs to said | budget are hereby aut | horized: | | | | |
| Department Name: | | | ENIVIRONMENTAL SERVICES | | Accounting Unit: | 100638100 | | |
| TRANSFER | R TO: | | | | | | | |
| ACCOUNT Information | | gy | | ACCOUNT N | NUMBER 65000 | \$ | AMOUNT | 2,178 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | TOTAL | . TRANSFERRED TO: | \$ | | 2,178 |
| TRANSFER | R FROM | : | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT N | | 0 | AMOUNT | 2.150 |
| Supplies and | Mainten | ance | | | 63600 | \$ | | 2,178 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Te | OTAL TRANSFERRE | D FROM: \$ | | 2,178 |
| EXPLANATA | ΓΙΟΝ: | | This is to pay for | · MCA Communic | ations to put network acc | ess into Environmer | ntal Health area of the Ros | senberg |
| | | | | | | | | |
| Department I | Head: | Michae | l R Schaffer W | what it | Schoffen | Date: | 30-Apr-25 | |
| | | | *** [| J SE WHOLE DO | OLLAR AMOUNTS ON | NLY *** | | |
| THE COUN | NTY OF | FORT B | END | | | | GL Transfer | |
| RV. | | | | | | _ | AC Transfer | |

KP George, County Judge