



TRAVEL REQUEST

☐ **Texas A&M AgriLife**
Research
556 RESEARCH

☒ **Texas A&M AgriLife Extension**
Service
555 EXTENSION

☐ **TVMDL**
557 TVMDL

Dept/Unit/District: Urban/9 Date: March 26, 2025 Request Number: _____

From: May 5, 2025 To: May 8, 2025
Travel Dates (including travel time)

Destination: From: Rosenberg, Texas To: Durham, North Carolina District: Urban/9
City State City State (AgriLife Extension)

Counties Visited (if applicable)*: Durham
* County required for out of state travel

Purpose of Travel: To travel to and attend the Southern Region and 1890s National Urban Extension

Leadership Conference, including presenting during a concurrent session "Humble and Happy: Leading your way to satisfying work in Extension"

ADDITIONAL TRIPS LISTED ON SECOND PAGE OF FORM

MODE OF TRANSPORTATION:

- | | |
|--|---|
| <input type="checkbox"/> Private Auto | <input type="checkbox"/> Accompanying Another Party* |
| <input type="checkbox"/> Official Auto | <input type="checkbox"/> Accompanied by* _____ |
| <input type="checkbox"/> University Aircraft | <input checked="" type="checkbox"/> Commercial Transportation (Includes Rental Car) |

*Explanation required for two or more employees attending the same or similar duties: _____

EXPENSE TO BE CHARGED TO:

Account Name: State account Account No: _____
Estimated Expenses: \$ 1600 Project No/Support Account: _____

Name: Amy Ressler UIN: 902003389
Print or Type Required

Signature: Title: County Extension Director - Fort Bend

RECOMMENDED:
Supervisor

APPROVED: _____ APPROVED: _____
Department Head/Resident Director Director/Designee

Amy L. Ressler

From: Iesha S Quiller <isquille@ncat.edu>
Sent: Friday, March 14, 2025 2:30 PM
Cc: Shannon R Wiley
Subject: Presentation Acceptance Notification – Southern Region NUEL Conference

You don't often get email from isquille@ncat.edu. [Learn why this is important](#)

Dear Presenter,

Congratulations! We are pleased to inform you that your [Team/Individual] presentation proposal for the Southern Region NUEL Conference has been accepted. We appreciate your commitment to urban extension and look forward to your contribution to this year's conference.

Please confirm your acceptance by March 24, 2025, by replying to this email. Additional details regarding the conference schedule, presentation guidelines, and logistics will be shared in the coming weeks.

If you and your team have not yet registered for the conference, please do so at your earliest convenience, as the early bird special ends this Friday, March 14th. You can register using the link below:

<https://sites.google.com/ncsu.edu/nuelsoreg25/home>

If you have any questions, please do not hesitate to reach out. Thank you for your dedication to urban extension, and we look forward to your presentation!

Best regards,
Iesha

Iesha Quiller
Cooperative Extension at North Carolina A&T State University
County Operations- Administrative Support Associate



[Cooperative Extension NCAT](#)

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Greensboro, NC 27411

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"Be at Peace , Not in Pieces"

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**National Urban Extension
Leaders Southern &
1890's Regional
Conference**

The Power of WE: Partnering for Impact

Are you an urban extension professional? Are you excited to share what your urban community has to offer? Would you like to learn from others' experiences in the urban setting? Would you enjoy exploring another cool Southern city? If so, JOIN US for the 2025 National Urban Extension Leaders (NUEL) Southern and 1890's Regional Conference!

Happening in the "Bull City" of Durham North Carolina from May 6-8, 2025, this NUEL conference provides extension professionals with an opportunity to grow as practitioners and educators in our vibrant urban environments across the southeast.

The conference theme: The Power of WE: Partnering for Impact, reflects the ongoing and necessary work of collaboration and innovation required in our urban extension practice to make the biggest difference for the communities we serve.

Your N.C. Cooperative Extension hosts at NC State University and NC A&T University are looking forward to seeing you in May!

Conference Agenda

The power of WE: partnering for impact



NATIONAL URBAN EXTENSION LEADERS REGIONAL CONFERENCE

SOUTHERN & 1890'S

May 6 - 8, 2025 | Durham, NC

NC COOPERATIVE EXTENSION



NC A&T

NC STATE

Registration Information:

Registration Timeline:

Early Registration Rate \$399 - February 15 - March 14, 2025

Regular Registration Rate \$425 - March 15 - April 15, 2025

Late Registration Rate \$475 - April 16 - May 2, 2025

*Late registration remains available online the week prior to the conference. Late registration is also available on-site.

Registrants are able to use their PayPal account, a credit card, or a debit card OR mail a check made payable to the Extension Foundation to PO Box 404, Gretna, NE 68028.

If you need to cancel your conference registration, email Susan Kelly at susan_kelly@ncsu.edu by Monday, March 31 to receive a 50 percent refund of your registration fee. Cancellations received after March 31 will not be eligible for a refund.

[Click here to register for the NUEL Southern & 1890's Regional Conference](#)

*On the registration site at checkout, you must enter a Voucher Code for the type of registration to get the correct rate - either **EARLY** or **REGULAR** - depending on when you register.

Welcome to Durham, NC



Hotel & Travel Information:



Durham Marriot City Center


Book your group rate for Nationals Urban Leaders Southern Region

\$229/night plus tax

\$15/parking

Attached to Convention Center via the Lobby.

Reservations must be made no later than April 8, 2025 to book with the group block.

 Getting to Durham is easy. The **Raleigh-Durham International Airport (RDU)** has 62 nonstop destinations to several states nationwide and is only 20 minutes away from Downtown Durham.

Call for Presentation Proposals:

 **Submission Deadline:** EXTENDED to Wednesday, March 5, 2025

 **Theme:** *The Power of WE: Partnering for Impact*

We invite members of the Southern and 1890 regions to showcase innovative programming initiatives addressing urban, suburban, and peri-urban populations.

Presentation Types:

- **Team and/or Individual Presentations:** 45-minute moderated sessions with Q&A.
- **Poster Presentations:** Highlight projects, research results, or program summaries through visuals and brief narratives in a poster format, no larger than 48x60.
- **Lightning Rounds:** Fast-paced 15-minute presentations plus Q&A.

ALL conference proposals should address **NUEL's focus areas**, Strengthening Communities, Protecting the Environment, Improving Health, Enriching Youth, & Feeding our Communities: Local food systems and network, **and/or NUEL's 4 P's** framework (positioning, personnel, programming, partnerships) **and/or the conference theme** (The Power of WE: Partnering for Impact).

[Submit Your Proposal Here](#)

Mobile Learning Workshops



The Conference will feature **four exciting Mobile Learning Workshops**. Full mobile workshop descriptions will be available after March 1. All who register for the conference will receive an email with a link to register for your mobile workshop selection. There is no additional cost for the Mobile Learning Workshops. You can look forward to hearing more about the following mobile workshops:

- Get the Dirt on Durham: Ag in the City
- Yes UCan: Exploring the Catawba Trail Farm
- From Tobacco Roads to City Streets: Discovering Downtown Development
- Bull City Strolls: Steps through Time (Walking History Tour)

Questions?

Contact [Donna Rewalt](#) or [Katherine Williams](#), conference Co-Chairs

NC

COOPERATIVE EXTENSION



N.C. A&T
STATE UNIVERSITY

NC STATE
UNIVERSITY

In compliance with the Americans with Disabilities Act, NC State University will honor requests for reasonable accommodations made by individuals with disabilities. Please direct accommodation requests to: [Donna Rewalt](#) or [Katherine Williams](#). Requests can be served more effectively if notice is provided at least 15 days before the event.

N.C. Cooperative Extension promotes equal opportunity and prohibits discrimination on the basis of race, color, national origin, age, sex (including pregnancy), disability, religion, sexual orientation, gender identity, genetic information, political affiliation and veteran status.

Amy L. Ressler

From: PayPal <service@paypal.com>
Sent: Friday, March 14, 2025 3:12 PM
To: Amy Ressler
Subject: Extension Foundation: \$399.00 USD

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Hello, Amy Ressler

You paid \$399.00 USD to Extension Foundation

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57319162JX840720E

Transaction date
Mar 14, 2025

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Shipping address
Amy Ressler
1402 Band Rd Ste 100
Rosenberg, TX 77471-8678
United States

Track Package





ADDITIONAL INFORMATION

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