



## Fort Bend County Parks and Recreation Community Use Request Form

### COMMUNITY USE CRITERIA

Tax Exempt Entities which serve Fort Bend resident communities and can provide copies of their active 501(c)(3) tax-exempt designations are eligible to schedule and use community rooms and pavilions with use fees waived. Use shall be, up to a maximum of one use per month, during regular rental hours (Monday–Friday from 8:00 a.m. to 4:00 p.m.).

Schedules are subject to availability and management approval. Events/meetings must be booked at least 30 days out, and no more than 12 months out. Should significant set up be required, the County may require the entity requesting use to provide assistance necessary for room set up at the entity's own cost. The Authorized Representative for the entity must complete the FACILITY USE AGREEMENT & GUIDELINES prior to the Approval and must ensure that the event/meeting does not allow for more than 50 attendees.

Requests must be submitted by use of this Community Use Request Form, and will be reviewed/approved before any reservations are made. Staff will make every effort to notify applicant within five (5) business days of the determination, whether or not the request can be honored, and will follow-up with the appropriate rental documents. Questions regarding community Use Requests should be directed to the Parks Director at (832) 471-2583. Exceptions to the Community Use Criteria shall only be made by a waiver approved by Commissioners Court.

Entity requesting facility use: NAACP ACT-SO Program

Authorized Representative Name, Title: Sharmia Jones, ACT-SO Chair

Term of Office (if applicable): n/a

Contact Information (Phone, Email Address): [REDACTED]

Organization Mailing Address: [REDACTED]

Secondary Contact Name, Title: Jen Braden, ACT-SO Co-Chair

Is your organization a federally-designated 501(c)(3)? yes, EIN #: 76-0243078

***If so, please attach a copy of your designation certificate with this request***

What is your organization's purpose? To achieve equity, political rights, and social inclusion.

Do you provide direct services to the citizens of the County, and if so, what are they?

ACT-SO provides a youth enrichment program that allows students to showcase their academic and artistic talents.

Has your entity used County Parks facilities previously, and if so, when and for what sorts of functions?

The ACT-SO program previously used Landmark CC for our awards ceremony (May 2024).

***Complete usage request chart on following page***

| Date & Times Requested | Type of Function | Recurring? If so, frequency? | Est. # Attending | Room Preference & Equipment Required | Room Booked Tentatively | Firmed-up |
|------------------------|------------------|------------------------------|------------------|--------------------------------------|-------------------------|-----------|
| 1. May 10, 2025        | Awards           |                              | 100              | main gym area and                    |                         |           |
| 2. 11:30AM             | Ceremony         |                              |                  | flex space,                          |                         |           |
| 3.                     |                  |                              |                  | will need tables and chairs          |                         |           |
| 4.                     |                  |                              |                  |                                      |                         |           |
| 5.                     |                  |                              |                  |                                      |                         |           |
| 6.                     |                  |                              |                  |                                      |                         |           |
| 7.                     |                  |                              |                  |                                      |                         |           |
| 8.                     |                  |                              |                  |                                      |                         |           |
| 9.                     |                  |                              |                  |                                      |                         |           |
| 10.                    |                  |                              |                  |                                      |                         |           |
| 11.                    |                  |                              |                  |                                      |                         |           |
| 12.                    |                  |                              |                  |                                      |                         |           |

**Staff Use Only:**

Approvals:

X: \_\_\_\_\_

Date: \_\_\_\_\_

X: \_\_\_\_\_

Date: \_\_\_\_\_

Reservation agreement sent to client:

Date: \_\_\_\_\_

Form Approved by Commissioners Court on: \_\_\_\_\_