

## Hernandez, Crystal

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**From:** Schaffer, Michael  
**Sent:** Friday, January 31, 2025 4:55 PM  
**To:** Hernandez, Crystal  
**Subject:** Fw: American Mosquito Control Conference

Please add this email as back up to the travel request.

Thanks,  
-Michael

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**From:** Smith, Shaneka <Shaneka.Smith@fortbendcountytexas.gov>  
**Sent:** Thursday, January 30, 2025 12:28:43 PM  
**To:** Schaffer, Michael <Michael.Schaffer@fortbendcountytexas.gov>  
**Subject:** RE: American Mosquito Control Conference

Good Afternoon Michael,  
I have spoken with Judge and he has approved for you to move forward with putting the conference request on the upcoming Agenda. Thank you so much for reaching out.

*Shaneka Smith*  
*Chief of Staff*  
*Fort Bend County Judge's Office*  
*401 Jackson Street*  
*Richmond, TX 77469*  
*Main: (281) 344-3950*



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**From:** Schaffer, Michael <Michael.Schaffer@fortbendcountytexas.gov>  
**Sent:** Tuesday, January 28, 2025 6:02 PM  
**To:** Smith, Shaneka <Shaneka.Smith@fortbendcountytexas.gov>  
**Subject:** American Mosquito Control Conference

Evening Shaneka,

I gave you a call earlier today to discuss the American Mosquito Control Conference (AMCA). This year it's in Puerto Rico, a US territory and before I submit wanted to reach out to the Judge to make sure it would be supported. It's been

in a US non-territory area in the past, but this year moved to a non-territory. This is obviously an area with a large mosquito control population and has issues around dengue, Zika, and chikungunya and a good place for the conference.

What I did was put together a document that shows where it has been in the past as well as cost comparisons, which is equal to, if not less to travel to. This travel is also budgeted. <https://amca2025.eventscribe.net/>

Please let me know the Judge's thoughts before I move forward. Also, let me know via email or cell phone if you have any further questions.

Thanks,  
-Michael



**Michael R Schaffer, MPH, CPO | Director – Environmental Health**  
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