## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2025

| On this the                                       | 12th      | day of                            | November  | 2024/2025             | , the Commissioners' Co  | Court, with the following members being present: |                         |   |        |  |
|---|-----------|-----------------------------------|---|-----------------------|--|--|-------------------------|---|--------|--|
|   |           |                                   | KP George<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>Dexter McCoy | -<br>-<br>-<br>-      | County Judge Commissioner Precinct Commissioner Precinct Commissioner Precinct Commissioner Precinct | #2<br>#3   |                         |   |        |  |
| The following                                     | g proceed | ings were                         | had, to-writ,   |                       |  |  |                         |   |        |  |
| WHEREAS,<br>transfer does                         | on proper | applications applications applies |   | ers' Court has transf |  |  |                         | for Fort Bend County; and of a similar kind and fund. T | The    |  |
| Department Name: Medical Examiner Office          |           |                                   |   |                       |  | Accountin  | ounting Unit: 100565200 |   |        |  |
| TRANSFER  | RTO:      |                                   |   |                       |  |  |                         |   |        |  |
| ACCOUNT NAME Property & Equipment                 |           |                                   |   | ACCOUNT N             | ACCOUNT NUMBER<br>64000  |  |                         | AMOUNT  | 10,600 |  |
|   |           |                                   |   |                       |  |  |                         |   |        |  |
|   |           |                                   |   | TOTAL                 | L TRANSFERRED TO:  |  |                         |   | 10,600 |  |
| TRANSFER FROM:  ACCOUNT NAME Capital Acquisitions |           |                                   |   |                       | ACCOUNT NUMBER<br>64500  |  |                         | AMOUNT  |        |  |
|   |           |                                   |   |                       | RANSFERRED FROM:   | -0   |                         |   | 10,600 |  |
| EXPLANAT  | TION:     |                                   | To cover the cost o   | f a training microsco | ope.   |  | ····                    |   |        |  |
| Department I                                      | Head:     | 1                                 | Sin/  | USE WHOLE DE          | OLLAR AMOUNTS ON   | _Date:   |                         | 17-Oct-24   |        |  |
| THE COUNTY OF FORT BEND                           |           |                                   |   |                       |  |  |                         | GL Transfer   |        |  |
| BY:   |           |                                   |   |                       |  |  |                         | AC Transfer   |        |  |

KP George, County Judge