

## FORT BEND COUNTY PARKS AND FAIRGROUNDS EQUIPMENT

## FEE WAIVER APPLICATION

| DATE OF APPLICATION: Aug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aug 15, 2024                                                                                                                                                                                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PERSON/DEPARTMENT APPLYING;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFICE OF COUNTY JUDGE KP GEORGE                                                                                                                                                                                                                                                                                                                                |  |
| DATE REQUESTED: Sep 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sep 11, 2024                                                                                                                                                                                                                                                                                                                                                    |  |
| SET UP LOCATION: HISTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HISTORIC COURTHOUSE                                                                                                                                                                                                                                                                                                                                             |  |
| CONTACT PHONE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |  |
| EQUIPMENT REQUESTED: 2 tents 50 chairs 2 rectangula                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r tables                                                                                                                                                                                                                                                                                                                                                        |  |
| All requests for fee waivers concerning use of Parks but not limited to tents, tables, chairs and portable sta Commissioner of the Precinct where the equipm Application applies to All County Departments and than those initiated directly by a County Commis approved by Commissioners' Court. Equipment statimes during use. Equipment is available on a first requested a minimum of two-weeks before the even weeks' notice may not be considered due to Command Fairgrounds staff availability. Unless requested | and Fairgrounds equipment, including, ages must be approved by the respective ment will be used. This Fee Waiver is Elected Officials. All requests, other assioner or the County Judge, must be hall remain in Fort Bend County at all at-come, first-served basis and shall be t. Requests received with less than two missioners' Court scheduling and Parks |  |

**INDEMNIFICATION:** Applicants agree to indemnify and hold harmless Fort Bend County, its officers, agents, and employees from any and all actions claims, costs, damages and court costs, attorney's fees, court cost arising out of the use of the Fort Bend County equipment and set up by the applicant. Furthermore, such indemnification shall apply with

may be sustained arising out of the use or set up (by the user) of County property.

all equipment will be set-up on the Friday before and taken down the Monday following the event. Parks Department will not set-up and/or take-down equipment on Saturdays and Sundays. County employees will set up all frame tents with water barrels to hold tents in place. Stages must be set up on asphalt or concrete surfaces only. The individual or organization that receives equipment understands that the County is released and discharged from any and all liability for loss, injury or damage to persons or property that

| Approved by CC       |  |
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| White control of the |  |



respect to all acts or omissions of applicant, applicant's invitees, licensees, relatives, friends, agents, subcontractors, or volunteers associated with the use of Fort Bend County property.

| PRINT NAME OF R                                                                                                                                                                                          | ESPONSIBLE PARTY: _ | Office of County Judge KP George |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|--|
| SIGNATURE OF RE                                                                                                                                                                                          | SPONSIBLE PARTY:    | Hina Qadri                       |  |
| ADDRESS:                                                                                                                                                                                                 | 401 JACKS           | SON ST                           |  |
| CITY:                                                                                                                                                                                                    | Richmond            | ZIP CODE: _77469                 |  |
| DRIVER'S LICENSE                                                                                                                                                                                         | NUMBER:             |                                  |  |
| *EQUIPMENT RESERVATIONS ARE ONLY FOR NON-CAMPAIGN<br>RELATED COUNTY EVENTS, GOVERNMENT AGENCIES,<br>CHURCHES, 501c3 ORGANIZATIONS, AND COMMUNITY<br>ASSOCIATIONS/ORGANIZATIONS WITHIN FORT BEND COUNTY.* |                     |                                  |  |
| DATE REQUEST RECEIVED: 6 5 24                                                                                                                                                                            |                     |                                  |  |
| STAFF RECEIVING REQUEST:                                                                                                                                                                                 |                     |                                  |  |
| APPROVED BY:                                                                                                                                                                                             | A                   |                                  |  |
| COMMISSIONER'S C                                                                                                                                                                                         | OURT APPROVAL DATE: | i <u>.</u>                       |  |
| EQUIPMENT DETTID                                                                                                                                                                                         | N DATE:             |                                  |  |