IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

On this the	day of	2023/2024 , the Commissioners' Court, with the following members being present:						
		KP George Vincent Morales Grady Prestage Andy Meyers Dexter McCoy	- Comi - Comi	ty Judge missioner Precinct missioner Precinct missioner Precinct missioner Precinct	#2 #3			
The following prod	ceedings were	had, to-writ,						
THAT WHEREA	S, theretofore	, on September 12, 202	3, the Court heard ar	nd approved the bu	dget for the year 2024	for Fort Bend County; a:	nd	
	oper applicat	ion, the Commissioner				of a similar kind and fun		
The following tran	sfers to said b	oudget are hereby autho	rized;			•	÷	
Department Name	:	328th	District Court		Accounting Unit:	100435300		
TRANSFER TO	:							
ACCOUNT NAM Information Techn	ology			F NUMBER 65000				
TRANSFER FR	OM:		TOTAL TRA	NSFERRED TO:				
	Contingency			F NUMBER 66500	<u>\$</u>	AMOUNT	5,320	
EXPLANATION	v:	New Copier/Scanner	TOTAL TRANSI	FERRED FROM:				
						-		
Department Head	y	Moire	Value	ny	Date: 5	10/2024		
	·	*** US	SE WHOLE DOLL	Q AR AMOUNTS (ONLY ***	,		
THE COUNTY	OF FORT B	END				GL Transfer		
RY.						AC Transfer		

KP George, County Judge

SALES QUOTE





Sales Quote No: 1802 Date: 5/8/24 Account No: SKE-FB15

Remit to: 3930 FM 1960 Rd East Humble, TX 77338 Ph: (281) 402-9627 Web: www.platinumcopiers.com

Bill To:

Fort Bend County Auditor's Office

Attn: Accounts Payable 309 S. 4th St., Suite #701 Richmond, TX 77469 Ship To: Fort Bend County 328th District Court

Attn: Monica Struve

1422 Eugene Heimann Circle #30406

Richmond, TX 77469

Christopher Hott Ouote Delivery Net 30 6/30/24	Sales Person	P.O. Number	Ship Method	Payment Terms	Quote Expires On
	Christopher Hott	Quote	Delivery	Net 30	6/30/24

Notes

Add to County Service contract: 0.0069 per copy/print

quote to replace Sharp MX-M464N, id # 18780

Item No	Sharp MX-M464N, id # 18780 Description	Quantity	UM	Price	Disc	Amount
BP-50M55	Lawson # 11563 - BP-50M55 (new) print/Scan/Copy	1.00	EA	\$4,260.00	0,00	\$4,260.00
BP-DE14	Lawson # 12418 - 3 X 550 SHEET PAPER DRAWERS	1.00	EA	\$510.00	0.00	\$510.00
BP-FN11	Lawson # 12419 - Stapler/Finisher For Sharp BP-50M	1.00	EA	\$550.00	0.00	\$550.00
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PLEASE PAY FROM THIS INVOICE Overdue accounts will be charged a late payment fee of 1,5% per month until account is paid in full.
 Subtotal
 \$5,320.00

 Discount
 \$0.00

 Freight
 \$0.00

 Sales Tax
 \$0.00

 Sales Order Total
 \$5,320.00