



UNION PACIFIC RAILROAD COMPANY

FORT BEND COUNTY OF  
301 JACKSON ST.  
4TH FLOOR  
RICHMOND, TX 77469

|                   |           |
|-------------------|-----------|
| DATE ISSUED       | 4/19/2023 |
| DUE DATE          | 5/19/2023 |
| BILL NUMBER       | 90124952  |
| CONTRACT NUMBER   | WO61807   |
| CUSTOMER NUMBER   | 55504     |
| CUST REFERENCE    |           |
| BILL PREPARER     | 440142    |
| CLS: 13-ALL OTHER |           |

PAYMENTS TO: UNION PACIFIC RAILROAD COMPANY  
12567 COLLECTIONS CENTER DRIVE  
CHICAGO, IL 60693

CORRESPONDENCE TO: EMAIL - MARSCUSTOMERS@UP.COM  
UNION PACIFIC RAILROAD

DESCRIPTION

ATT: D SVATEK; PROJ# 17201; FRESNO TX 447867 MP 8. POPP IND LD PVT/BROADWAY ST; ENG  
REVIEW-EXTEND LAKE OLYMPIA PRKWY TO BROADWAY

REFERENCE NO:

AMOUNT: \$2,218.00

PLEASE DETACH AT THIS LINE AND RETURN THIS PORTION WITH CHECK PAYABLE TO:

UNION PACIFIC RAILROAD COMPANY  
12567 COLLECTIONS CENTER DRIVE  
CHICAGO, IL 60693

|                   |            |
|-------------------|------------|
| DATE ISSUED       | 4/19/2023  |
| DUE DATE          | 5/19/2023  |
| BILL NUMBER       | 90124952   |
| BILL AMOUNT       | \$2,218.00 |
| CONTRACT NUMBER   | WO61807    |
| CUSTOMER NUMBER   | 55504      |
| CLS: 13-ALL OTHER |            |

COMPLETE THIS PORTION FOR CHANGE OF NAME/ADDRESS:

|        |       |     |
|--------|-------|-----|
| NAME   |       |     |
| STREET |       |     |
| CITY   | STATE | ZIP |



UNION PACIFIC RAILROAD COMPANY

|             |          |
|-------------|----------|
| BILL NUMBER | 90124952 |
|-------------|----------|

RECAP OF CHARGES

| <u>SUMMARY OF DESCRIPTION:</u>            |                                     | <u>JOB<br/>TOTAL AMOUNT</u> | <u>JOB<br/>APPORTIONMENT</u> | <u>JOB<br/>AMOUNT DUE</u> |
|-------------------------------------------|-------------------------------------|-----------------------------|------------------------------|---------------------------|
| <u>JOINT FACILITY OR WORK ORDER 61807</u> |                                     |                             |                              |                           |
| JOB NO. 001                               | JOB 001 PUBLIC PROJECTS ENGINEERING | \$2,218.00                  | 100.00 %                     | \$2,218.00                |
|                                           |                                     |                             | BILL COST                    | \$2,218.00                |
|                                           |                                     |                             | APPORTIONMENT                | 100.00 %                  |
|                                           |                                     |                             | AMOUNT DUE (TO COVER PAGE)   | \$2,218.00                |



UNION PACIFIC RAILROAD COMPANY

|             |          |
|-------------|----------|
| BILL NUMBER | 90124952 |
|-------------|----------|

WO 61807    JOB NO 001    PERIOD 02-2023

VOUCHER PAYMENT (ALL)

| <u>DATE</u>       | <u>VOUCHER</u> | <u>VENDOR NAME</u>       | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|-------------------|----------------|--------------------------|--------------------|---------------|
| 02/23             | 5011688630     | ALFRED BENESCH & COMPANY | GOODS RECEIPT      | \$513.00      |
| 03/23             | 5011785792     | ALFRED BENESCH & COMPANY | GOODS RECEIPT      | \$1,705.00    |
| PAYMENT SUB TOTAL |                |                          |                    |               |

VOUCHER PAYMENT (ALL) TOTAL \$2,218.00

Vendor:  
ALFRED BENESCH COMPANY  
35 WEST WACKER DRIVE STE 3300  
CHICAGO, IL 60601  
1000006544

Voucher Nbr: 5011688630  
Invoice Date: 2/3/2023  
Invoice Amt: \$513.00  
Service Period: 2022-10-10-2023-01-29

Fiscal YrMo: 202302  
Network: 61807  
Activity: 001  
Dist Amt: \$513.00

Subdivision: Mileposts: .000-.000 Gang Nbr:

Comment: project reviews follow-up updates tracking notes conference call

Releaser Name: NELSON Verifier Name: NELSON

PO Nbr: 4300115525

Service Desc: On-Call Design Services-System-Wide - Master Agreement providing on call engineering services for the Union Pacific Railroad at or near various locations - TX 447867F MP8 507 Popp Ind Ld Private Crossing Broadway Street Fresno Signal Interconnection CAN 61807

Location Desc: SOUTHERN Region - HOUSTON SU - -

| Ln                                      | Item Nbr | Item Desc                              | Employee Name | Start Date/Time | End Date/Time | Qty Unit | Unit Price | Extn Amount | Markup/ Discount |
|-----------------------------------------|----------|----------------------------------------|---------------|-----------------|---------------|----------|------------|-------------|------------------|
| Location # 4.27 Construction Management |          |                                        |               |                 |               |          |            |             |                  |
| 0010                                    |          | Labor Public Project Professional III  |               |                 |               | 0.50 HR  | \$133.000  | \$66.50     |                  |
|                                         |          | WO 61807 Job 001 506314 \$66.5000      |               |                 |               |          |            |             |                  |
| Location # 4.29 Construction Management |          |                                        |               |                 |               |          |            |             |                  |
| 0020                                    |          | Labor Public Project Professional V    |               |                 |               | 1.50 HR  | \$163.000  | \$244.50    |                  |
|                                         |          | WO 61807 Job 001 506314 \$244.5000     |               |                 |               |          |            |             |                  |
| Location # 4.31 Construction Management |          |                                        |               |                 |               |          |            |             |                  |
| 0030                                    |          | Labor Public Project Professional VII  |               |                 |               | 0.50 HR  | \$193.000  | \$96.50     |                  |
|                                         |          | WO 61807 Job 001 506314 \$96.5000      |               |                 |               |          |            |             |                  |
| Location # 4.32 Construction Management |          |                                        |               |                 |               |          |            |             |                  |
| 0040                                    |          | Labor Public Project Professional VIII |               |                 |               | 0.50 HR  | \$211.000  | \$105.50    |                  |
|                                         |          | WO 61807 Job 001 506314 \$105.5000     |               |                 |               |          |            |             |                  |



William Nelson  
Union Pacific Railroad (UPRR)  
1400 Douglas Street, MS-0910  
Omaha, NE 68179-0910

February 3, 2023

Project No: 00212028.89

Invoice No: 235980

DOT 447867F - Broadway Street; MP 8.507, Fort Bend, TX, Popp Industrial Lead Subdivision  
PO #: 4300115525  
CAN: 61807

**Professional Services from October 10, 2022 to January 29, 2023**

**Professional Personnel**

|                                 | Hours | Rate   | Amount        |
|---------------------------------|-------|--------|---------------|
| Public Project Professional III |       |        |               |
| Rose, Jeri                      | .50   | 133.00 | 66.50         |
| Public Project Professional VII |       |        |               |
| Kasper, Brandon                 | .50   | 193.00 | 96.50         |
| Totals                          | 1.00  |        | 163.00        |
| <b>Total Labor</b>              |       |        | <b>163.00</b> |

| Billing Limits            | Current | Prior    | To-Date         |
|---------------------------|---------|----------|-----------------|
| Total Billings            | 163.00  | 3,073.50 | 3,236.50        |
| Limit                     |         |          | 17,883.00       |
| Remaining                 |         |          | 14,646.50       |
| <b>Total this Project</b> |         |          | <b>\$163.00</b> |

**Preemption Review**

PO #: 4300115525

CAN: 61807

**Professional Personnel**

|                                  | Hours | Rate   | Amount        |
|----------------------------------|-------|--------|---------------|
| Public Project Professional V    |       |        |               |
| Elliott, Nicholas                | 1.50  | 163.00 | 244.50        |
| Public Project Professional VIII |       |        |               |
| Jackson, Nicole                  | .50   | 211.00 | 105.50        |
| Totals                           | 2.00  |        | 350.00        |
| <b>Total Labor</b>               |       |        | <b>350.00</b> |

| Billing Limits            | Current | Prior     | To-Date         |
|---------------------------|---------|-----------|-----------------|
| Total Billings            | 350.00  | 12,783.50 | 13,133.50       |
| Limit                     |         |           | 16,664.00       |
| Remaining                 |         |           | 3,530.50        |
| <b>Total this Project</b> |         |           | <b>\$350.00</b> |

**Total Now Due** \$513.00



Vendor:  
ALFRED BENESCH COMPANY  
35 WEST WACKER DRIVE STE 3300  
CHICAGO, IL 60601  
1000006544

Voucher Nbr: 5011785792  
Invoice Date: 3/3/2023  
Invoice Amt: \$1,705.00  
Service Period: 2023-01-30-2023-02-26

Fiscal YrMo: 202303  
Network: 61807  
Activity: 001  
Dist Amt: \$1,705.00

Subdivision: Mileposts: .000-.000 Gang Nbr:

Comment: project coordination discussions reviews conference calls updates plans report

Releaser Name: NELSON Verifier Name: NELSON

PO Nbr: 4300115525

Service Desc: On-Call Design Services-System-Wide - Master Agreement providing on call engineering services for the Union Pacific Railroad at or near various locations - TX 447867F MP8 507 Popp Ind Ld Private Crossing Broadway Street Fresno Signal Interconnection CAN 61807

Location Desc: SOUTHERN Region - HOUSTON SU - -

| Ln                                      | Item Nbr | Item Desc                             | Employee Name | Start Date/Time | End Date/Time | Qty  | Unit | Unit Price | Extn Amount | Markup/ Discount |
|-----------------------------------------|----------|---------------------------------------|---------------|-----------------|---------------|------|------|------------|-------------|------------------|
| Location # 4.26 Construction Management |          |                                       |               |                 |               |      |      |            |             |                  |
| 0010                                    |          | Labor Public Project Professional II  |               |                 |               | 3.00 | HR   | \$118.000  | \$354.00    |                  |
|                                         |          | WO 61807 Job 001 506314               | \$354.0000    |                 |               |      |      |            |             |                  |
| Location # 4.31 Construction Management |          |                                       |               |                 |               |      |      |            |             |                  |
| 0020                                    |          | Labor Public Project Professional VII |               |                 |               | 7.00 | HR   | \$193.000  | \$1,351.00  |                  |
|                                         |          | WO 61807 Job 001 506314               | \$1351.0000   |                 |               |      |      |            |             |                  |



William Nelson  
Union Pacific Railroad (UPRR)  
1400 Douglas Street, MS-0910  
Omaha, NE 68179-0910

March 3, 2023

Project No: 00212028.89

Invoice No: 238534

DOT 447867F - Broadway Street; MP 8.507, Fort Bend, TX, Popp Industrial Lead Subdivision  
PO #: 4300115525  
CAN: 61807

**Professional Services from January 30, 2023 to February 26, 2023**

**Professional Personnel**

|                                 | Hours          | Rate                      | Amount         |                   |
|---------------------------------|----------------|---------------------------|----------------|-------------------|
| Public Project Professional VII |                |                           |                |                   |
| Kasper, Brandon                 | 7.00           | 193.00                    | 1,351.00       |                   |
| Totals                          | 7.00           |                           | 1,351.00       |                   |
| <b>Total Labor</b>              |                |                           |                | <b>1,351.00</b>   |
| <b>Billing Limits</b>           | <b>Current</b> | <b>Prior</b>              | <b>To-Date</b> |                   |
| Total Billings                  | 1,351.00       | 3,236.50                  | 4,587.50       |                   |
| Limit                           |                |                           | 17,883.00      |                   |
| Remaining                       |                |                           | 13,295.50      |                   |
|                                 |                | <b>Total this Project</b> |                | <b>\$1,351.00</b> |

**Preemption Review**

PO #: 4300115525  
CAN: 61807

**Professional Personnel**

|                                | Hours          | Rate                      | Amount         |                          |
|--------------------------------|----------------|---------------------------|----------------|--------------------------|
| Public Project Professional II |                |                           |                |                          |
| Adcock, Edward                 | 3.00           | 118.00                    | 354.00         |                          |
| Totals                         | 3.00           |                           | 354.00         |                          |
| <b>Total Labor</b>             |                |                           |                | <b>354.00</b>            |
| <b>Billing Limits</b>          | <b>Current</b> | <b>Prior</b>              | <b>To-Date</b> |                          |
| Total Billings                 | 354.00         | 13,133.50                 | 13,487.50      |                          |
| Limit                          |                |                           | 16,664.00      |                          |
| Remaining                      |                |                           | 3,176.50       |                          |
|                                |                | <b>Total this Project</b> |                | <b>\$354.00</b>          |
|                                |                | <b>Total Now Due</b>      |                | <b><u>\$1,705.00</u></b> |

## Billing Backup

Friday, March 3, 2023

Alfred Benesch & Company

Invoice 238534 Dated 3/3/2023

9:35:21 AM

### Professional Personnel

|       |                                                                                                                            |           | Hours | Rate                      | Amount   |                   |
|-------|----------------------------------------------------------------------------------------------------------------------------|-----------|-------|---------------------------|----------|-------------------|
|       | Public Project Professional VII                                                                                            |           |       |                           |          |                   |
| 11688 | Kasper, Brandon                                                                                                            | 2/6/2023  | .50   | 193.00                    | 96.50    |                   |
|       | Benesch PM Coord/Project Discussions                                                                                       |           |       |                           |          |                   |
| 11688 | Kasper, Brandon                                                                                                            | 2/9/2023  | 3.00  | 193.00                    | 579.00   |                   |
|       | Project Review, UPRR Coord, TXDOT Coord, Status Call w. Preemption Rvw Teaml, file updates, Request DOT number for bridge. |           |       |                           |          |                   |
| 11688 | Kasper, Brandon                                                                                                            | 2/10/2023 | 2.50  | 193.00                    | 482.50   |                   |
|       | Preemption Documents from TXDOT, Update File; Create Grade Sep Project; Upload Plans to Structures                         |           |       |                           |          |                   |
| 11688 | Kasper, Brandon                                                                                                            | 2/16/2023 | 1.00  | 193.00                    | 193.00   |                   |
|       | Attend TXDOT Conf Call                                                                                                     |           |       |                           |          |                   |
|       | Totals                                                                                                                     |           | 7.00  |                           | 1,351.00 |                   |
|       | <b>Total Labor</b>                                                                                                         |           |       |                           |          | <b>1,351.00</b>   |
|       |                                                                                                                            |           |       | <b>Total this Project</b> |          | <b>\$1,351.00</b> |

### Professional Personnel

|       |                                                                                                                                                                    |           | Hours | Rate                      | Amount |                   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|---------------------------|--------|-------------------|
|       | Public Project Professional II                                                                                                                                     |           |       |                           |        |                   |
| 12554 | Adcock, Edward                                                                                                                                                     | 2/21/2023 | 3.00  | 118.00                    | 354.00 |                   |
|       | 447867F_BroadwaySt; review submitted plans and compare to previously returned comments, note discrepancy and forward for comment, report updated to revised format |           |       |                           |        |                   |
|       | Totals                                                                                                                                                             |           | 3.00  |                           | 354.00 |                   |
|       | <b>Total Labor</b>                                                                                                                                                 |           |       |                           |        | <b>354.00</b>     |
|       |                                                                                                                                                                    |           |       | <b>Total this Project</b> |        | <b>\$354.00</b>   |
|       |                                                                                                                                                                    |           |       | <b>Total this Report</b>  |        | <b>\$1,705.00</b> |