## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2023

| On this the                            | 05          | _ day of     | _December_          | 2023 , the Commissioners' Court, with the following members being present: |                          |                        |                        |         |
|--|-------------|--------------|---------------------|--|--------------------------|------------------------|------------------------|---------|
|  |             |              | KP George           | -  | County Judge             |                        |                        |         |
|  |             |              | Vincent Morales     |  | Commissioner Precinc     | t#1                    |                        |         |
|  |             |              | Grady Prestage      | -  | Commissioner Precinc     |                        |                        |         |
|  |             |              | Andy Meyers         |  | Commissioner Precinc     |                        |                        |         |
|  |             |              | Dexter L. McCoy     |  | Commissioner Precinc     |                        |                        |         |
| The following                          | g proceed   | ings were    | had, to-writ,       |  |                          |                        |                        |         |
| THAT WHE                               | REAS, th    | eretofore.   | on September 13, 2  | 2022, the Court he   | eard and approved the b  | udget for the year 202 | 3 for Fort Bend County | : and   |
| WHEREAS,                               | on proper   | applicati    |                     |  | nsferred an existing bud |                        |                        |         |
| The following                          | g transfers | s to said b  | udget are hereby au | thorized:  |                          |                        |                        |         |
| Department Name:                       |             |              | Ju                  | veni leDet at ioi  | n                        | _Accounting Unit:      | 150575101/150575100    |         |
| TRANSFER                               | TO:         |              |                     |  |                          |                        |                        |         |
| ACCOUNT                                | NAME        |              |                     | ACCO   | OUNT NUMBER              |                        | AMOUNT                 |         |
| Budget AC Transfers (TDA Food program) |             |              |                     |  | 00409100-15900           | \$                     |                        | 105,508 |
|  |             |              |                     |  |                          |                        |                        | 100,000 |
|  |             |              |                     | -  |                          | 20                     |                        |         |
|  |             |              |                     |  |                          |                        |                        |         |
|  |             |              |                     | TOTAL  | TRANSFERRED TO           | s                      |                        | 105,508 |
| TRANSFER                               | FROM:       |              |                     |  |                          |                        |                        |         |
| ACCOUNT NAME                           |             |              |                     | ACCO   | OUNT NUMBER              |                        | AMOUNT                 |         |
| Grant/Project Allocations              |             |              |                     |  | 150575101-63620          | \$                     |                        | 51,429  |
| Payroll Taxes                          |             |              |                     | 150575100-62000  |                          | \$                     |                        | 17,280  |
| Fees                                   |             |              |                     | 150575100-63000  |                          | \$                     |                        | 33,144  |
| Travel and Training                    |             |              |                     |  | 50575100-63200           | \$                     |                        | 3,173   |
| Supplies & Maint                       |             |              |                     | 150575100-63600  |                          | \$                     |                        | 482     |
| Supplies & IV.                         |             |              |                     |  |                          | -                      |                        | 102     |
|  |             |              |                     | TOTAL TR   | ANSFERRED FROM           | s                      |                        | 105,508 |
| EXPLANAT                               | ION:        |              | Transfer County N   | Match portion for  | The National School Lu   | nch program and close  | e out FY2023 grant     |         |
|  |             |              |                     |  |                          |                        |                        |         |
|  |             | -/           | 11                  | 1  | 1                        |                        |                        |         |
|  |             | 1            |                     | ALI  | 100                      |                        |                        |         |
| Department I                           | lead:       | To           | M//                 | YVV  |                          | Date:                  | 11/14/2023             |         |
|  |             | -            | ***                 | USE WHOLE D  | OLLAR AMOUNTS            | ONLY ***               |                        |         |
| *                                      |             | 10 Nov. 11 = |                     |  |                          |                        |                        |         |
| THE COUN                               | TY OF I     | ORT BE       | UND                 |  | X GL Transfer            |                        |                        |         |
| BY:                                    |             | was Co       | nto Indus           |  |                          | X                      | AC Transfer            |         |
|  | VL CG0      | rge, Cou     | nty Judge           |  |                          |                        |                        |         |