IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the 2181 day o | f November | 2023/2024, the Commission | ers' Court, with the following | members being present | |
|----------------------------------|--------------------------|--|--|----------------------------|-------|
| | KP George | - County Judge | | , and present. | |
| | Vincent Morales | - Commissioner Pre | ecinct #1 | | |
| | Grady Prestage | Commissioner Pre | ecinct #2 | | |
| | Andy Meyers | Commissioner Pre | ecinct #3 | | |
| | Dexter McCoy | Commissioner Pre | | | |
| The following proceedings we | re had, to-writ, | | | | |
| THAT WHEREAS, theretofor | re, on September 12, 202 | 3, the Court heard and approved t | the hudget for the year 2024 | 5 F 4 B 4 G | |
| WHEREAS, on proper applica | ation the Commissioner | cl Count has to a Count has to | the budget for the year 2024 | for Fort Bend County; and | l |
| transfer does not increase the t | otal of the budget | s' Court has transferred an existing | g budget surplus to a budget | of a similar kind and fund | . The |
| The following transfers to said | | at a construction of the c | | | |
| and tollowing dansiers to said | outget are hereby autho | rizea; | | | |
| Department Name: | COURTS A | DMINISTRATION | Accounting Unit: | 100555104 | |
| TRANSFER TO: | | | | | |
| ACCOUNT NAME | | ACCOUNT NUMBER | | | |
| INFORMATION TECHNOLOGY | | 100503100-630 | m IN c | AMOUNT | |
| | | | 7.0 | | 236 |
| | | | | | |
| | | | | | |
| | | A | | | |
| | | TOTAL TO AMERED DATE | | | |
| | | TOTAL TRANSFERRED | TO: <u>\$</u> | | 236 |
| TRANSFER FROM: | | | | | |
| | | | | | |
| ACCOUNT NAME | | ACCOUNT NUMBER | | AMOUNT | |
| FEES | | 100555104-63000 | \$ | | 236 |
| | | | | | |
| | | | | | |
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| | | | - | | |
| | - | | | | |
| | | TOTAL TRANSFERRED FRO | OM: \$ | | 236 |
| EXPLANATION: | REQUEST FOR 2 AT | OBE DDO I ICENCES TO OBE | ATT INTO CLOSE TO THE COLUMN T | AN 1970 | |
| | ALQUEST TOR 2 AL | OOBE PRO LICENCES TO CRE | ATE AND SIGN PDF FOR | MS. | |
| | | | | - | |
| | | | | | - |
| | | | | | |
| Department Head: | meil. | Carton | 11 2 | -1-22 | |
| Department Head. | ornere. | Caral | Date: | -2023 | |
| | the Figh | WWW. D. D. D. C. | | | 35 |
| | """ USE | WHOLE DOLLAR AMOUNT | IS ONLY *** | | |
| THE COUNTY OF FORT B | END | | Cr | ТС | |
| | | | - GL | Transfer | |
| BY: | COLUMN TOWN TO S | | AC | Transfer | |
| KP George, Cou | inty Judge | | | | |