





**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**

301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500

[Permits@fortbendcountytexas.gov](mailto:Permits@fortbendcountytexas.gov)

☐

Right of Way Permit

☒

Commercial Driveway Permit

Permit No: 2023-65059

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

☒  
☒  
☒

- a. Name of road, street, and/or drainage ditch affected.  
b. Vicinity map showing course of directions  
c. Plans and specifications

**(2) BOND:**

☐

County Attorney, approval when applicable.

☐

Perpetual bond currently posted.

Bond No: \_\_\_\_\_

Amount: \_\_\_\_\_

☒

Performance bond submitted.

Bond No: [REDACTED]

Amount: \$10,000.00

☐

Cashier's Check

Check No: \_\_\_\_\_

Amount: \_\_\_\_\_

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**



\_\_\_\_\_  
Permit Administrator

11/8/2023

\_\_\_\_\_  
Date

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)**

# 2023-65059

BOND NO. [REDACTED]

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, A&M Contractors, Inc. whose (address, phone) is 5505 Brystone Dr. Houston, TX 77041 Texas, hereinafter called the Principal, and SureTec Insurance Company, a Corporation existing under and by virtue of the laws of the state of Texas and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) 2103 CityWest Boulevard, Suite 1300 Houston, TX 77042 (713) 812-0800, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Steve Nelson and whose address is 2103 CityWest Boulevard, Suite 1300 Houston, TX 77042, hereinafter called the Surety, and held and firmly bound unto, KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand Dollars Dollars (\$ 10,000.00 ) current, lawful money of the United States of America, to be paid to said KP George, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

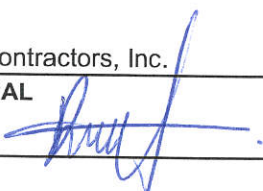
NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

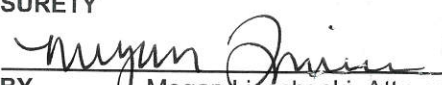
It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 30th day of October, 2023.

A&M Contractors, Inc.  
PRINCIPAL

BY 

SureTec Insurance Company  
SURETY

BY   
Megan Liescheski, Attorney in Fact

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

**Know All Men by These Presents,** That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Megan Liescheski

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

**Principal:** A&M Contractors, Inc.  
**Obligee:** Fort Bend County Judge  
**Amount:** \$ 10,000.00

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 3rd day of February, A.D. 2023.

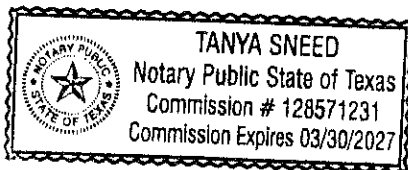
SURETEC INSURANCE COMPANY

By: Michael C. Keimig  
 Michael C. Keimig, President

State of Texas                      ss:  
 County of Harris



On this 3rd day of February, A.D. 2023 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Tanya Sneed  
 Tanya Sneed, Notary Public  
 My commission expires March 30, 2027

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 30th day of October, 2023, A.D.

M. Brent Beaty  
 M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.  
 For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

# **SureTec Insurance Company**

## **IMPORTANT NOTICE Statutory Complaint Notice/Filing of Claims**

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint or file a claim at: 1-866-732-0099. You may also write to the Surety at:

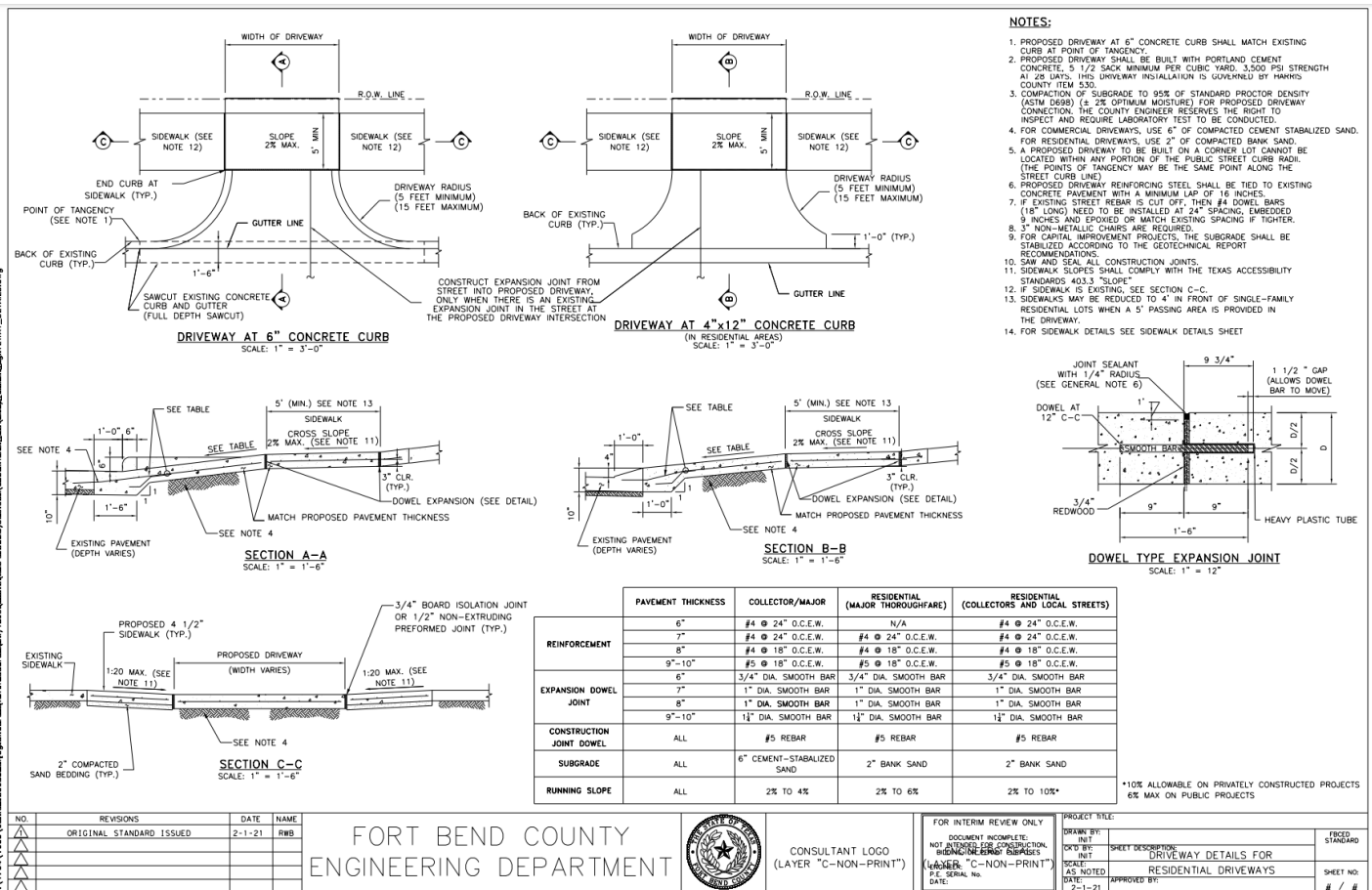
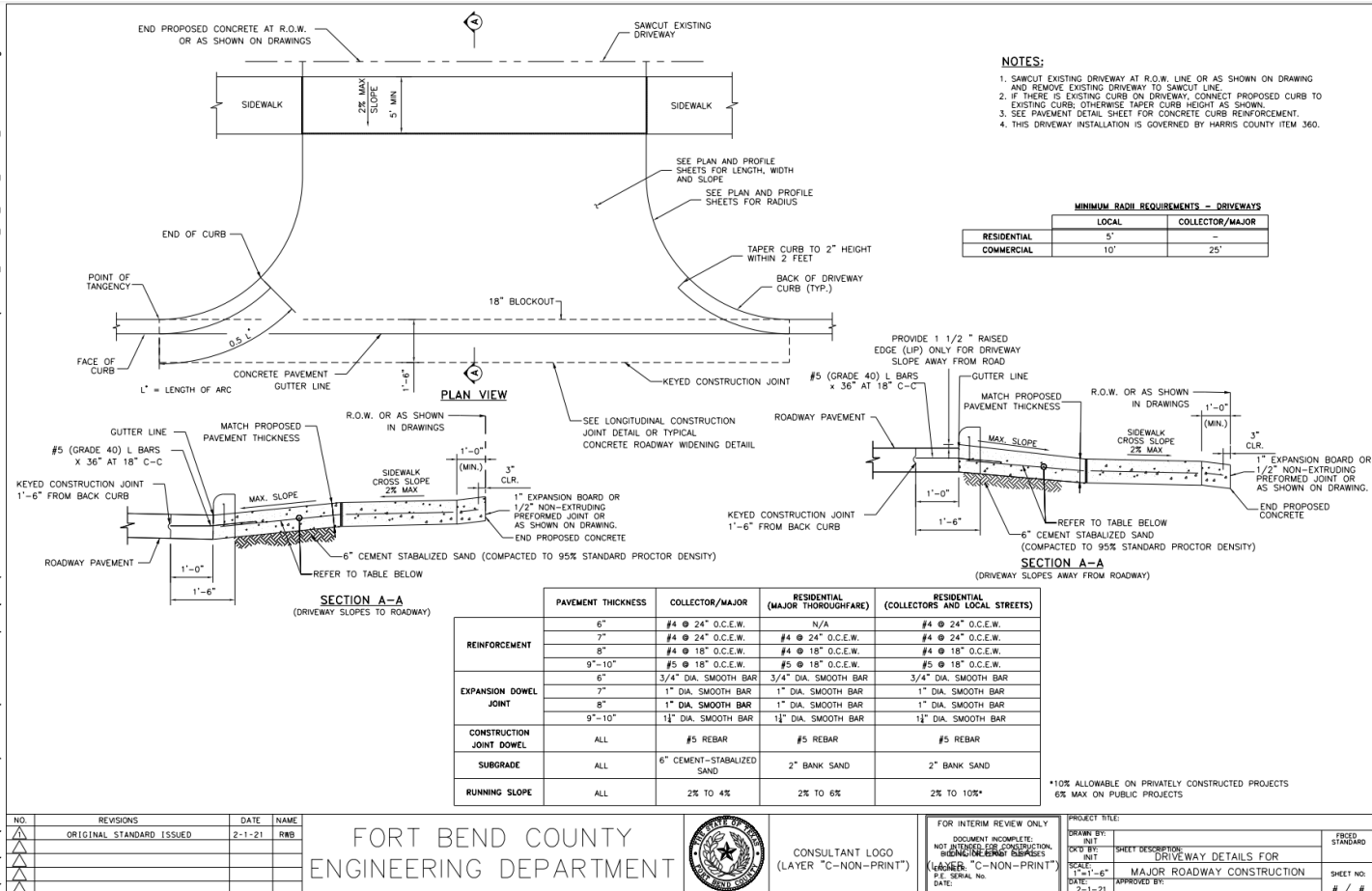
SureTec Insurance Company  
9500 Arboretum Blvd., Suite 400  
Austin, TX 78759

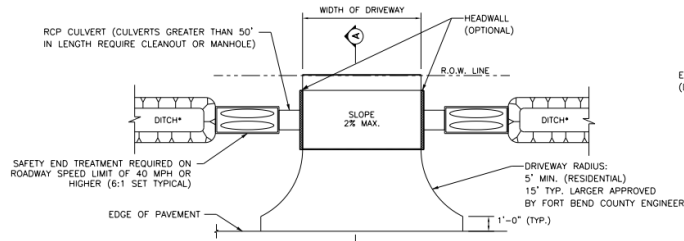
You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at 1-800-252- 3439. You may write the Texas Department of Insurance at:

PO Box 149104  
Austin, TX 78714-9104  
Fax#: 512-490-1007  
Web: <http://www.tdi.texas.gov>  
Email: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

**PREMIUM OR CLAIMS DISPUTES:** Should you have a dispute concerning your premium or about a claim, you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

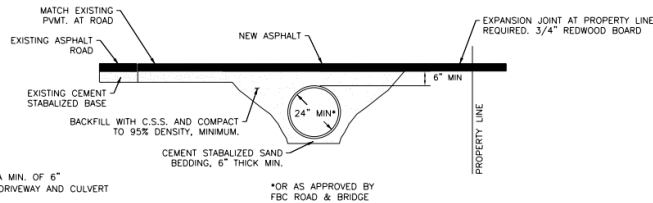
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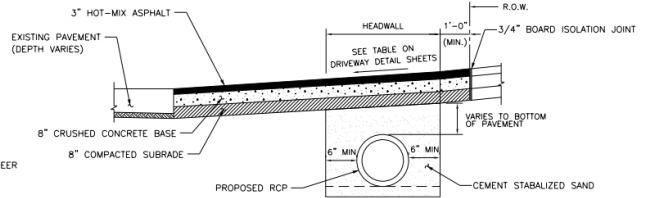


OPEN DITCH DRIVEWAY  
\*DITCH IS TO HAVE 4:1 SLOPE

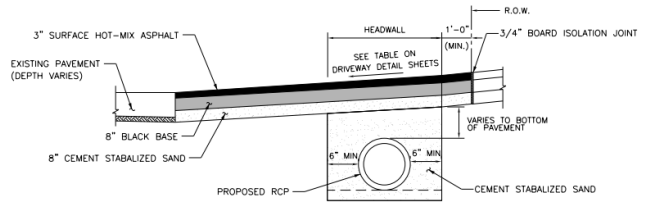
|             | MINIMUM RADII REQUIREMENTS - DRIVEWAYS |                 |
|-------------|----------------------------------------|-----------------|
|             | LOCAL                                  | COLLECTOR/MAJOR |
| RESIDENTIAL | 5'                                     | -               |
| COMMERCIAL  | 10'                                    | 25'             |



ASPHALT APRON DETAIL - DRIVEWAY PROFILE  
FOR CULVERT DRAINAGE



SECTION A-A FOR RESIDENTIAL DRIVEWAYS



SECTION A-A FOR COMMERCIAL DRIVEWAYS

| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |
| 2   |                          |        |      |
| 3   |                          |        |      |
| 4   |                          |        |      |
| 5   |                          |        |      |

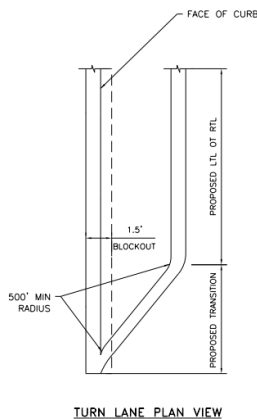
FORT BEND COUNTY  
ENGINEERING DEPARTMENT



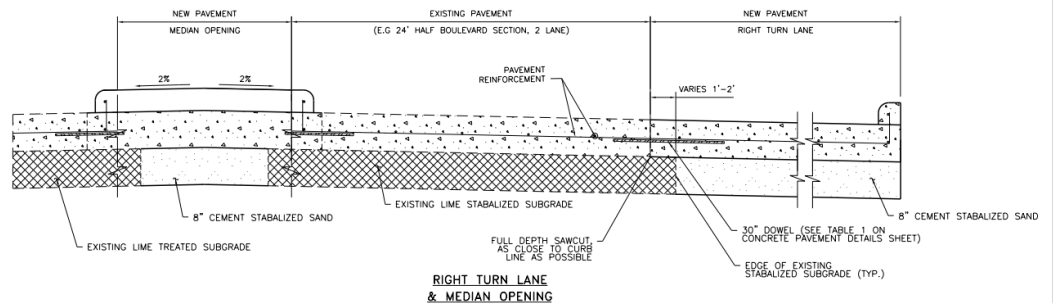
CONSULTANT LOGO  
(LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE.  
NOT APPROVED FOR CONSTRUCTION.  
BENDING/REINFORCING REBAR  
(LAYER "C-NON-PRINT")  
P.E. SERIAL No.  
DATE:

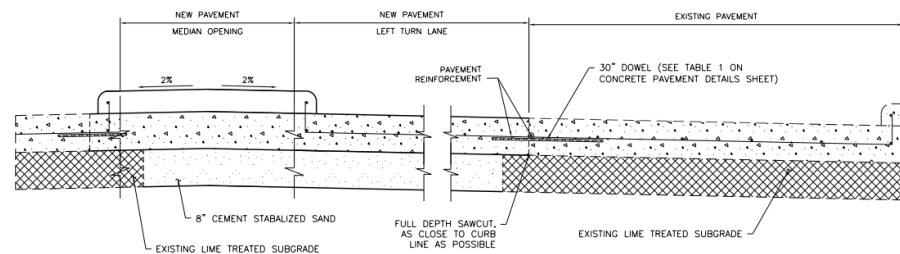
| PROJECT TITLE:           | DRAWN BY: | DATE:  | APPROVED BY: | PROJECT NO. |
|--------------------------|-----------|--------|--------------|-------------|
| ASPHALT DRIVEWAY DETAILS | INIT      | 2-1-21 |              |             |
|                          | INIT      |        |              |             |
|                          | AS NOTED  |        |              |             |
|                          |           |        |              |             |
|                          |           |        |              |             |



TURN LANE PLAN VIEW



RIGHT TURN LANE  
& MEDIAN OPENING



LEFT TURN LANE  
& MEDIAN OPENING

- NOTES
- FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |
| 2   |                          |        |      |
| 3   |                          |        |      |
| 4   |                          |        |      |
| 5   |                          |        |      |

FORT BEND COUNTY  
ENGINEERING DEPARTMENT

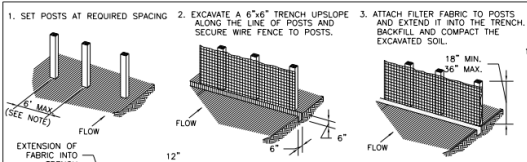


CONSULTANT LOGO  
(LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE.  
NOT APPROVED FOR CONSTRUCTION.  
BENDING/REINFORCING REBAR  
(LAYER "C-NON-PRINT")  
P.E. SERIAL No.  
DATE:

| PROJECT TITLE:                    | DRAWN BY: | DATE:  | APPROVED BY: | PROJECT NO. |
|-----------------------------------|-----------|--------|--------------|-------------|
| TURN LANE & MEDIAN OPENING DETAIL | INIT      | 2-1-21 |              |             |
|                                   | INIT      |        |              |             |
|                                   | AS NOTED  |        |              |             |
|                                   |           |        |              |             |
|                                   |           |        |              |             |

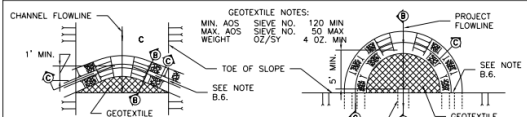
AL TPA-1801\Fort Bend County STD.DOWNF.C STORM WATER POLLUTION PREVENTION PLAN DETAILS\PLAN DETAILS.dwg



**REINFORCED FILTER FABRIC BARRIER**

**GENERAL NOTES:**

1. SECURELY FASTEN MESH FENCING TO POSTS WITH STAPLES OR TIE WIRES.
2. SECURELY FASTEN FILTER FABRIC TO MESH FENCING.
3. WHEN TWO SECTIONS OF FILTER FABRIC ADJOIN EACH OTHER, OVERLAP 6 INCHES AT A POST, FOLD TOGETHER, AND ATTACH TO A POST.
4. REMOVE SEDIMENT DEPOSITS WHEN SILT REACHES ONE-THIRD OF THE HEIGHT OF THE FENCE IN DEPTH.
5. SILT FENCE MINIMUM 2' BEHIND CURB.



**SECTION C-C**

**SECTION B-B**

**NOTE:** ONLY APPLIES FOR DETENTION BASIN OUTFALL PIPE PROTECTION.

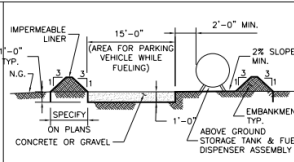
- A. TYPES OF FILTER DAMS**
1. TYPE 1 (NON-REINFORCED)
    - a. HEIGHT - 18-24 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  2. TYPE 2 (REINFORCED)
    - a. HEIGHT - 18-36 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  3. TYPE 3 (REINFORCED)
    - a. HEIGHT - 36-48 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 3:1 (MAXIMUM).
  4. TYPE 4 (GABION)
    - a. HEIGHT - 30 INCHES (MINIMUM). MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
  5. TYPE 5. AS SHOWN ON THE PLANS.
- B. CONSTRUCT FILTER DAMS ACCORDING TO THE FOLLOWING CRITERIA UNLESS SHOWN OTHERWISE ON THE PLANS.**
1. TYPE 2 AND 3 FILTER DAMS: SECURE WITH 20 GAUGE GALVANIZED WOVEN WIRE MESH WITH 1 INCH DIAMETER HEXAGONAL OPENINGS.
  2. PLACE GRANULAR FILL ON THE WIRE MESH TO HEIGHT AND SLOPES SHOWN ON PLANS OR AS SPECIFIED BY THE ENGINEER.
  3. 3-5 INCHES FOR ROCK FILTER DAM TYPES 1, 2 AND 4.
  4. 4-8 INCHES FOR ROCK FILTER DAM TYPE REFER TO GRANULAR FILL IN SPECIFICATION SECTION NO. 02378 RIPRAP AND GRANULAR FILL.
  5. FOLD WIRE MESH AT UPSTREAM SIDE OVER GRANULAR FILL AND TIGHTLY SECURED TO ITSELF ON THE DOWNSTREAM SIDE USING WIRE TIES OR HOD RINGS.
  6. IN STREAMS: SECURE OR STAKE MESH TO STREAM BED PRIOR TO AGGREGATE PLACEMENT.
  7. SEE HCTCD SPECIFICATION SECTION NO. 02364-FILTER DAMS.
  8. EMBED ONE FOOT MINIMUM INTO SLOPE AND RAISE ONE FOOT HIGHER THAN CENTER OF DEPRESSED AREA AT SLOPE.

| NO. | REVISIONS                | DATE   | NAME |
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| 2   |                          |        |      |
| 3   |                          |        |      |
| 4   |                          |        |      |
| 5   |                          |        |      |

FORT BEND COUNTY  
ENGINEERING DEPARTMENT



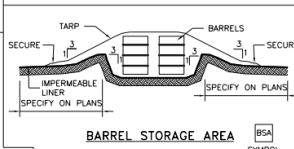
CONSULTANT LOGO  
(LAYER "C-NON-PRINT")



**ABOVE GROUND TEMP. VEHICLE & EQUIPMENT FUELING AREA WITH TANK**

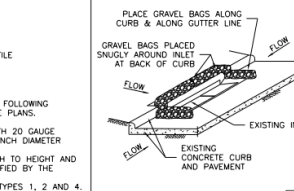
**GENERAL NOTES:**

1. THE SIZE OF TANK FOUNDATION AREA DEPENDS ON THE SIZE OF ABOVE GROUND STORAGE TANK AND DISPENSER ASSEMBLY.
2. PROVIDE A MINIMUM SLOPE OF 2% TOWARD THE SUMP PIT.
3. INSTALL IMPERMEABLE LINER AS PER MANUFACTURER'S RECOMMENDATIONS.



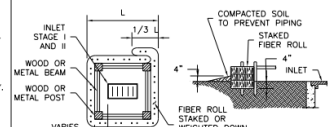
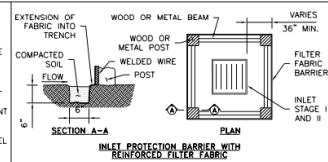
**GENERAL NOTES:**

1. ALTERNATIVELY, STORE BARRELS IN AN ENCLOSED BUILDING OR SHED.
2. INSTALL IMPERMEABLE LINER AS PER MANUFACTURER'S RECOMMENDATIONS. 60 mil MINIMUM.
3. CONSTRUCT BERMED AREA WITH VOLUME GREATER THAN OR EQUAL TO 110% VOLUME OF BARRELS.



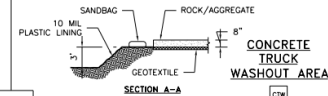
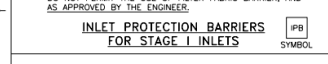
**GENERAL NOTES:**

1. REMOVE SEDIMENT DEPOSIT WHEN THE SEDIMENT HAS ACCUMULATED TO ONE-THIRD THE HEIGHT OF THE BARRIER.
2. GRAVEL BAGS SHALL NOT BLOCK THROAT OF INLET UNLESS DIRECTED BY ENGINEER.



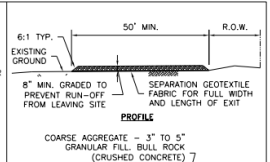
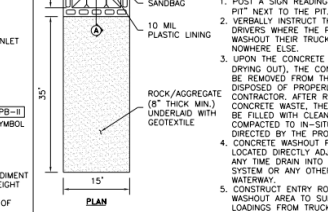
**GENERAL NOTES:**

1. FIBER ROLLS WILL BE UTILIZED ONLY WHEN SITE CONDITIONS DO NOT PERMIT THE USE OF FILTER FABRIC BARRIER, AND AS APPROVED BY THE ENGINEER.



**GENERAL NOTES:**

1. POST A SIGN READING "CONCRETE WASHOUT PIT" NEXT TO THE PIT.
2. VERBALLY INSTRUCT THE CONCRETE TRUCK DRIVERS WHERE THE PIT IS AND TO WASHOUT THEIR TRUCKS IN THE PIT AND NOWHERE ELSE.
3. UPON THE CONCRETE SETTING UP (CURING, DRYING OUT), THE CONCRETE WASTE SHALL BE REMOVED FROM THE PROJECT SITE AND DISPOSED OF PROPERLY BY THE CONTRACTOR. AFTER REMOVAL OF THE CONCRETE WASTE, THE WASHOUT PIT SHALL BE FILLED WITH CLEAN FILL MATERIAL, AND COMPACTED TO IN-SITU CONDITIONS, OR AS DIRECTED BY THE PROJECT SPECIFICATIONS.
4. CONCRETE WASHOUT PITS SHALL NOT BE LOCATED DIRECTLY ADJACENT TO, NOR AT ANY TIME DRAIN INTO THE STORM SEWER SYSTEM OR ANY OTHER SWALE, DITCH, OR WATERWAY.
5. CONSTRUCT ENTRY ROAD AND BOTTOM OF WASHOUT AREA TO SUPPORT EXPECTED LOADINGS FROM TRUCKS EQUIPMENT.



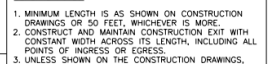
**STABILIZED CONSTRUCTION ACCESS**

**GENERAL NOTES:**

1. MINIMUM LENGTH IS AS SHOWN ON CONSTRUCTION DRAWINGS OR 50 FEET, WHICHEVER IS MORE.
2. CONSTRUCT AND MAINTAIN CONSTRUCTION EXIT WITH CONSTANT WIDTH ACROSS ITS LENGTH, INCLUDING ALL POINTS OF INGRESS OR EGRESS.
3. UNLESS SHOWN ON THE CONSTRUCTION DRAWINGS, STABILIZATION FOR OTHER AREAS WILL HAVE THE SAME AGGREGATE THICKNESS AND WIDTH REQUIREMENTS AS THE STABILIZED CONSTRUCTION EXIT.
4. WHEN SHOWN ON THE CONSTRUCTION DRAWINGS, WIDEN OR LENGTHEN STABILIZED AREA TO ACCOMMODATE A TRUCK WASHING AREA. PROVIDE OUTLET SEDIMENT TRAP FOR THE TRUCK WASHING AREA.
5. PROVIDE PERIODIC TOP DRESSING WITH ADDITIONAL COARSE AGGREGATE TO MAINTAIN THE REQUIRED DEPTH OR WHEN SURFACE BECOMES PACKED WITH MUD.
6. PERIODICALLY TURN AGGREGATE TO EXPOSE A CLEAN DRIVING SURFACE.
7. MINIMUM 14' WIDTH FOR ONE WAY TRAFFIC AND 20' WIDTH FOR TWO WAY TRAFFIC.

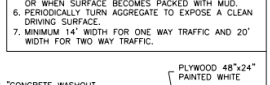
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6. PERIODICALLY TURN AGGREGATE TO EXPOSE A CLEAN DRIVING SURFACE.
7. MINIMUM 14' WIDTH FOR ONE WAY TRAFFIC AND 20' WIDTH FOR TWO WAY TRAFFIC.



**GENERAL NOTES:**

1. MINIMUM LENGTH IS AS SHOWN ON CONSTRUCTION DRAWINGS OR 50 FEET, WHICHEVER IS MORE.
2. CONSTRUCT AND MAINTAIN CONSTRUCTION EXIT WITH CONSTANT WIDTH ACROSS ITS LENGTH, INCLUDING ALL POINTS OF INGRESS OR EGRESS.
3. UNLESS SHOWN ON THE CONSTRUCTION DRAWINGS, STABILIZATION FOR OTHER AREAS WILL HAVE THE SAME AGGREGATE THICKNESS AND WIDTH REQUIREMENTS AS THE STABILIZED CONSTRUCTION EXIT.
4. WHEN SHOWN ON THE CONSTRUCTION DRAWINGS, WIDEN OR LENGTHEN STABILIZED AREA TO ACCOMMODATE A TRUCK WASHING AREA. PROVIDE OUTLET SEDIMENT TRAP FOR THE TRUCK WASHING AREA.
5. PROVIDE PERIODIC TOP DRESSING WITH ADDITIONAL COARSE AGGREGATE TO MAINTAIN THE REQUIRED DEPTH OR WHEN SURFACE BECOMES PACKED WITH MUD.
6. PERIODICALLY TURN AGGREGATE TO EXPOSE A CLEAN DRIVING SURFACE.
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| SHEET DESCRIPTION:                               |  | FBCE<br>STANDARD   |
| STORM WATER POLLUTION<br>PREVENTION PLAN DETAILS |  |                    |
| APPROVED BY:                                     |  | SHEET NO:<br># / # |