BRIDGETTE SMITH-LAWSON

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Attorney/Client Privileged Document LEGAL REVIEW FORM

This document is a standalone form and when entered into Agenda Quick, must be entered as a single document and marked as confidential.

On October 13, 2023, the County Attorney's Office reviewed the following:

Project:	FY2023 UASI PY2024
Grant:	TX1573 Urban Area Security Initiative (UASI): Regular Projects (UASI R) (Limited Eligbility) – FY 2023
Documents Reviewed:	(1) Statement of Grant Award through Office of the Governor and from US DHS Homeland Security Grant Program (SOGA) EPIS; (2) SOGA Analyst; (3) SOGA Collapse Search & Rescure; (4) SOGA Communication Prep Certification; (5) SOGA Cyber; (6) SOGA Election Security; (7) SOGA Emergency Communications; (8) SOGA EOC Tech; (9) SOGA Hazmat Soft Target; (10) SOGA Hazmat Sustainment; (11) SOGA M&A (12) SOGA Mobile Command SUVs; (13) SOGA Public Safety Video; (14) SOGA Regional Planners; (15) SOGA SWAT; and (16) Office of the Governor CJD Grantee Standards and

Comments: Approved as to legal form.

This document was reviewed for legal form. These documents contain conditions that create specific obligations for the department in administering this grant funded program. It is incumbent upon the department to read through all terms and conditions associated with the grant to ensure full compliance with all federal requirements. This document was not reviewed for technical or typographical errors.

Conditions (September 2022)

In addition, please remember to submit a copy of this grant award/agreement with any OnBase requests for subsequent purchases made for goods or services using funds from this grant award in order to ensure that all appropriate clauses are added to any agreements with contractors or vendors.

Anton P. Montaño

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