



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

- Right of Way Permit  
 Commercial Driveway Permit

Permit No: 2023-61596

**Applicant:** Northtex Construction, LLC

**Job Location Site:** Cedar Rapids Pkwy, Rosharon , TX 77583

**Bond No.**                      **Date of Bond:** 5/8/2023 **Amount:** \$5,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

**Notes:**

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact [permits@fbctx.gov](mailto:permits@fbctx.gov) for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 23rd day of May, 2023, Upon Motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**

Presented to Commissioners Court and approved.

By:   
County Engineer

Date Recorded \_\_\_\_\_ Comm. Court No. \_\_\_\_\_

By: N/A  
Drainage District Engineer/Manager

Clerk of Commissioners Court

By: \_\_\_\_\_  
Deputy



**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

- Right of Way Permit  
 Commercial Driveway Permit  
Permit No: 2023-61596

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- a. Name of road, street, and/or drainage ditch affected.  
 b. Vicinity map showing course of directions  
 c. Plans and specifications

**(2) BOND:**

- County Attorney, approval when applicable.
- Perpetual bond currently posted.      Bond No: \_\_\_\_\_ Amount: \_\_\_\_\_
- Performance bond submitted.      Bond No: [REDACTED] Amount: \$5,000.00
- Cashier's Check      Check No: \_\_\_\_\_ Amount: \_\_\_\_\_

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**

  
\_\_\_\_\_  
Permit Administrator

5/10/2023  
\_\_\_\_\_  
Date

**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)**

BOND NO [REDACTED]

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND §

THAT WE, Northtex Construction, LLC whose (address, phone) is P.O. Box 73027, Houston, Texas 77273, 832-409-5740 Texas, hereinafter called the Principal, and Great American Insurance Company, a Corporation existing under and by virtue of the laws of the state of Ohio and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) 301 E. Fourth Street, Cincinnati, Ohio 45202, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Doug Fountain and whose address is 2435 N. Central Exwy, Suite 600, Richardson, TX 75080, hereinafter called the Surety, and held and firmly bound unto , KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Five Thousand and 00/100 Dollars (\$ 5,000.00 ) current, lawful money of the United States of America, to be paid to said KP George, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

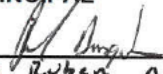
This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 8<sup>th</sup> day of May , 2023 .

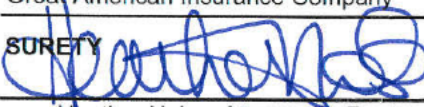
Northtex Construction, LLC

PRINCIPAL

  
BY Ruben Amezcua

Great American Insurance Company

SURETY

  
BY Heather Noles, Attorney-in-Fact

# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than EIGHT

No. 0 22087

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
MARC W. BOOTS	JOSEPH R. AULBERT	ALL
MARIA D. ZUNIGA	HEATHER NOLES	\$100,000,000
RICHARD COVINGTON	VICKIE LACY	
ASHLEY KOLETAR	RYAN VARELA	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 11TH day of JANUARY 2023

GREAT AMERICAN INSURANCE COMPANY



*Steph C. B.*

Assistant Secretary

*Mark V. Vicario*

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 11TH day of JANUARY, 2023

MARK VICARIO (877-377-2405)

before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST  
Notary Public  
State of Ohio  
My Comm. Expires  
May 18, 2025

*Susan A. Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

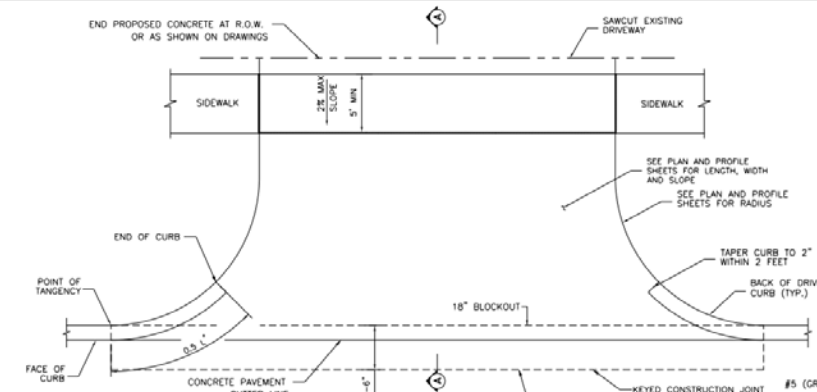
Signed and sealed this 8th day of May 2023



*Steph C. B.*

Assistant Secretary

A:\1704\1801\Fort Bend County Standards\Fort Bend County Standard\Fort Bend County Standard\CONSTRUCTION\DRIVEWAY\_DETAILS\_FOR\_MAJOR\_ROADWAY\_CONSTRUCTION\DRIVEWAY\_DETAILS\_FOR\_MAJOR\_ROADWAY\_CONSTRUCTION.dwg

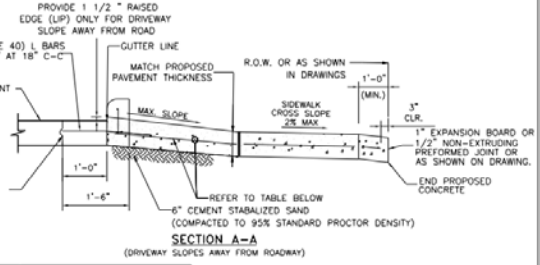
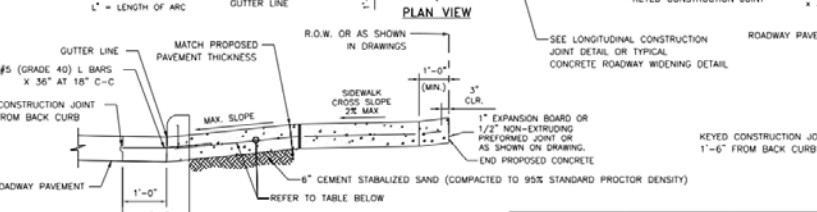


**NOTES:**

1. SAWCUT EXISTING DRIVEWAY AT R.O.W. LINE OR AS SHOWN ON DRAWING AND REMOVE EXISTING DRIVEWAY TO SAWCUT LINE.
2. IF THERE IS EXISTING CURB ON DRIVEWAY, CONNECT PROPOSED CURB TO EXISTING CURB OTHERWISE, TAPER CURB HEIGHT AS SHOWN.
3. SEE PAVEMENT DETAIL SHEET FOR CONCRETE CURB REINFORCEMENT.
4. THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.

**MINIMUM RADII REQUIREMENTS - DRIVEWAYS**

	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
	9"-10"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
	7"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	8"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	9"-10"	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR
CONSTRUCTION JOINT DOWEL	ALL	#5 REBAR	#5 REBAR	#5 REBAR
SUBGRADE	ALL	6" CEMENT-STABILIZED SAND	2" BANK SAND	2" BANK SAND
RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%*

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RBB

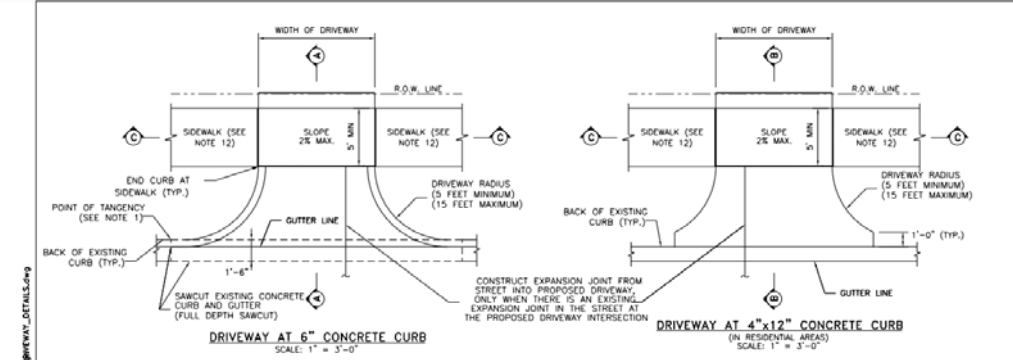
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER "C-NON-PRINT")

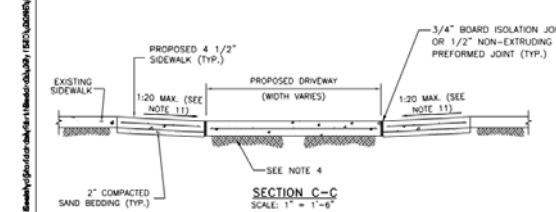
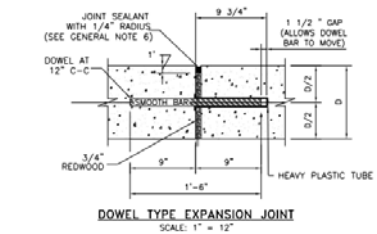
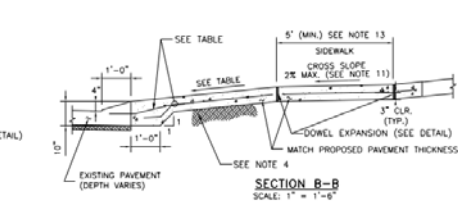
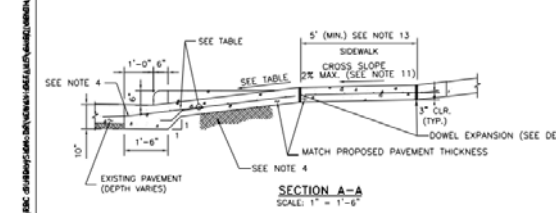
FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE.  
NOT AVOIDING FOR CONSTRUCTION.  
REINFORCEMENT BARBERS  
(LAYER: "C-NON-PRINT")  
P.E. SERIAL NO.  
DATE:

PROJECT TITLE:	DATE:	FRCD STANDARD:
DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION	2-1-21	# / #



**NOTES:**

1. PROPOSED DRIVEWAY AT 6" CONCRETE CURB SHALL MATCH EXISTING CURB AT POINT OF TANGENCY.
2. PROPOSED DRIVEWAY SHALL BE BUILT WITH PORTLAND CEMENT CONCRETE, 5 1/2 SACK MINIMUM PER CURE YARD, 3,500 PSI STRENGTH AT 28 DAYS. THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.
3. COMPACTION OF SUBGRADE TO 95% OF STANDARD PROCTOR DENSITY (ASTM D698) (+/- 2% OPTIMUM MOISTURE) FOR PROPOSED DRIVEWAY CONNECTION. THE COUNTY ENGINEER RESERVES THE RIGHT TO INSPECT AND REQUIRE LABORATORY TEST TO BE CONDUCTED.
4. FOR COMMERCIAL DRIVEWAYS, USE 6" OF COMPACTED CEMENT STABILIZED SAND. FOR RESIDENTIAL DRIVEWAYS, USE 2" OF COMPACTED BANK SAND.
5. A PROPOSED DRIVEWAY TO BE BUILT ON A CORNER LOT CANNOT BE LOCATED WITHIN ANY PORTION OF THE PUBLIC STREET CURB RADIUS (THE POINTS OF TANGENCY MAY BE THE SAME POINT ALONG THE STREET CURB LINE).
6. PROPOSED DRIVEWAY REINFORCING STEEL SHALL BE TIED TO EXISTING CONCRETE PAVEMENT WITH A MINIMUM LAP OF 18 INCHES.
7. IF EXISTING STREET REBAR IS CUT OFF, THEN #4 DOWEL BARS (18" LONG) NEED TO BE INSTALLED AT 24" SPACING, EMBEDDED 9 INCHES AND EXPOSED OR MATCH EXISTING SPACING IF TIGHTER.
8. 3" NON-METALLIC CHAIRS ARE REQUIRED.
9. FOR CAPITAL IMPROVEMENT PROJECTS, THE SUBGRADE SHALL BE STABILIZED ACCORDING TO THE GEOTECHNICAL REPORT RECOMMENDATIONS.
10. SAW AND SEAL ALL CONSTRUCTION JOINTS.
11. SIDEWALK SLOPES SHALL COMPLY WITH THE TEXAS ACCESSIBILITY STANDARDS 403.3 "SLOPE".
12. IF SIDEWALK IS EXISTING, SEE SECTION C-C.
13. SIDEWALKS MAY BE REDUCED TO 4' IN FRONT OF SINGLE-FAMILY RESIDENTIAL LOTS WHEN A 5' PASSING AREA IS PROVIDED IN THE DRIVEWAY.
14. FOR SIDEWALK DETAILS SEE SIDEWALK DETAILS SHEET



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
	9"-10"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
	7"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	8"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	9"-10"	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR
CONSTRUCTION JOINT DOWEL	ALL	#5 REBAR	#5 REBAR	#5 REBAR
SUBGRADE	ALL	6" CEMENT-STABILIZED SAND	2" BANK SAND	2" BANK SAND
RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%*

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RBB

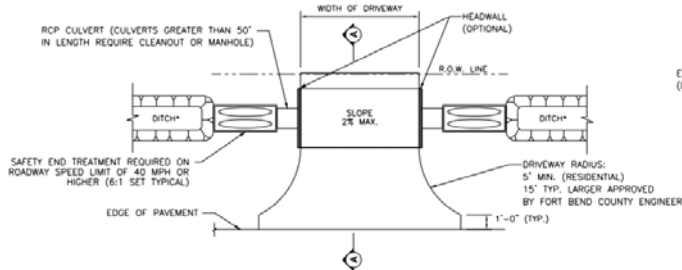
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER "C-NON-PRINT")

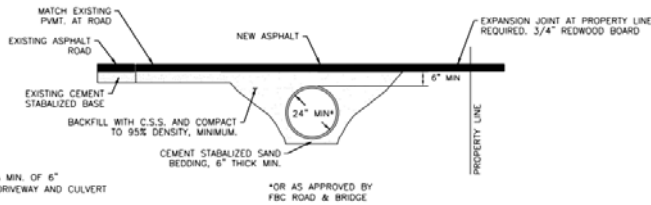
FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE.  
NOT AVOIDING FOR CONSTRUCTION.  
REINFORCEMENT BARBERS  
(LAYER: "C-NON-PRINT")  
P.E. SERIAL NO.  
DATE:

PROJECT TITLE:	DATE:	FRCD STANDARD:
DRIVEWAY DETAILS FOR RESIDENTIAL DRIVEWAYS	2-1-21	# / #

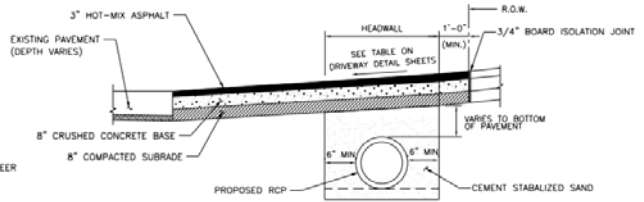


**OPEN DITCH DRIVEWAY**  
\*DITCH IS TO HAVE 4:1 SLOPE

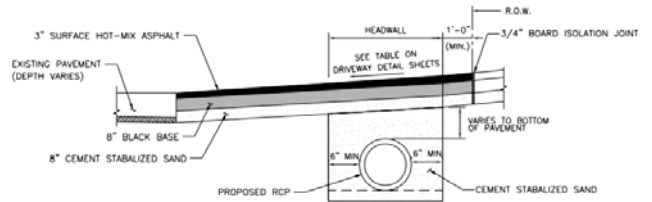
MINIMUM RADI REQUIREMENTS - DRIVEWAYS		
	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



**ASPHALT APRON DETAIL - DRIVEWAY PROFILE FOR CULVERT DRAINAGE**



**SECTION A-A FOR RESIDENTIAL DRIVEWAYS**



**SECTION A-A FOR COMMERCIAL DRIVEWAYS**

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	FWR
2			
3			
4			

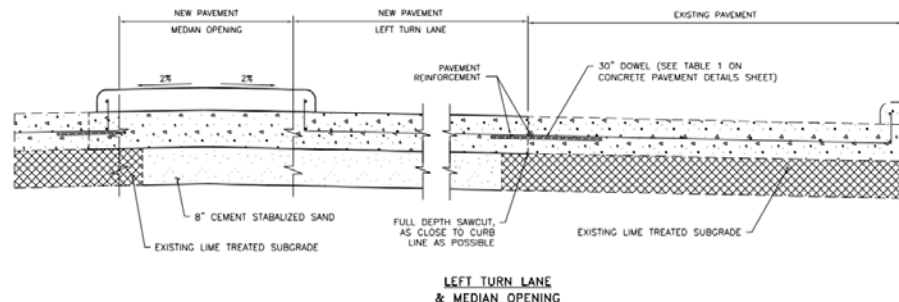
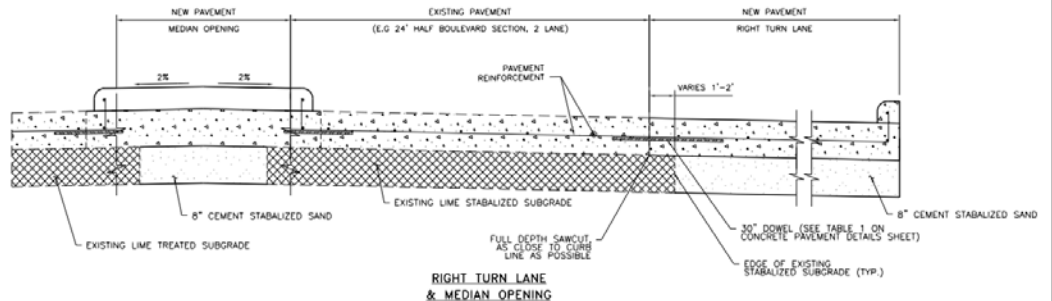
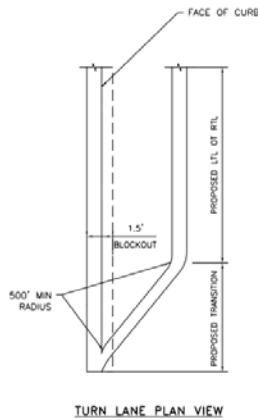
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE:  
NOT ADVISED FOR CONSTRUCTION.  
BEARING THE RISK OF DAMAGES  
(LAYER "C-NON-PRINT")  
P.E. SERIAL No.  
DATE:

PROJECT TITLE	DRAWN BY	FRCD STANDARD
ASPHALT DRIVEWAY DETAILS	FRCD	
	CHECKED BY	
	SCALE AS NOTED	
	DATE: 2-1-21	
	APPROVED BY:	
		SHEET NO. # / #



**NOTES**  
1. FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	FWR
2			
3			
4			

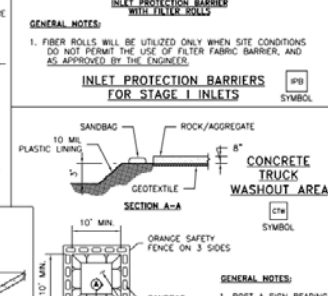
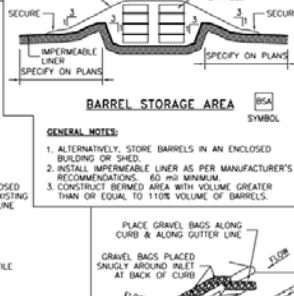
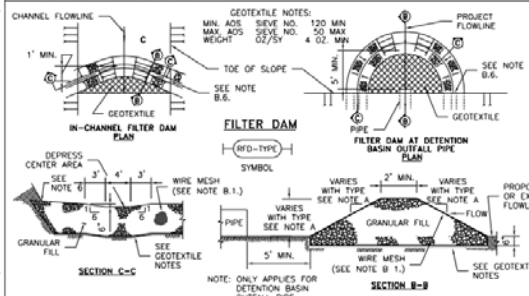
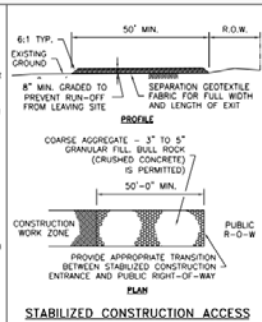
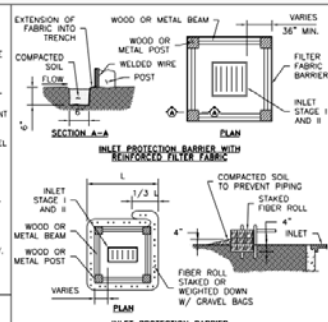
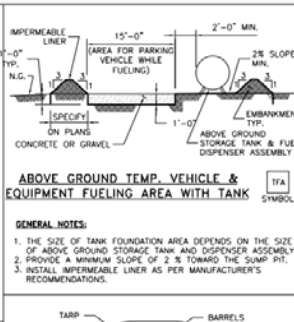
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



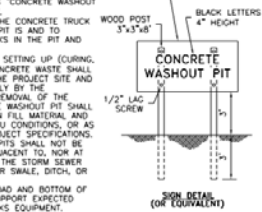
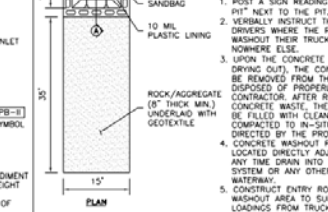
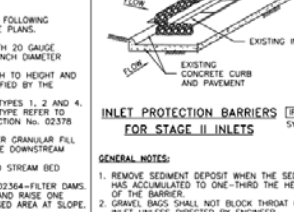
CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE:  
NOT ADVISED FOR CONSTRUCTION.  
BEARING THE RISK OF DAMAGES  
(LAYER "C-NON-PRINT")  
P.E. SERIAL No.  
DATE:

PROJECT TITLE	DRAWN BY	FRCD STANDARD
TURN LANE & MEDIAN OPENING DETAIL	FRCD	
	CHECKED BY	
	SCALE AS NOTED	
	DATE: 2-1-21	
	APPROVED BY:	
		SHEET NO. # / #



- A. TYPES OF FILTER DAMS**
1. TYPE 1 (NON-REINFORCED)
    - a. HEIGHT - 18-24 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  2. TYPE 2 (REINFORCED)
    - a. HEIGHT - 18-36 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  3. TYPE 3 (REINFORCED)
    - a. HEIGHT - 36-48 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 3:1 (MAXIMUM).
  4. TYPE 4 (GABION)
    - a. HEIGHT - 30 INCHES (MINIMUM). MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
  5. TYPE 5. AS SHOWN ON THE PLANS.
- B. CONSTRUCT FILTER DAMS ACCORDING TO THE FOLLOWING CRITERIA UNLESS SHOWN OTHERWISE ON THE PLANS.**
1. TYPE 2 AND 3 FILTER DAMS: SECURE WITH 20 GAUGE GALVANIZED BROWN WIRE MESH WITH 1 RICH DIAMETER HEXAGONAL OPENINGS.
  2. PLACE GRANULAR FILL ON THE WIRE MESH TO HEIGHT AND SLOPES SHOWN ON PLANS OR AS SPECIFIED BY THE ENGINEER.
  3. FOLD WIRE MESH AT UPSTREAM SIDE OVER GRANULAR FILL AND TIGHTLY SECURED TO ITSELF ON THE DOWNSTREAM SIDE USING WIRE TIES OR HOOD RINGS.
  4. IN STREAMS: SECURE OR STAKE MESH TO STREAM BED PRIOR TO AGGREGATE PLACEMENT.
  5. SEE HCTCD SPECIFICATION SECTION NO. 02364-FILTER DAMS.
  6. EMBED ONE FOOT MINIMUM INTO SLOPE AND RAISE ONE FOOT HIGHER THAN CENTER OF DEPRESSED AREA AT SLOPE.



NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB

FORT BEND COUNTY  
ENGINEERING DEPARTMENT



CONSULTANT LOGO  
(LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
 DOCUMENT INCOMPLETE.  
 NOT SUITABLE FOR CONSTRUCTION.  
 (LAYER "C-NON-PRINT")  
 P.E. SERIAL No. \_\_\_\_\_  
 DATE \_\_\_\_\_

PROJECT TITLE:  
 DRAWING NO.:  
 DESIGNED BY:  
 CHECKED BY:  
 DATE: 2-1-21

SHEET DESCRIPTION:  
 STORM WATER POLLUTION  
 PREVENTION PLAN DETAILS

FIXED STANDARD  
 SHEET NO. 7/7