IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2023

| | 9 | | | | | | |
|--|---------------|-------------------------|-------------------|--|-----------------------|---------------------------------|------------|
| On this the | day of | March | 2022/2023 | , the Commissioners' (| Court, with the follo | wing members being present: | |
| | | KP George | = | County Judge | | | |
| | | Vincent Morales | - | Commissioner Precinc | et #1 | | |
| | | Grady Prestage | - | Commissioner Precinc | | | |
| | | Andy Meyers | - | Commissioner Precinc | | | |
| | | Dexter L. McCoy | = | Commissioner Precinc | et #4 | | |
| The following proce | edings were | had, to-writ, | | | | | |
| THAT WHEREAS, | theretofore | on September 13, 202 | 22, the Court he | ard and approved the b | oudget for the year 2 | 2023 for Fort Bend County; an | nd |
| WHEREAS, on prop transfer does not inco | | | rs' Court has tra | nsferred an existing bu | dget surplus to a bu | dget of a similar kind and fund | d. The |
| The following transf | ers to said b | udget are hereby author | orized: | | | | |
| Department Name: Homeland Security and Er | | | and Emergenc | y Management | Accounting Unit | 100580100 | |
| TRANSFER TO: | | | | | | | |
| ACCOUNT NAME | 5 | | ACCC | OUNT NUMBER | | AMOUNT | |
| Homeland Security | | y Management | | 00580100-63200 | \$ | AMOUNT | 17,700 |
| | | , , , | | | | | 17,700 |
| | | | | | | | |
| - | | | 100 | | | | |
| | | | | | | | |
| | | | TOTAL | TRANSFERRED TO | D: \$ | | 17,700 |
| | | | | | | | |
| TRANSFER FROM | и: | | | | | | |
| ACCOUNT NAMI | 7 | | ACCC | NUMBER SHIMBER | | AMOUNT | |
| Non Departmental C | | | ACCO | OUNT NUMBER | \$ | AMOUNT | 17,700 |
| Tron Bepartmentar e | ontigoney | | | | _ 3 | | 17,700 |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | | | |
| | | | - | | _ | | |
| | | | TOTAL TR | ANSFERRED FROM | 1: \$ | | 17,700 |
| | | | | THE PART OF THE PA | | | 17,700 |
| EXPLANATION: | | | | | | | |
| | | | | 305 IMT All hazards T | Type 3 for all EOC | departments | |
| to crednetial position | types in the | EOC and accredit the | EOC through | FEMA | | | |
| | | | | | | | |
| | | | | | | 1 | |
| Department Head: | | 1-1 | | | Date: | 7/9/7073 | |
| | | X | | | | | 1.00/22/00 |
| | | () *** US | SE WHOLE D | OLLAR AMOUNTS | ONLY *** | | |
| | | <u> </u> | | | - 1 | | |
| THE COUNTY OF | FORT BI | END | | | | GL Transfer | |
| | | erenand) | | | | | |
| BY: | | | | | _ | AC Transfer | |

KP George, County Judge