# OFFICE OF COUNTY PURCHASING AGENT Fort Bend County, Texas



## **Term Contract Renewal Form**

Solicitation #: Bid 20-018

Title: Term Contract for Purchase of Trade Books

Contracted Vendor: Baker & Taylor

Ms. Stephanie Kremer,

Our contract with your company for the above referenced expires March 31, 2023. Contract provisions allow for renewal of this contract if mutually agreeable.

If your company wishes to renew this contract through March 31, 2024 under the same terms and conditions, please complete the information below and return this form along with a Form 1295 by email to <a href="mailto:brooke.lindemann@fortbendcountytx.gov">brooke.lindemann@fortbendcountytx.gov</a>. Purchasing will then take the matter before the Commissioner's Court of Fort Bend County for their consideration. Please respond to this email by 5:00 PM, Wednesday, December 28, 2022.

| X | Yes, I agree to renewing our agreement with Fort Bend County under the same terms and conditions. |
|---|---|
|   | No, I do not wish to renew our agreement with Fort Bend County.                                   |

If Yes, please provide a new Form 1295 along with this renewal form by replying to this email. The Form 1295 must be <u>new;</u> previous 1295s are not permitted.

Effective January 1, 2016 all contracts executed by Commissioners Court, regardless of the dollar amount, will require completion of Form 1295 "Certificate of Interested Parties", per the new Government Code Statute §2252.908. All vendors submitting a response to a formal Bid, RFP, SOQ or any contracts, contract amendments, extensions or renewals are required to complete the Form 1295 online through the State of Texas Ethics Commission website. Please visit:

https://www.ethics.state.tx.us/filinginfo/1295/.

#### On-line instructions:

Name of governmental entity is to read: Fort Bend County.

Identification number used by the governmental entity is:  $\underline{B20-018}$ .

Description is to read: <u>Trade Books</u>.

After receiving the Form 1295 with a new Certification Number and Date Filed, please print the form and complete box 6, sign, then email the Form 1295 and this signed Term Contract Renewal Form to <a href="mailto:brooke.lindemann@fortbendcountytx.gov">brooke.lindemann@fortbendcountytx.gov</a>. If your company is publicly traded you are not required to complete this form.

Stofani Fremer

December 20, 2022

Date

Signature of Authorized Representative

Stefanie Kremer, Director, Pricing Services, Baker & Taylor, LLC

Printed Name and Title of Authorized Representative

### Fort Bend County Tabulation BID 20-018

### **Term Contract for Purchase of Trade Books**

Term: 1 October 2019 through 1 March 2020

Awarded 10/01/19: Baker & Taylor and Waldorf Publishing

\*Amended 12/17/19: Awarded all to Baker & Taylor, Terminated Waldorf Publishing

Renewal Term Approved 3/10/20: April 1, 2020 through March 31, 2021 Renewal Term Approved 1/05/21: April 1, 2021 through March 31, 2022 Renewal Term Approved 2/22/22: April 1, 2022 through March 31, 2023

| Detailed Pricing and Information      | Baker & Taylor<br>Charlotte NC | Brodart<br>Williamsport PA | Ingram Library<br>La Vergne TN | Waldorf Publishing<br>Grapevine TX |
|---------------------------------------|--------------------------------|----------------------------|--------------------------------|------------------------------------|
|                                       | Form 1295                      |                            |                                | *12/17/19                          |
| Lawson Number 13942                   | Yes                            | Yes                        | Yes                            | Commissioners Court                |
| Database Fee for unlimited user IDs   | \$0.00                         | \$0.00                     | \$0.00                         | approved termination               |
|                                       |                                | due to noncompliance of    |                                |                                    |
| Number of Free Journals:              | 19                             | 10                         | 13                             | specifications.                    |
| Cost per additional Journal:          | \$0.00                         | \$0.00 from 10 Journals    | NA                             | 1                                  |
| Restocking or Return fees:            | \$0.00                         | \$0.00                     | \$0.00                         |                                    |
| Fo                                    |                                |                            |                                |                                    |
| Across-the-board discount:            | No for across the board        | NA for across the board    | NA for across the board        |                                    |
| Title-by-Title discount:              | 0-48.8% title-by-title         | FBC must select one of     | 0-48.2% = title-by-title       |                                    |
|                                       |                                | the discount structures    |                                |                                    |
|                                       |                                | offered                    |                                |                                    |
| Inventory:                            | 942,000 = #  titles            | 76,000 = #  titles         | 18,000,000+= # titles          |                                    |
|                                       | 15,600,000 = # volumes,        | 500,000 = #  volumes       | 35,000,000+ = #                |                                    |
|                                       | 800,000 additional titles      |                            | volumes                        |                                    |
|                                       | on VIP Program                 |                            |                                |                                    |
|                                       |                                |                            |                                |                                    |
| Adult Trade Hardcover:                | 48.8%                          | 47.0%                      | 48.2%                          |                                    |
| Juvenile Trade Hardcover:             | 48.8%                          | 47.0%                      | 48.2%                          |                                    |
| Juvenile Library Reinforced Bindings: | 26.0%                          | 23.0%                      | 23.0%                          |                                    |
| Non-Trade Hardcover:                  | *12%                           | 11.0%                      | 10.0%                          |                                    |

| Paperback Trade Book Discounts:   | *12/17/19 |       |       |                         |
|-----------------------------------|-----------|-------|-------|-------------------------|
| Adult Trade/Quality Paperback:    | *43%      | 40.5% | 42.0% | Commissioners Court     |
| Juvenile Trade/Quality Paperback: | *43%      | 40.5% | 42.0% | approved termination    |
| Mass Market Paperback:            | *43%      | 40.5% | 42.0% | due to noncompliance of |
| Discounts: Non-trade paperback:   | *12%      | 11.0% | 10.0% | specifications.         |