

# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY **IN FORT BEND COUNTY**

# **Fort Bend County**

Engineering Department 301 Jackson Suite 401 Richmond, Texas 77469 281.633.7500 Permits@fortbendcountytx.gov

|   | Right of Way Permit       |
|---|---------------------------|
| X | Commercial Driveway Permi |
|   |                           |

| Permit No: 2023-59157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                          |                                                                                                          |    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----|--|
| Appl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | icant: Dimas Brothers Construction                                                                                                                                                                                                                                                                                 |                                                           |                                                                          |                                                                                                          |    |  |
| Job I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Location Site: 29.72934, -95.91400, Tamarro                                                                                                                                                                                                                                                                        | n Crossinç                                                | g, Fulshear, TX 7                                                        | 7441                                                                                                     |    |  |
| Bono                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date of Bond: 1                                                                                                                                                                                                                                                                                                    | 1/20/2023                                                 | Amount:                                                                  | \$5,000.00                                                                                               | _  |  |
| Layin<br>Road<br>Comi<br>of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | above applicant came to make use of certain For<br>ag, Construction, Maintenance, and Repair of Bu<br>ls, Streets, Highways, and Drainage Ditches in Fo<br>missioners Court of Fort Bend County, Texas," as<br>e Minutes of the Commissioners Court of Fort Bo<br>asistent with Chapter 181, Vernon's Texas Statut | ried Cables,<br>ort Bend Coo<br>s passed by<br>end County | Conduits, and Pounty, Texas, Under<br>the Commission<br>Texas, to the ex | ole Lines, In, Under, Across or Alor<br>er the Jurisdiction of the<br>ers Court of Fort Bend County, Tex | ng |  |
| <ol> <li>Notes:         <ol> <li>Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.</li> <li>Written notices are required, via email, for certain construction activities in County right-of-way. Contact permits@fbctx.gov for a copy of the notification procedure applicable to your project.</li> </ol> </li> <li>This permit expires one (1) year from date of permit if construction has not commenced.</li> <li>This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.</li> </ol> |                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                          |                                                                                                          |    |  |
| On this <u>7th</u> day of <u>February</u> , <u>2023</u> , Upon Motion of Commissioner, seconded by Commissioner, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                          |                                                                                                          |    |  |
| Signature /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Prese                                                     | nted to Commiss                                                          | sioners Court and approved.                                                                              |    |  |
| Ву:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County Engineer                                                                                                                                                                                                                                                                                                    | Date                                                      | Recorded                                                                 | Comm. Court No                                                                                           |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A                                                                                                                                                                                                                                                                                                                | Clerk                                                     | of Commissione                                                           | rs Court                                                                                                 |    |  |
| Ву:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Drainage Dietriet Engineer/Manager                                                                                                                                                                                                                                                                                 | By:                                                       | Deputy                                                                   |                                                                                                          |    |  |
| Drainage District Engineer/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                           | Deputy                                                                   |                                                                                                          |    |  |



Permit Administrator /

## **REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT**

# **Fort Bend County**

Engineering Department 301 Jackson Suite 401 Richmond, Texas 77469 281.633.7500 Permits@fortbendcountytx.gov

1/31/2023

Date

|      | Right                     | of Way Permit |  |
|------|---------------------------|---------------|--|
| X    | Commercial Driveway Permi |               |  |
| Perr | nit No:                   | 2023-59157    |  |

| Permit No: 2023-59157                                                       |                                                                                                                                        |                                                                                                 |  |  |  |  |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                             | •                                                                                                                                      | activity in Fort Bend County" and accompanying priate regulations set by Commissioner's Court o |  |  |  |  |
| (1) COMPLETE ADDITION FORM.                                                 |                                                                                                                                        |                                                                                                 |  |  |  |  |
| (1) COMPLETE APPLICATION FORM:                                              |                                                                                                                                        |                                                                                                 |  |  |  |  |
| <b>—</b>                                                                    | <ul> <li>X a. Name of road, street, and/or drainage ditch affected.</li> <li>X b. Vicinity map showing course of directions</li> </ul> |                                                                                                 |  |  |  |  |
| <b>—</b>                                                                    | of directions                                                                                                                          |                                                                                                 |  |  |  |  |
| χ c. Plans and specifications                                               |                                                                                                                                        |                                                                                                 |  |  |  |  |
| (2) BOND:                                                                   |                                                                                                                                        |                                                                                                 |  |  |  |  |
| County Attorney, approval whe applicable.  Perpetual bond currently posted. | n<br>Bond No:                                                                                                                          | Amount:                                                                                         |  |  |  |  |
| X Performance bond submitted.                                               | Bond No:                                                                                                                               | Amount: \$5,000.00                                                                              |  |  |  |  |
| Cashier's Check                                                             | Check No:                                                                                                                              | Amount:                                                                                         |  |  |  |  |
| (3) DRAINAGE DISTRICT APPROVAL (WHE                                         | _                                                                                                                                      | Date                                                                                            |  |  |  |  |
| We have reviewed this project and agree it meets minimum requirements.      |                                                                                                                                        |                                                                                                 |  |  |  |  |

# PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD, COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS (AUTHORIZED)

BOND NO

THE STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS: **COUNTY OF FORT BEND** THAT WEDImas Bros. Construction, L.L.C. whose (address, phone) is 2003 Center Street 832-847-2554Texas, hereinafter called the Principal, and Atlantic Specialty Insurance Company Richmond, TX 77469 Corporation existing under and by virtue of the laws of the state of NY and authorized to do an Indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) Atlantic Specialty Insurance Company 605 Highway 169 North, Suite 800, Plymouth, MN 55441 952-852-2431, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is \_\_\_Jeff Barbier and whose address is 605 Highway 169 North. Suite 800, Plymouth, MN 55441 , hereinafter called the Surety, and held and firmly bound unto , KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Five Thousand Dollars and 00/100 Dollars (\$ 5,000.00 ) current, lawful money of the United States of America, to be paid to said KP George. County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents. THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying. constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein: AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications; NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect. This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas. It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal. EXECUTED this 20thday of January , 2023 . Dimas Bros. Construction, L.L.C. PRINCIPAL Atlantic Specialty Insurance Company SURETY Rebecca Garza, Attorney-in-Fact Strety Phone No. 952-852-2431



## **Power of Attorney**

Surety Bond No:

Principal: Dimas Bros. Construction, L.L.C. Oblige: County of Fort Bend, K.P. George, County Judge

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York comporation with its principal office in Physicology. Minnesota, does hereby constitute and appoint: Relacting Garza each individually if there be more than case manuel, its true and leaviel Attorney in Fact, to make, execute, seal and deliver, for and on its behalf as surery, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the restore ...... each individually if from he more than one named, its true and lowful Attorney in thereof; provided that no band or undertaking executed under this authority shall acceed in amount the sum of sixty radilien dollars (360,000,000) and the execution of such bunds; sectionics, connects of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attentory is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and sill bonds, recognizances, contracts of indensity, and all other writings obligatory in the amure thereof, and affer the soul of the Company thereto; and that the Authorized Officer may appoint and authorize as Attorney-in-Fact to execute on behalf of the Company any and all each instruments and to affix the Company seed therein; and that the Authorized Officer may at may time remove any such Attorney in Fact and revoke all power and sutherity given to any such Attorney in-Face.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bands, recognizances, contracts of indemnity, and all other writings obligatory is the means thereof, and any such instrument executed by any such Attorney-in-Fact shall be as blading upon the Company as if signed and scaled by an Authorized Officer and, farther, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indentity, and all other writings obligatory in the nature thereof.

This power of attorsey is signed and scaled by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the recenty-lifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Sceneary or the Assistant Secretary, and the Company scal may be affired by facilinals to any power of amomey or to any conditions relating thereto appointing an Anomey-in-Part for purposes only of executing and scaling any bond, undertaking, recognizance or other written obligation in the nature thereof, and may such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original sent of the Company, to be valid and bloding upon the Company with the same force and effect as though manually affixed

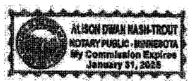
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has phose diese present to be signed by an Authorized Officer and the seal of the Company to be affixed this fifth day of Merch, 2020.

STATE OF MINNESOTA HENNEPIN COUNTY

Wender-

Paul J. Buchm. Senior Vice President

On this fifth day of March, 2020, before are personally came Faul J. Bachen, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding imbrainent, and be acknowledged the execution of the same, and being by me duly awarn. that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the notherity and at the direction of the Company.



Motery Public

Uson Newtherst

I, the nadexigned, Assistant Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, in healthy certify that the foregoing power of attempty is in fulf force and has not been revoked, and the assolutions set forth shave are sens in force.

Signed and sealed. Dated 20th day of January 2023

Christopher V. Jerry, Secretary

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#### IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your agent.

You may call your insurance Carrier's toll-free telephone number for information or to make a complaint at:

#### 1-800-321-2721

You may also write to your insurance Carrier at

Atlantic Specialty Insurance Company Paralegal

605 Highway 169 North, Suite 800 Plymouth, MN-55441

1-781-332-7671

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

#### 1-800-252-3439

You may write the Texas Department of Insurance:

P.O. Box 149104, Austin, TX 78714-9104

Fax: (512) 490-1007 Wéb: www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queia:

Puede communicarse con su agente.

Usted puede llamar al numero de telefono gratis de su compañía de seguros para informacion o para someter una queja al:

#### 1-800-321-2721

Usted tambien puede escribir a su compañía de seguros en:

Atlantic Specialty Insurance Company Paralegal

605 Highway 169 North, Suite 800 Plymouth, MN 55441

1-781-332-7671

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o que as al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104, Austin, TX 78714

Fax: (512) 490-1007 Web: www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS 
RECLAMOS: Si tiene una disputa concernierite a su prima o a un reclamo, debe comunicarse con el agente primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo 
para proposito de informacion y no se convierte en parte 
condicion del documento adjunto.

