PLAT RECORDING SHEET

PLAT NAME:	Millers Pond Section One
PLAT NO:	
ACREAGE:	63.59
LEAGUE:	H & T.C. Railroad Company Survey Section 9
ABSTRACT NU	UMBER: A-211
NUMBER OF E	BLOCKS: 7
NUMBER OF L	
NUMBER OF F	
OWNERS: Fr	iendswood Development Company and M/I Homes of Houston, LLC
(DEPUTY CLERK)	

STATE OF TEXAS COUNTY OF FORT BEND CITY OF ROSENBERG

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., A TEXAS LIMITED PARTNERSHIP D/B/A FRIENDSWOOD DEVELOPMENT COMPANY BY U.S. HOME LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER ACTING BY AND THROUGH IT'S VICE PRESIDENT, MICHAEL W. JOHNSON, AND M/I HOMES OF HOUSTON, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ACTING BY AND THROUGH IT'S VICE PRESIDENT OF LAND, BRANNON BOOZER, HEREINAFTER REFERRED TO AS OWNERS OF A 63.60 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF MILLER POND SECTION ONE, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAT OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND MYSELF (OR OURSELVES), MY (OR OUR) HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE

FURTHER, WE HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, WE HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE INTENDED FOR THE CONSTRUCTION OF SINGLE-FAMILY RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOMES) AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND TWENTY (20) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS AND DRAINAGE DITCHES LOCATED IN SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES. FORT BEND COUNTY OR ANY OTHER GOVERNMENTAL AGENCY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS SUBDIVISION AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, EXCESSIVE VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION OF MILLER POND SECTION ONE WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING SUBDIVISION AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC, ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., A TEXAS LIMITED PARTNERSHIP, D/B/A FRIENDSWOOD DEVELOPMENT COMPANY BY U.S. HOME LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL W. JOHNSON, IT'S VICE PRESIDENT, HEREUNTO AFFIXED

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD., A TEXAS LIMITED PARTNERSHIP,

D/B/A FRIENDSWOOD DEVELOPMENT COMPANY

ITS GENERAL PARTNER

BY: U.S. HOME LLC, A DELAWARE LIMITED LIABILITY COMPANY, (AS SUCCESSOR-IN-INTEREST BY CONVERSION FROM U.S. HOME CORPORATION, A DELAWARE CORPORATION),

BY: MICHAEL W. JOHNSON, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF ____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY

BY MICHAEL W. JOHNSON, VICE PRESIDENT OF U.S. HOME LLC, A DELAWARE LIMITED LIABILITY COMPANY,

(AS SUCCESSOR-IN-INTEREST BY CONVERSION FROM U.S. HOME CORPORATION, A DELAWARE

CORPORATION), ITS GENERAL PARTNER OF LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD, A

TEXAS LIMITED PARTNERSHIP, ON BEHALF OF SAID LIMITED PARTNERSHIP.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINT NAME

MY COMMISSION EXPIRES:

IN TESTIMONY WHEREOF M/I HOMES OF HOUSTON, LLC., A DELAWARE LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY BRANNON BOOZER, ITS VICE PRESIDENT OF LAND, AND HEREUNTO AFFIXED

M/I HOMES OF HOUSTON, LLC., A DELAWARE LIMITED LIABILITY COMPANY

Y:_____BRANNON BOOZER, VICE PRESIDENT OF LAND

STATE OF TEXAS

COUNTY OF

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BRANNON BOOZER, VICE PRESIDENT OF LAND, FOR M/I HOMES OF HOUSTON, LLC., A DELAWARE LIMITED LIABILITY COMPANY, KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXE CUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF

MY COMMISSION EXPIRES:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINT NAME

I, JOSEPH B. MAY, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT ALL BOUNDARY CORNERS, ANGLES POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT FERROUS METAL) PIPES AND A LENGTH OF NOT LESS THAN THREE (3) FEET.

JOSEPH B. MAY REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5484

I, RON J. DECHERT A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF TEXAS DO HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF FORT BEND COUNTY TO THE BEST OF MY KNOWLEDGE.

RON J. DECHERT LICENSE PROFESSIONAL ENGINEER TEXAS LICENSED NO. 96544

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF ROSENBERG, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF MILLER POND SECTION ONE IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCE OF THE CITY OF ROSENBERG AS SHOWN HEREON AND AUTHORIZES THE RECORDING OF THIS PLAT THIS _____ DAY OF _______, 2022.

PETE PAVLOSKY,

CHAIRMAN

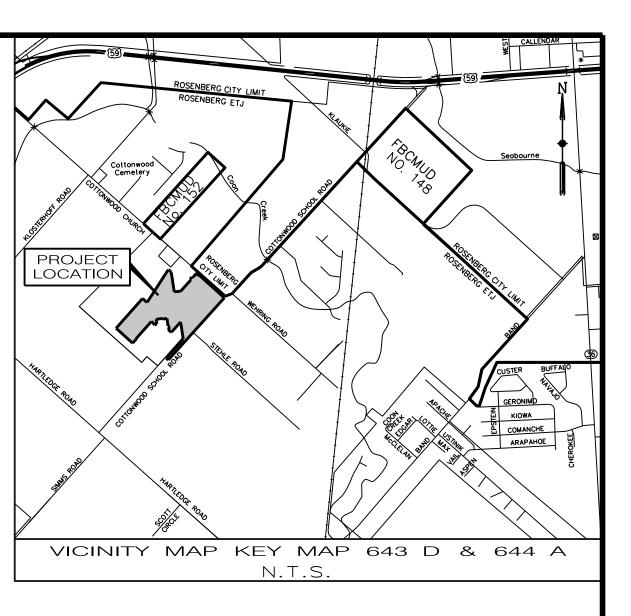
SECRETARY

WAYNE POLDRACK,

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROSENBERG, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF MILLER POND SECTION ONE IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF ROSENBERG AND SHOWN HEREON AND AUTHORIZES THE RECORDING OF THIS PLAT THIS ______ DAY OF ________, 2022.

KEVIN RAINES MAYOR

DANYEL SWINT CITY SECRETARY



I, J. STACY SLAWINSKI, THE FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONER'S COURT HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

J. STACY SLAWINSKI, P.E. FORT BEND COUNTY ENGINEER

VINCENT M. MORALES, JR.

COMMISSIONER, PRECINCT 1

APPROVED BY THE COMMISSIONER'S COURT OF FORT BEND COUNTY, TEXAS

THIS DAY OF _______, 2022.

GRADY PRESTAGE COMMISSIONER, PRECINCT 2

KP GEORGE COUNTY JUDGE

W.A. "ANDY" MEYERS COMMISSIONER, PRECINCT 3

KEN R. DeMERCHANT COMMISSIONER, PRECINCT 4

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON _______ 2022, AT ______, O'CLOCK (A.M. OR P.M.), IN PLAT NUMBER

OF THE PLAT RECORDS OF SAID COUNTY.
WITNESS MY HAND AND SEAL OF OFFICE AT RICHMOND, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

LAURA RICHARD CLERK OF THE COUNTY FORT BEND COUNTY, TEXAS

BY: DEPUTY

MILLERS POND SECTION ONE

A SUBDIVISION OF 63.59 ACRES OF LAND
OUT OF THE
H & T.C. RAILROAD COMPANY SURVEY
SECTION 9, A-211
CITY OF ROSENBERG, ETJ
FORT BEND COUNTY, TEXAS

165 LOTS 7 BLOCKS 8 RESERVES

DATE: JUNE, 2022

OWNERS:
FRIENDSWOOD DEVELOPMENT COMPANY
681 GREENS PARKWAY, STE. 220
Houston, TX 77067
281-874-8546

AND
M/I HOMES OF HOUSTON, LLC

10720 WEST SAM HOUSTON PARKWAY N. #100
HOUSTON, TEXAS 77064

PLANNER:
QUIDDITY

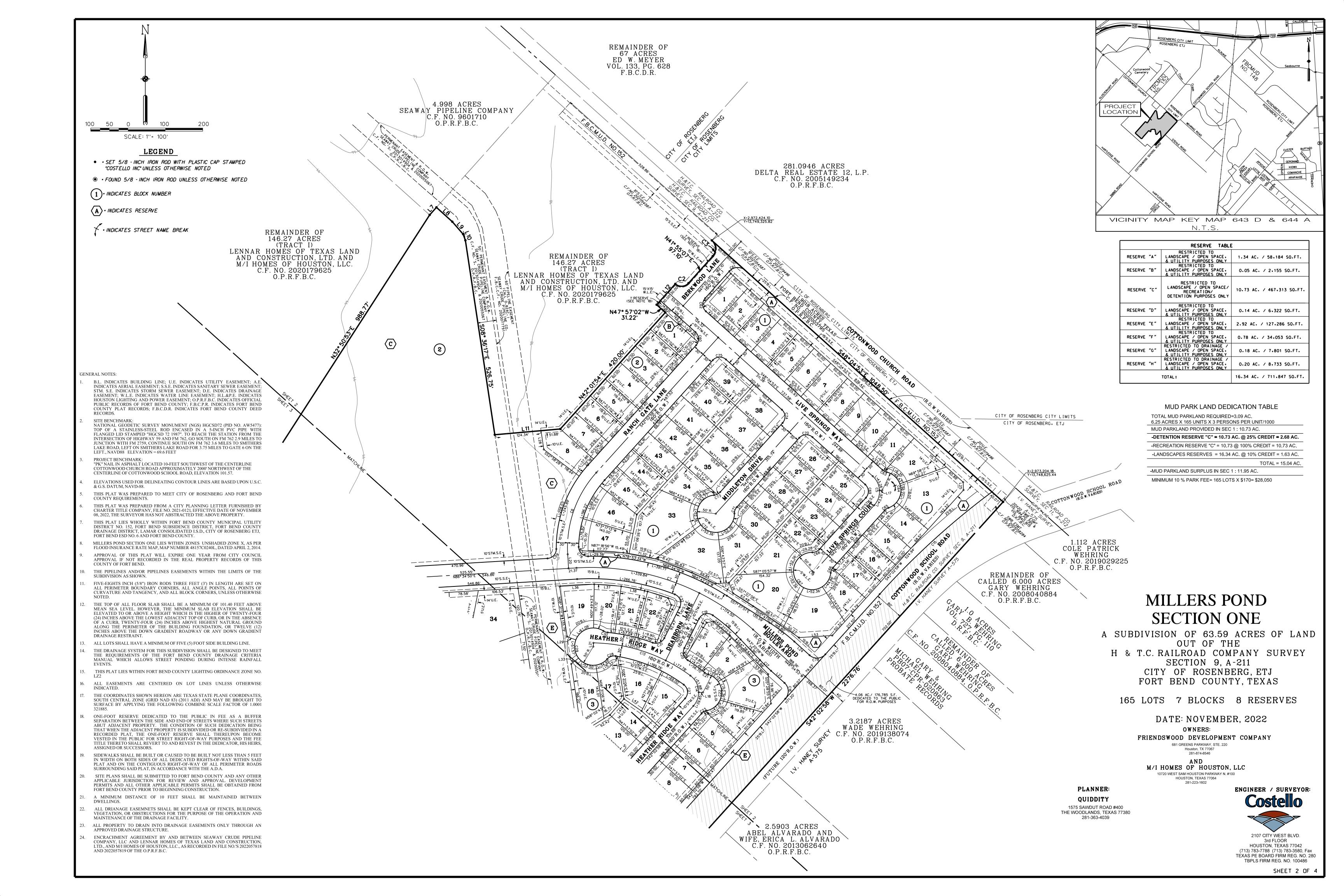
1575 SAWDUT ROAD #400
THE WOODLANDS, TEXAS 77380
281-363-4039

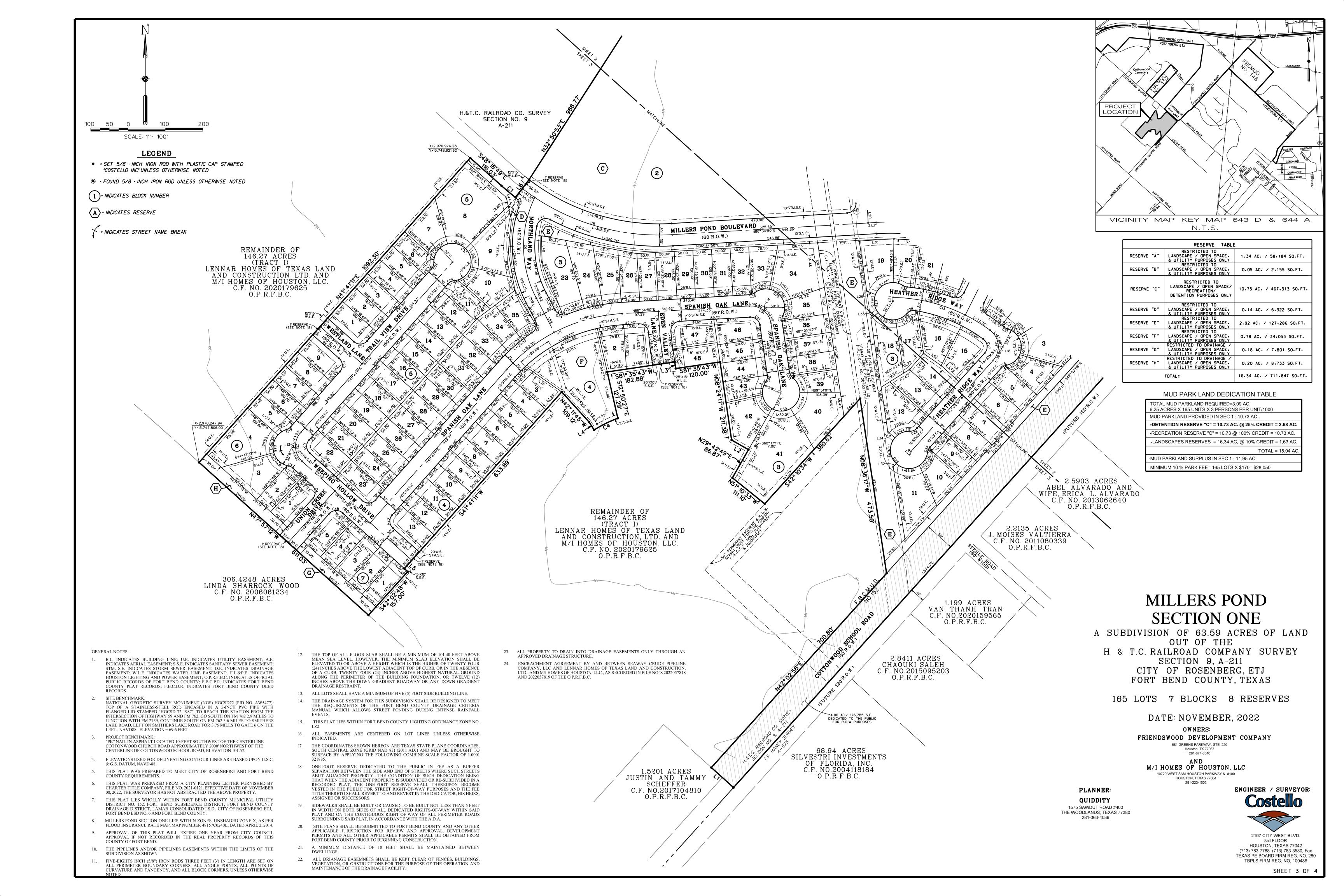


2107 CITY WEST BLVD. 3rd FLOOR HOUSTON, TEXAS 77042 (713) 783-7788 (713) 783-3580, Fax TEXAS PE BOARD FIRM REG. NO. 280

TBPLS FIRM REG. NO. 100486

SHEET 1 OF 4





LINE DATA TABLE

	1	
NUMBER	DIRECTION	DISTANCE
		(FEET)
L1	N47° 56'56''W	80.00
L2	N60° 17'11''W	52.08
L3	N08° 24'17''W	17.81
L4	N32° 27'56''W	25.00
L5	S47° 57'12"E	12.00
L6	N37° 37'32''E	60.00
L7	N41° 54'24"E	27.25
L8	S47° 52'53''E	57.32
L9	S40° 59'42''E	44.03
L10	S20° 12'06"E	17.71
L11	N84° 58'38"E	176.22
L12	N41° 55'07''E	74.93
L12	S86° 52'00''W	
		10.00
L14	S39° 05'17''W	10.00
L15	S03° 25'10"E	38.46
L16	N08° 24'17''W	32.58
L17	N86° 59'02"E	7.50
L18	S89° 27'56''E	11.53
L19	N47° 57'02''W	5.40
L20	S03° 25'10"E	37.80
L21	N00° 49'43''E	9.95
L22	N47° 57'02''W	6.64
L23	N48° 04'53''W	48.42
L24	S48° 04'53''E	54.69
L25	S03° 00'58"E	21.19
L26	N21° 41'58''W	30.94
L27	S85° 44'02''W	36.03
L28	S08° 24'17''E	50.82
L29	N68° 58'35''W	25.00
L30	N31° 39'53"E	109.97
L31	N81° 09'20"E	19.49
L32	N42° 54'47"E	12.45
L33	S51° 56'00"W	25.00
L34	S49° 19'08"E	25.00
L35	S54° 54'09"E	118.92
L36	N86° 21'17"E	92.87
L37	S85° 44'29"E	72.57
L38	S78° 51'30''E	72.17
L39	S71° 56'31"E	57.49
L40	S25° 15'57''E	20.58
L41	S41° 19'37''W	57.17
L42	S55° 24'23"E	57.06
L43	S47° 57'02''E	64.14
L44	S13° 00'44"E	61.04
L45	S05° 32'41''W	87.20
L46	S09° 50'59"E	104.28
L47	S31° 21'04''E	110.36
L48	S01° 10'00''E	70.02
L49	N47° 57'02''W	118.01
L50	N41° 55'07''E	112.35
L51	N08° 24'17''W	186.77
L52	S27° 38'17"E	103.35
	S86° 25'38''W	89.39
L53		
L54	S26° 43'05"E	15.84
L55	S32° 27'56"E	16.61
L56	N48° 18'49''W	116.26
L57	S81° 46'49''W	120.00
L58	S77° 16'45''W	100.32
L59	S77° 16'45''W	100.32

CURVE DATA TABLE

	1.50 . 5		las: =	I	Taylona i sviani
NOWBER	ARC LENGTH	(FEET)	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C1	44.65	630.00	4° 3' 39"	S50° 20'38"E	44.64
C2	39.27	25.00	90° 0' 0''	N86° 55'07''E	35.36
C3	47.12	30.00	90° 0' 0''	N03° 04'53''W	42.43
C4	70.94	330.00	12° 19' 1''	S63° 41'35''W	70.80
C5	86.52	55.00	90° 7' 51''	S03° 00'58''E	77.87
C6	238.07	300.00	45° 28'8''	S19° 18'54''W	231.88
C7	514.34	650.00	45° 20' 17"	N70° 45'02''W	501.03
<u>C8</u>	429.82	600.00	41° 2' 42''	N72° 53'49''W	420.69
C9	280.15	300.00	53° 30' 14''	S00° 53'10"E	270.08
C10	81.61	55.00	85° 0' 53''	N50° 54'43''W	74.33
C11	352.60	450.00	44° 53' 39"	S64° 08'00''W	343.65
C12	86.05	55.00	89° 38' 23''	N03° 08'00''W	77.54
C13	278.79	448.00	35° 39' 18''	S71° 20'38"E	274.31
C14	91.74	55.00	95° 33' 56''	S05° 44'00''E	81.47
C15	407.28	2070.00	11° 16' 24''	S47° 41'10''W	406.63
C16	47.19	30.00	90° 7' 51"	N03° 00'58''W	42.47
C17	41.42	500.00	4° 44' 45"	N45° 42'31''W	41.40
C18	98.74	500.00	11° 18' 51''	N48° 59'34''W	98.58
C19	43.12	25.00	98° 48' 49''	S75° 56'36''W	37.97
C20	36.53	25.00	83° 43' 21''	S15° 19'29"E	33.37
C21	10.37	25.00	23° 45' 25''	S62° 16'04''E	10.29
C22	133.37	50.00	152° 50' 8"	S02° 16'17''W	97.20
C23	15.99	25.00	36° 38' 23''	S60° 22'10''W	15.72
C24	15.15	25.00	34° 43' 19''	S24° 41'19''W	14.92
C25	230.89	50.00	264° 34' 33"	N40° 23'05"W	73.98
C26	21.75	25.00	49° 51' 14''	N66° 58'35"E	21.07
C27	41.70	25.00	95° 33' 56"	N05° 44'00''W	37.03
C28	25.04	25.00	57° 23' 24''	S70° 24'29''W	24.01
C29	228.10	50.00	261° 23' 6"	N07° 35'41''W	75.82
C30	12.10	25.00	27° 43' 11''	S70° 45'43''E	11.98
C31	36.53	25.00	83° 43' 21''	N68° 23'52"E	33.37
C32	41.58	25.00	95° 18' 14''	N21° 06'55''W	36.95
C33	46.21	25.00	105° 54'54"	S64° 34'33''W	39.91
C34	36.54	25.00	83° 44' 51''	S69° 30'43"E	33.37
C35	14.89	25.00	34° 7'47"	N69° 30'56"E	14.67
C36	133.76	50.00	153° 16' 28''	S50° 54'43"E	97.29
C37	14.89	25.00	34° 7'47"	S08° 39'37''W	14.67
C38	18.69	25.00	42° 50'0"	S29° 49'17"E	18.26
C39	231.84	50.00	265° 40' 1''	S81° 35'43''W	73.33
C40	18.69	25.00	42° 50'0"	N13° 00'43"E	18.26

AVERAGE LOT SUMMARY TABLE

AVERAGE LOT SIZE WITHIN

50' LOTS= 88 60 LOTS= 77 50' LOTS= 53% 60' LOTS= 47%

TOTAL SQUARE FOOTAGE OF LOTS CONTAINED IN THIS PLAT= 1,345,568

MILLERS POND SECTION ONE= 8,218 SF

CURVE DATA TABLE

NUMBER	ARC LENGTH	1	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C 4 1	(FEET)	(FEET)	85° 0'53"	NEOR EALA ZUM	(FEET)
C41 C42	37.09	25.00	85° 0' 53" 91° 16' 20"	N50° 54'43''W S40° 56'40''W	33.78 35.75
	39.82	25.00			
C43	38.79	25.00	88° 53' 30"	N48° 58'25''W	35.01
C44	39.11	25.00	89° 38' 23''	S03° 08'00"E	35.24
C45	39.27	25.00	90° 0'0''	S87° 02'48''W	35.36
C46	39.27	25.00	90° 0'0"	N02° 57'12''W	35.36
C47	13.78	25.00	31° 34' 45"	N63° 44'34''W	13.61
C48	133.34	50.00	152° 47' 53''	N03° 08'00''W	97.20
C49	13.78	25.00	31° 34' 45"	N57° 28'34"E	13.61
C50	39.25	25.00	89° 57' 52"	N03° 17'45''W	35.34
C51	39.29	25.00	90° 2'8''	N86° 42'15"E	35.37
C52	18.69	25.00	42° 50'0"	N20° 16'11''E	18.26
C53	231.84	50.00	265° 40' 1''	S48° 18'49''E	73.33
C54	18.69	25.00	42° 50'0"	S63° 06'11''W	18.26
C55	39.11	25.00	89° 38' 23''	S03° 08'00"E	35.24
C56	39.43	25.00	90° 21' 37''	N86° 52'00"E	35.47
C57	36.54	25.00	83° 44'51''	N14° 14'08''E	33.37
C58	30.83	25.00	70° 39' 38''	N17° 02'39"W	28.91
C59	38.06	25.00	87° 13' 24''	N42° 58'08''E	34.49
C60	39.33	25.00	90° 7' 51''	N03° 00'58''W	35.40
C61	47.12	30.00	90° 0'0"	S86° 55'07''W	42.43
C62	39.27	25.00	90° 0'0"	S03° 04'53''E	35.36
C63	12.47	25.00	28° 35' 16''	S62° 22'31"E	12.34
C64	128.55	50.00	147° 18' 24''	S03° 00'58"E	95.96
C65	12.47	25.00	28° 35' 16''	S56° 20'36"W	12.34
C66	15.86	25.00	36° 21' 27''	S23° 52'15''W	15.60
C67	231.22	50.00	264° 57' 21''	N41° 49'48''W	73.75
C68	21.21	25.00	48° 35' 54''	N66° 20'55"E	20.58
C69	39.33	25.00	90° 7' 51''	N03° 00'58''W	35.40
C70	39.21	25.00	89° 52' 9"	S86° 59'02''W	35.31
C71	18.69	25.00	42° 50'0"	S20° 37'58''W	18.26
C72	231.84	50.00	265° 40'1"	N47° 57'02''W	73.33
C73	18.69	25.00	42° 50'0"	N63° 27'58"E	18.26
C74	39.33	25.00	90° 7' 51''	N03° 00'58''W	35.40
C75	39.21	25.00	89° 52' 9"	S86° 59'02''W	35.31
C76	39.73	25.00	91° 2' 48"	S45° 06'46"E	35.68
C77	83.33	500.00	9° 32' 58"	S52° 51'22"E	83.24
C78	47.06	30.00	89° 52' 9"	N86° 59'02''E	42.38
C79	69.61	800.00	4° 59' 7''	S05° 54'43"E	69.58

TOTAL MUD PARKLAND REQUIRED=3.09 AC.
6.25 ACRES X 165 UNITS X 3 PERSONS PER UNIT/1000
MUD PARKLAND PROVIDED IN SEC 1 : 10.73 AC.
-DETENTION RESERVE "C" = 10.73 AC. @ 25% CREDIT = 2.68 AC.
-RECREATION RESERVE "C" = 10.73 @ 100% CREDIT = 10.73 AC.
-LANDSCAPES RESERVES = 16.34 AC. @ 10% CREDIT = 1.63 AC.
TOTAL = 15.04 AC.
-MUD PARKLAND SURPLUS IN SEC 1 : 11.95 AC.

PROJECT LOCATION

VICINITY MAP KEY MAP 643 D & 644 A N.T.S.

RESERVE TABLE				
RESERVE "A"	RESTRICTED TO LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	1.34 AC. / 58.184 SO.FT.		
RESERVE "B"	RESTRICTED TO LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	0.05 AC. / 2.155 SO.FT.		
RESERVE "C"	RESTRICTED TO LANDSCAPE / OPEN SPACE/ RECREATION/ DETENTION PURPOSES ONLY	10.73 AC. / 467.313 SO.FT.		
RESERVE "D"	RESTRICTED TO LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	0.14 AC. / 6.322 SO.FT.		
RESERVE "E"	RESTRICTED TO LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	2.92 AC. / 127.286 SO.FT.		
RESERVE "F"	RESTRICTED TO LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	0.78 AC. / 34.053 SO.FT.		
RESERVE "G"	RESTRICTED TO DRAINAGE / LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	0.18 AC. / 7.801 SO.FT.		
RESERVE "H"	RESTRICTED TO DRAINAGE / LANDSCAPE / OPEN SPACE. & UTILITY PURPOSES ONLY	0.20 AC. / 8.733 SO.FT.		
	TOTAL:	16.34 AC. / 711.847 SO.FT.		

MUD PARK LAND DEDICATION TABLE

TOTAL MUD PARKLAND REQUIRED=3.09 AC. 6.25 ACRES X 165 UNITS X 3 PERSONS PER UNIT/1000
MUD PARKLAND PROVIDED IN SEC 1 : 10.73 AC.
-DETENTION RESERVE "C" = 10.73 AC. @ 25% CREDIT = 2.68 AC.
-RECREATION RESERVE "C" = 10.73 @ 100% CREDIT = 10.73 AC.
-LANDSCAPES RESERVES = 16.34 AC. @ 10% CREDIT = 1.63 AC.
TOTAL = 15.04 AC
-MUD PARKLAND SURPLUS IN SEC 1 : 11.95 AC.
MINIMUM 10 % PARK FEE= 165 LOTS X \$170= \$28,050

LOT AREA TABLE

	LUI ARE	A IADLE	
Block	Lot	Square Feet	Lot Width
1	1	7,157	at B.L.
1	2	7,200	60'
1	3	7,200	60'
1	4	7,200	60'
1	5	7 200	60'
1	6	7,200 7,200	60'
1	7	7,200	60'
1	8	7,200	60'
1	9	7,200	60'
1	10	7,200	60'
1	11	7,200	60'
1	12	9,679	67'
1	13	17,350	82'
1	14	7,878	66'
1	15	7,878	60'
1	16	7,223	60'
1	17		60'
1	18	7,223 7,615	61'
1	19	14,669	82'
1	20	17,600	70'
1			70 72'
1	21	10,691	66'
	22	7,206	
1	23	7,200	60'
1	24	7,200	60'
1	25	8,280	55'
1	26	8,249	55'
1	27	7,200	60'
1	28	7,200	60'
1	29	7,200	60'
1	30	6,934	60'
1	31	10,497	69'
1	32	15,588	75'
1	33	22,195	76'
1	34	8,280	66'
1	35	8,288	69'
1	36	8,388	67'
1	37	9,652	77'
1	38	9,310	60'
1	39	9,275	60'
1	40	9,652	77'
1	41	8,388	67'

LOT AREA TABLE

	LOT ARE	A TABLE	
Block	Lot	Square Feet	Lot Width at B.L.
1	42	8,295	66'
1	43	7,813	62'
1	44	7,793	62'
1	45	8,145	67'
1	46	9,995	89'
1	47	9,716	79'
2	1	7,193	60'
2	2	7,198	60'
2	3	7,197	60'
2	4	7,196	60'
2	5	7,195	60'
2	6	7,194	60'
2 2 2 2	7	7,193	60'
2	8	9,049	52'
3	1	7,787	60'
3	2	8,104	60'
3 3 3 3	3	13,139	68'
2	4	8,151	61'
2	5		60'
3	6	7,191	60'
2	-	7,200	60'
3 3 3	7	7,200	60'
3	8	7,200	
3	9	7,200	60'
3	10	8,357	61'
3	11	13,773	64'
3	12	10,269	89'
3	13	7,716	60'
3	14	7,565	64'
3	15	9,922	75'
3	16	10,203	109'
3	17	18,405	62'
3	18	11,078	60'
3	19	10,648	68'
3	20	7,992	61'
3 3 3 3 3 3 3 3 3 3 3 3	21 22	8,163	60'
3	22	8,077	60'
3	23	14,052	63'
3	24	10,312	53'
3	25	8,672	53'
3	26	6,730	50'
3	27	6,400	50'
3	28	6,400	50'

LOT AREA TABLE

Disal	1 - 1	C Faal	Lot Width
Block	Lot	Square Feet	at B.L. 50'
3	29	6,400	50'
3	30	6,400	50'
3	31	6,400	50'
3	32	6,399	50'
3 3 3	33	7,529	55'
3	34	17,322	75'
3	35	7,097	50'
3	36	6,304	50'
	37	6,313	50'
3	38	6,313	50'
	39	6,098	51'
3	40	13,742	81'
	41	29,732	81'
3	42	11,281	64'
3	43	5,742	55'
3	44	6,000	50'
3	45	6,000	50'
3	46	7,562 7,945	50'
3	47	7,945	58'
3	48	6,321	50'
4	1	7,640	50'
4	2	7,407	62'
4	3	6,801	53'
4	4 5 6	6,000	50'
4	5	6,000	50'
4	6	6,000	50'
4	7	6,000	50'
4	8	6,000	50'
4	9	6,000	50'
4	10	6,000	50'
4	11	6,000	50'
4	12	6,000	50'
4	13	7,032	50'
5	1	7,070	60'
5		6,000	50'
5	2 3 4	6,000	50'
5	4	6,000	50'
5	5	6,000	50'
5	6	5,869	52'
5	7	9,108	66'
5 5 5 5 5 5 5	8	26,366	75'
5	9	13,808	75'
	*	.,	

LOT AREA TABLE

	LUI AND	A TABLE	
Block	Lot	Square Feet	Lot Width at B.L.
	10	9,469	62'
5 5	11	6,078	at B.L. 62' 52'
5	12	6,000	50'
5	13	6,000	50'
5	14	6,000	50'
5	15	6,000	50'
5	16	6,000	50'
5	17	6,000	50'
5	18	6,000	50'
5	19	6,000	50'
5	20	6,000	50'
5	21	6,000	50'
	22		50'
5 5 5	23	7,143 7,109	50'
5	24	6,000	50'
5	25	6,000	50'
5	26	6,000	50'
5	27	6,000	50'
5	28	6,000	50'
5 5	29	6,000	50'
5	30	6,000	50'
5 5	31	6,000	50'
5			50'
5	32	6,000	
	33	6,400	52'
5	34	6,414	52'
5 6	35	6,976	50'
	1	7,486	60'
6	2	6,321	50'
6	3	10,705	64' 77'
6	4	16,304	77'
6	5	6,000	52'
6	6	6,000	50'
6	7	6,000	50'
6	8	6,000	50'
6	9	7,121	60'
7	1	6,350	50'
7	2 3	6,350	50'
7	3	6,350	50'
7	4	6,350 6,350 7,489	50'
7	5	7,489	60'

MILLERS POND SECTION ONE

A SUBDIVISION OF 63.59 ACRES OF LAND OUT OF THE H & T.C. RAILROAD COMPANY SURVEY SECTION 9, A-211 CITY OF ROSENBERG, ETJ FORT BEND COUNTY, TEXAS

165 LOTS 7 BLOCKS 8 RESERVES

DATE: NOVEMBER, 2022

OWNERS: FRIENDSWOOD DEVELOPMENT COMPANY 681 GREENS PARKWAY, STE. 220 Houston, TX 77067 281-874-8546

AND
M/I HOMES OF HOUSTON, LLC

10720 WEST SAM HOUSTON PARKWAY N. #100
HOUSTON, TEXAS 77064
281-223-1602

PLANNER: QUIDDITY

1575 SAWDUT ROAD #400
THE WOODLANDS, TEXAS 77380 281-363-4039



SHEET 4 OF 4