INVENTORY ACTION NOTICE

FOR DISPOSALS & TRANSFERS

| Department Name: | | Constable Pct. 1 | | | | Dept #: | 5503 | |
|------------------|--------------------------------------|--|-------------------|--------------------------|--------------------|--------------------|-------------------------|--|
| Tag # : | KD2 | 25257 | Model: | Ford | Serial # : | 1FTE\ | W1CF40KD25257 | |
| Asset I | Description: | 2016 Ford F | -150 | | | | | |
| License Plate #: | | Unit #: V021 | | | | EZ Tag #: 3801772 | | |
| | | If y | ou need addit | tional space, please | attach to this | sheet. | | |
| AUCTION | Auction Year: Date | | | | Date Sent: | | | |
| | | | | | | | | |
| DESTROY | | | | | | | | |
| | Date: | | | Reaso | າ: | | | |
| | | If destroyed in a | ccident, attach o | copy of Police or Sheri | iff's report and a | ny newspaper ar | ticles or pictures. | |
| LOST | D | ate last seen: | | | | | | |
| | | | | | | | | |
| STOLEN | - | - | | | | | | |
| STOLEN | | Date stolen: | | | | | | |
| | Cii | rcumstances: | | | | | | |
| | | Atta | ch copy of Polic | ce or Sheriff's report a | nd any newspap | er articles or pic | tures. | |
| TRADE-IN | Trade-In Value: \$ Tag # (new item): | | | | | | | |
| | Description (new item): | | | | | | | |
| | PO#: | | | | | | | |
| TRANSFER | DEP | T NAME & #: | Cons | table Pct. 1 | Tran | sfer Date: | 08/09/22 | |
| | Reason | Reason for Transfer: Transfer to CDC3-22GRANDLK2 until new vehicles arrive | | | | | | |
| | Lic | License Plate #: Unit #: <u>V021</u> EZ Tag #: | | | | | | |
| | Assigned to | o (Name): | TBD | | | No | orth Annex | |
| OTHER | DEP | T NAME & #: | | | Tran | sfer Date: | | |
| | | Reason: | | | | | | |
| | | | | | | | | |
| THIS IS TO CER | RTIFY THAT THE . THE BEST OF MY | ABOVE ASSET HAS E | BEEN DISPOSED A | AS NOTED AND IS NO LO | NGER IN MY CUST | ODY. THE ABOVE | INFORMATION IS TRUE AND | |
| CONNECT, TO | THE BEST OF MI | WOWLEDGE. | | | | | 08/04/22 | |
| _ | Department H | ead Signature (or | Authorized Age | ent) | _ | Date | 00/04/22 | |
| | | | | | | | | |
| | CERTIFY THAT I | | HE ABOVE ASSET | AND IT IS NOW IN MY CU | JSTODY. THE ABO | VE INFORMATION | IS TRUE AND CORRECT, | |
| | Department H | ead Signature (or | Authorized Age | ent) | | Date | | |
| | | ead Oignature (Oi | | | | | | |
| | | ead Oignature (or | | | | | | |
| FOR PURCHAS | SING 'S USE ONL | | | | FOR AUDITOR'S | S USE ONLY | | |