



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

- Right of Way Permit**
- Commercial Driveway Permit**

Permit No: 2022-56491

**Applicant:** Drymalla Construction Company, LLC/Pacheco Koch Consulting Engineers

**Job Location Site:** Thompson Ferry Road, Missouri City, TX 77459

**Bond No.**                      **Date of Bond:** 7/29/2022 **Amount:** \$80,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

**Notes:**

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact [permits@fbctx.gov](mailto:permits@fbctx.gov) for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 9th day of August, 2022, Upon Motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**

Presented to Commissioners Court and approved.

By:   
County Engineer

Date Recorded \_\_\_\_\_ Comm. Court No. \_\_\_\_\_

By: N/A  
Drainage District Engineer/Manager

Clerk of Commissioners Court

By: \_\_\_\_\_  
Deputy



**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

- Right of Way Permit**  
 **Commercial Driveway Permit**  
Permit No: 2022-56491

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- a. Name of road, street, and/or drainage ditch affected.  
 b. Vicinity map showing course of directions  
 c. Plans and specifications

**(2) BOND:**

- County Attorney, approval when applicable.
- Perpetual bond currently posted.      Bond No: \_\_\_\_\_ Amount: \_\_\_\_\_
- Performance bond submitted.      Bond No XXXXXXXXXX      Amount: \$80,000.00
- Cashier's Check      Check No: \_\_\_\_\_ Amount: \_\_\_\_\_

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**

\_\_\_\_\_  
Permit Administrator

8/1/2022

\_\_\_\_\_  
Date

PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)

BOND NO. [REDACTED]

THE STATE OF TEXAS           §  
COUNTY OF FORT BEND       §

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Drymalla Construction Company, LLC whose (address, phone) is 608 Harbert Street, Columbus, TX 78934 - (979) 732-5731 Texas, hereinafter called the Principal, and Federal Insurance Company, a Corporation existing under and by virtue of the laws of the state of Indiana and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) 202B Hall's Mill Road, Whitehouse Station, NJ 08889 - (215) 640-1000, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Terri Thongsavat and whose address is 1999 Bryan St., Suite 900, Dallas, TX 75201, hereinafter called the Surety, and held and firmly bound unto , KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Eighty Thousand and 00/100 Dollars (\$ 80,000.00 ) current, lawful money of the United States of America, to be paid to said KP George, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 29th day of July , 2022 .

Drymalla Construction Company, LLC

PRINCIPAL

Russell R. Klauz, CEO  
BY

Federal Insurance Company

SURETY

Lacey Hitchcock  
BY Lacey Hitchcock Attorney-In-Fact

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Stacey Bosley, Ashley Britt, Alyson Carmichael, Robert C. Davis, Will Duke, Nikole Jeannette, Lacey Hitchcock, Barry K. McCord, David T. Miclette, Lauren O. Moudy, Robert M. Overbey Jr., Stacy Owens and William Strong of Houston Texas; Rita G. Gulizo of New Orleans, Louisiana

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 13th day of May, 2022.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY
County of Hunterdon

SS

On this 13th day of May, 2022 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies, and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316685
Commission Expires July 16, 2024

[Signature of Katherine J. Adelaar]
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment").

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise
(2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company under the seal of the Company or otherwise to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact
(3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
(4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments
(5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
(ii) the foregoing Power of Attorney is true, correct and in full force and effect

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this July 29, 2022.



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT
Telephone: (800) 903-3494 Fax: (202) 902-2456 e-mail: surety@chubb.com



## **POLICYHOLDER INFORMATION NOTICE**

### **IMPORTANT NOTICE**

To obtain information or make a complaint:

You may call Chubb's toll-free telephone number for information or to make a complaint at

**1-800-36-CHUBB**

You may send information to Chubb at:

Eastern Claim Service Center  
600 Independence Parkway  
Chesapeake, VA 23320  
Attn: Surety Support  
Phone: 800-252-4670 Fax: 800-664-5358

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

**1-800-252-3439**

You may write the Texas Department of Insurance

P.O. Box 149104  
Austin, TX 78714-9104  
FAX # (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)

### **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### **ATTACH THIS NOTICE TO YOUR POLICY:**

This notice is for information only and does not become a part or condition of the attached document.

### **AVISO IMPORTANTE**

Para obtener información o para someter una queja:

Usted puede llamar al número de teléfono gratis de Chubb's para información o para someter una queja al

**1-800-36-CHUBB**

Usted puede enviar información a Chubb en:

Eastern Claim Service Center  
600 Independence Parkway  
Chesapeake, VA 23320  
Attn: Surety Support  
Phone: 800-252-4670 Fax: 800-664-5358

Puede comunicarse con el Departamento de Seguros de Texas para obtener información acerca de compañías, coberturas, derechos o quejas al

**1-800-252-3439**

Puede escribir al Departamento de Seguros de Texas

P.O. Box 149104  
Austin, TX 78714-9104  
FAX # (512) 475-1771  
Web: <http://www.tdi.state.tx.us>  
E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)

### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

### **UNA ESTE AVISO A SU POLIZA:**

Este aviso es solo para propósito de información y no se convierte en parte o condición del documento adjunto.

A:\1704\1801\Fort Bend County Standard\Fort Bend County Standard\Fort Bend County Standard\DRIVEWAY\_DETAILS\_FOR\_MAJOR\_ROADWAY\_CONSTRUCTION\DRIVEWAY\_DETAILS\_FOR\_MAJOR\_ROADWAY\_CONSTRUCTION.dwg

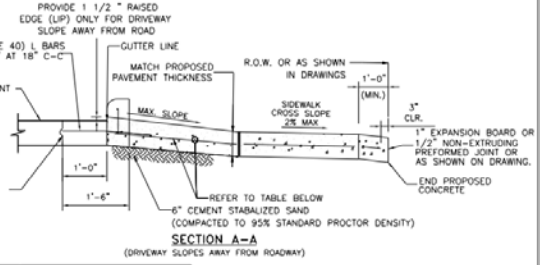
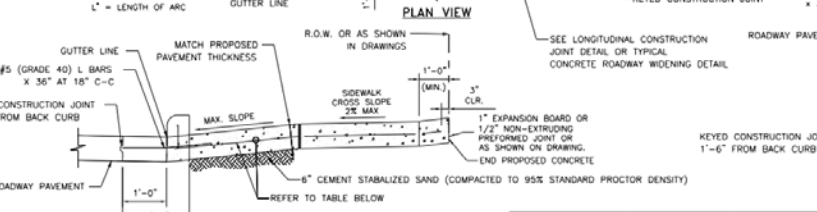


**NOTES:**

1. SAWCUT EXISTING DRIVEWAY AT R.O.W. LINE OR AS SHOWN ON DRAWING AND REMOVE EXISTING DRIVEWAY TO SAWCUT LINE.
2. IF THERE IS EXISTING CURB ON DRIVEWAY, CONNECT PROPOSED CURB TO EXISTING CURB OTHERWISE, TAPER CURB HEIGHT AS SHOWN.
3. SEE PAVEMENT DETAIL SHEET FOR CONCRETE CURB REINFORCEMENT.
4. THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.

**MINIMUM RADII REQUIREMENTS - DRIVEWAYS**

	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
	9"-10"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
	7"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	8"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	9"-10"	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR
CONSTRUCTION JOINT DOWEL	ALL	#5 REBAR	#5 REBAR	#5 REBAR
SUBGRADE	ALL	6" CEMENT-STABILIZED SAND	2" BANK SAND	2" BANK SAND
RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%*

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RBB

**FORT BEND COUNTY ENGINEERING DEPARTMENT**

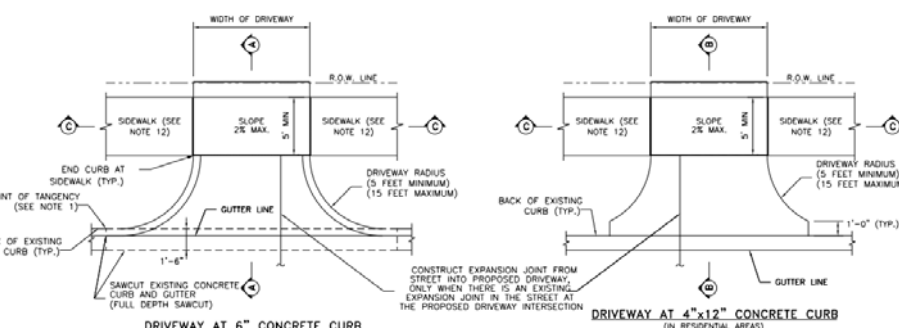


CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT SUITABLE FOR CONSTRUCTION  
REINFORCEMENT BARBERS  
(LAYER "C-NON-PRINT")  
P.E. SERIAL NO.  
DATE:

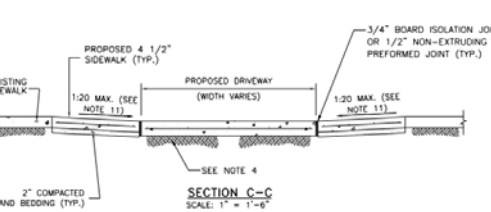
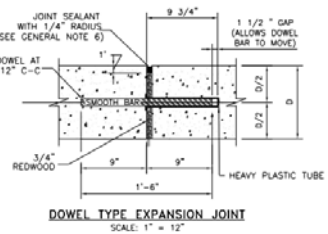
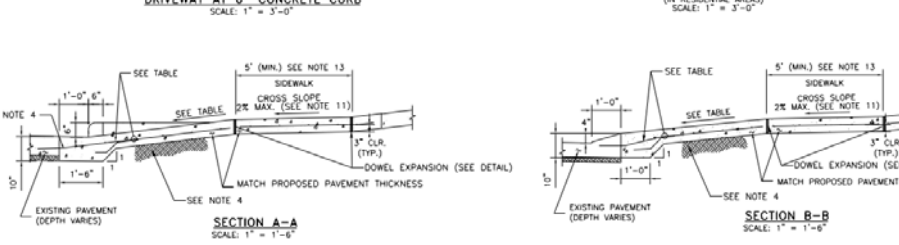
PROJECT TITLE:	DATE:	FRCD STANDARD
DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION	2-1-21	# / #

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**NOTES:**

1. PROPOSED DRIVEWAY AT 6" CONCRETE CURB SHALL MATCH EXISTING CURB AT POINT OF TANGENCY.
2. PROPOSED DRIVEWAY SHALL BE BUILT WITH PORTLAND CEMENT CONCRETE, 5 1/2 SACK MINIMUM PER CURB YARD, 3,500 PSI STRENGTH AT 28 DAYS, THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.
3. COMPACTION OF SUBGRADE TO 95% OF STANDARD PROCTOR DENSITY (ASTM D698) (+/- 2% OPTIMUM MOISTURE) FOR PROPOSED DRIVEWAY CONNECTION. THE COUNTY ENGINEER RESERVES THE RIGHT TO INSPECT AND REQUIRE LABORATORY TEST TO BE CONDUCTED.
4. FOR COMMERCIAL DRIVEWAYS, USE 6" OF COMPACTED CEMENT STABILIZED SAND. FOR RESIDENTIAL DRIVEWAYS, USE 2" OF COMPACTED BANK SAND.
5. A PROPOSED DRIVEWAY TO BE BUILT ON A CORNER LOT CANNOT BE LOCATED WITHIN ANY PORTION OF THE PUBLIC STREET CURB RADIUS (THE POINTS OF TANGENCY MAY BE THE SAME POINT ALONG THE STREET CURB LINE).
6. PROPOSED DRIVEWAY REINFORCING STEEL SHALL BE TIED TO EXISTING CONCRETE PAVEMENT WITH A MINIMUM LAP OF 18 INCHES.
7. IF EXISTING STREET REBAR IS CUT OFF, THEN #4 DOWEL BARS (18" LONG) NEED TO BE INSTALLED AT 24" SPACING, EMBEDDED 9 INCHES AND EXPOSED OR MATCH EXISTING SPACING IF TIGHTER.
8. 3" NON-METALLIC CHAIRS ARE REQUIRED.
9. FOR CAPITAL IMPROVEMENT PROJECTS, THE SUBGRADE SHALL BE STABILIZED ACCORDING TO THE GEOTECHNICAL REPORT RECOMMENDATIONS.
10. SAW AND SEAL ALL CONSTRUCTION JOINTS.
11. SIDEWALK SLOPES SHALL COMPLY WITH THE TEXAS ACCESSIBILITY STANDARDS 403.3 "SLOPE".
12. IF SIDEWALK IS EXISTING, SEE SECTION C-C.
13. SIDEWALKS MAY BE REDUCED TO 4' IN FRONT OF SINGLE-FAMILY RESIDENTIAL LOTS WHEN A 5' PASSING AREA IS PROVIDED IN THE DRIVEWAY.
14. FOR SIDEWALK DETAILS SEE SIDEWALK DETAILS SHEET



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
	9"-10"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
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RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%*

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

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1	ORIGINAL STANDARD ISSUED	2-1-21	RBB

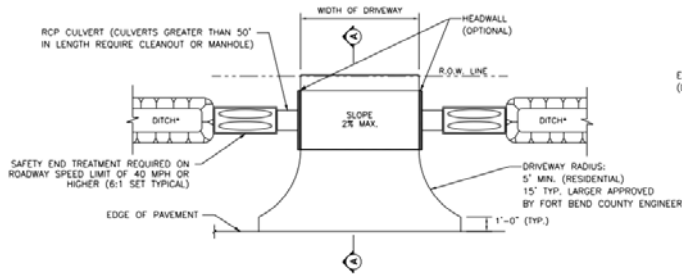
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT SUITABLE FOR CONSTRUCTION  
REINFORCEMENT BARBERS  
(LAYER "C-NON-PRINT")  
P.E. SERIAL NO.  
DATE:

PROJECT TITLE:	DATE:	FRCD STANDARD
DRIVEWAY DETAILS FOR RESIDENTIAL DRIVEWAYS	2-1-21	# / #



**OPEN DITCH DRIVEWAY**  
\*DITCH IS TO HAVE 4:1 SLOPE

MINIMUM RADI REQUIREMENTS - DRIVEWAYS		
	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



**ASPHALT APRON DETAIL - DRIVEWAY PROFILE FOR CULVERT DRAINAGE**



**SECTION A-A FOR RESIDENTIAL DRIVEWAYS**



**SECTION A-A FOR COMMERCIAL DRIVEWAYS**

NO.	REVISIONS	DATE	NAME
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**FORT BEND COUNTY ENGINEERING DEPARTMENT**



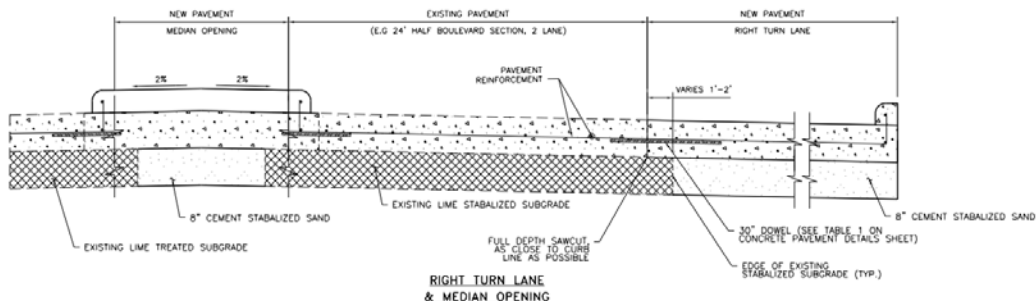
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(LAYER "C-NON-PRINT")  
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DATE:

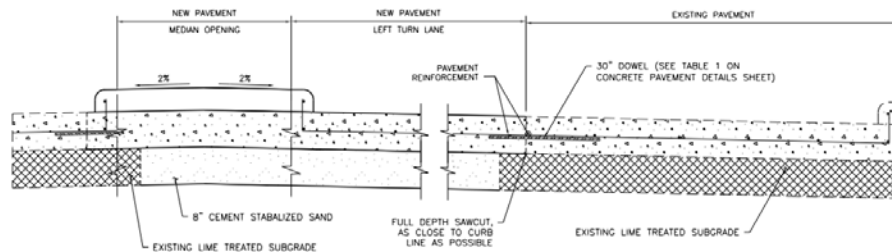
PROJECT TITLE	DRAWN BY:	FRONT STANDARD
ASPHALT DRIVEWAY DETAILS		



**TURN LANE PLAN VIEW**



**RIGHT TURN LANE & MEDIAN OPENING**



**LEFT TURN LANE & MEDIAN OPENING**

**NOTES**  
1. FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	FWR

**FORT BEND COUNTY ENGINEERING DEPARTMENT**



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P.E. SERIAL No.  
DATE:

PROJECT TITLE	DRAWN BY:	FRONT STANDARD
TURN LANE & MEDIAN OPENING DETAIL		



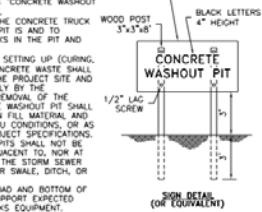
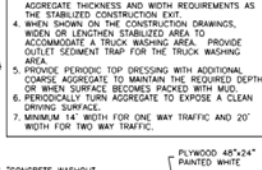
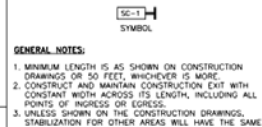
- A. TYPES OF FILTER DAMS**
1. TYPE 1 (NON-REINFORCED)
    - a. HEIGHT - 18-24 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  2. TYPE 2 (REINFORCED)
    - a. HEIGHT - 18-36 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 2:1 (MAXIMUM).
  3. TYPE 3 (REINFORCED)
    - a. HEIGHT - 36-48 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
    - c. SLOPES - 3:1 (MAXIMUM).
  4. TYPE 4 (GABION)
    - a. HEIGHT - 30 INCHES (MINIMUM). MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - b. TOP WIDTH - 2 FEET (MINIMUM).
  5. TYPE 5. AS SHOWN ON THE PLANS.
- B. CONSTRUCT FILTER DAMS ACCORDING TO THE FOLLOWING CRITERIA UNLESS SHOWN OTHERWISE ON THE PLANS.**
1. TYPE 2 AND 3 FILTER DAMS: SECURE WITH 20 GAUGE GALVANIZED BROWN WIRE MESH WITH 1 INCH DIAMETER HEXAGONAL OPENINGS.
  2. PLACE GRANULAR FILL ON THE WIRE MESH TO HEIGHT AND SLOPES SHOWN ON PLANS OR AS SPECIFIED BY THE ENGINEER.
  3. FOLD WIRE MESH AT UPSTREAM SIDE OVER GRANULAR FILL AND TIGHTLY SECURED TO ITSELF ON THE DOWNSTREAM SIDE USING WIRE TIES OR HOOD RINGS.
  4. IN STREAMS: SECURE OR STAKE MESH TO STREAM BED PRIOR TO AGGREGATE PLACEMENT.
  5. SEE HCTCD SPECIFICATION SECTION NO. 02364-FILTER DAMS.
  6. EMBED ONE FOOT MINIMUM INTO SLOPE AND RAISE ONE FOOT HIGHER THAN CENTER OF DEPRESSED AREA AT SLOPE.

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB

FORT BEND COUNTY  
ENGINEERING DEPARTMENT



CONSULTANT LOGO  
(LAYER "C-NON-PRINT")



FOR INTERIM REVIEW ONLY  
DRAWING BY: RWB  
CHK'D BY: RWB  
DATE: 2-1-21

PROJECT TITLE:  
SHEET DESCRIPTION: STORM WATER POLLUTION PREVENTION PLAN DETAILS

DATE: 2-1-21  
APPROVED BY:  
FIBED STANDARD  
SHEET NO. 7/7