## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2022

| On this the             | 14       | _day of     | June  | 2021/2022               | , the Commissioners' (   | Court, with th | ne follow | ving members being presen  | sent:   |
|-------------------------|----------|-------------|---|-------------------------|--|----------------|-----------|--|---------|
|                         |          |             | KP George<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>Kenneth R. DeMerchan | -<br>-<br>-<br>-<br>t - | County Judge<br>Commissioner Precinc<br>Commissioner Precinc<br>Commissioner Precinc<br>Commissioner Precinc   | et #2<br>et #3 |           |  |         |
| The following           | proceed  | lings were  | e had, to-writ,   |                         |  |                |           |  |         |
|                         |          |             |   |                         |  |                |           | 022 for Fort Bend County;<br>get of a similar kind and fu  |         |
| transfer does n         | ot incre | ase the to  | tal of the budget.  | ourt nus tre            | ansierred an existing ou   | idget surpids  | io a ouu  | get of a similar kind and fu   | na. The |
| The following           | transfer | s to said b | oudget are hereby authoriz  | ed:                     |  |                |           |  |         |
| Department Name:        |          |             |   | y Judge                 |  | Accountin      | g Unit:   | 100400100  |         |
| TRANSFER                | TO:      |             |   |                         |  |                |           |  |         |
| ACCOUNT N               | NAME     |             |   | ACCO                    | DUNT NUMBER<br>63000   | \$             | 3         | AMOUNT   | 12,000  |
| Travel and Tra          | iining   |             |   |                         | 63200  | 9              |           |  | 12,000  |
|                         |          |             |   |                         |  |                |           |  |         |
|                         |          |             |   | TOTAL                   | TRANSFERRED TO   | ): <u></u> \$  | 3         |  | 24,000  |
| TRANSFER                | FROM     | :           |   |                         |  |                |           |  |         |
| ACCOUNT N<br>Salaries   |          |             |   | ACCO                    | OUNT NUMBER<br>61000   |                | i         | AMOUNT   | 24,000  |
|                         |          |             |   |                         |  |                |           | THE PARTY OF THE P |         |
|                         |          |             |   |                         |  |                |           |  |         |
| <del></del>             |          |             |   |                         |  |                |           |  |         |
|                         |          |             | TO  | OTAL TRA                | ANSFERRED FROM   | [: <u>\$</u>   |           | •  | 24,000  |
| EXPLANATI               | ON:      |             | To fullfil the payment for  | r an agreem             | ent and conferences for  | r the staff    |           |  |         |
|                         |          |             |   |                         |  |                |           |  |         |
|                         |          |             |   |                         |  |                |           |  |         |
| Department He           | ead:     |             | Lele cer  | 80                      | and the same of th | Date:          | (a) 8     | 8/2022   |         |
|                         |          |             | *** USE W   | HOLE D                  | OLLAR AMOUNTS  | ONLY ***       | •         |  |         |
| THE COUNTY OF FORT BEND |          |             |   |                         |  |                |           | GL Transfer  |         |
| BY:                     |          |             |   |                         |  |                |           | AC Transfer  |         |

KP George, County Judge