



# PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytexas.gov](mailto:Permits@fortbendcountytexas.gov)

☐ Right of Way Permit  
☒ Commercial Driveway Permit

Permit No: 2022-53047

**Applicant: Blue Indie Realty Inc**

**Job Location Site:** 11805 Wolfgang Road (tract 24), Guy, TX 77444

**Bond No.** [REDACTED] **Date of Bond:** 2/5/2022 **Amount:** \$50,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

### Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact [permits@fbctx.gov](mailto:permits@fbctx.gov) for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 5th day of April, 2022, Upon Motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**

Presented to Commissioners Court and approved.

By:

County Engineer

Date Recorded                      Comm. Court No.

**Clerk of Commissioners Court**

By:

N/A

**Drainage District Engineer/Manager**

By:

Deputy



**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**  
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☐

Right of Way Permit

☒

Commercial Driveway Permit

Permit No: 2022-53047

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

☒  
☒  
☒

- a. Name of road, street, and/or drainage ditch affected.  
b. Vicinity map showing course of directions  
c. Plans and specifications

**(2) BOND:**

☐

County Attorney, approval when applicable.

☒

Perpetual bond currently posted.

Bond No: [REDACTED]

Amount: \$50,000.00

☐

Performance bond submitted.

Bond No:

Amount:

☐

Cashier's Check

Check No:

Amount:

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

Drainage District Approval

Date

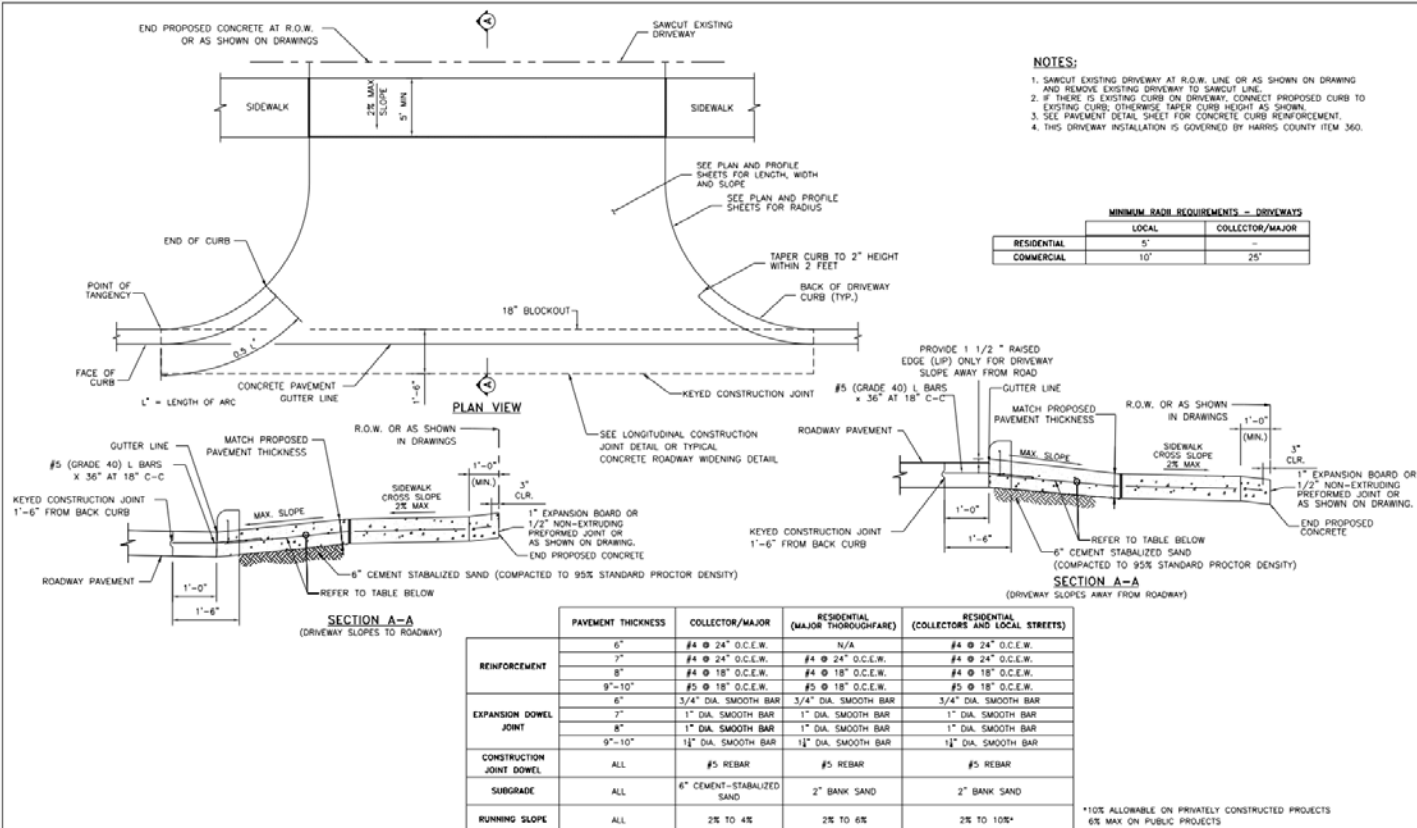
**We have reviewed this project and agree it meets minimum requirements.**

Permit Administrator

3/24/2022

Date

A:\1704\1801\Fort Bend County Standards\Fort Bend County STD\CONCRETE DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION.DWG



| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |

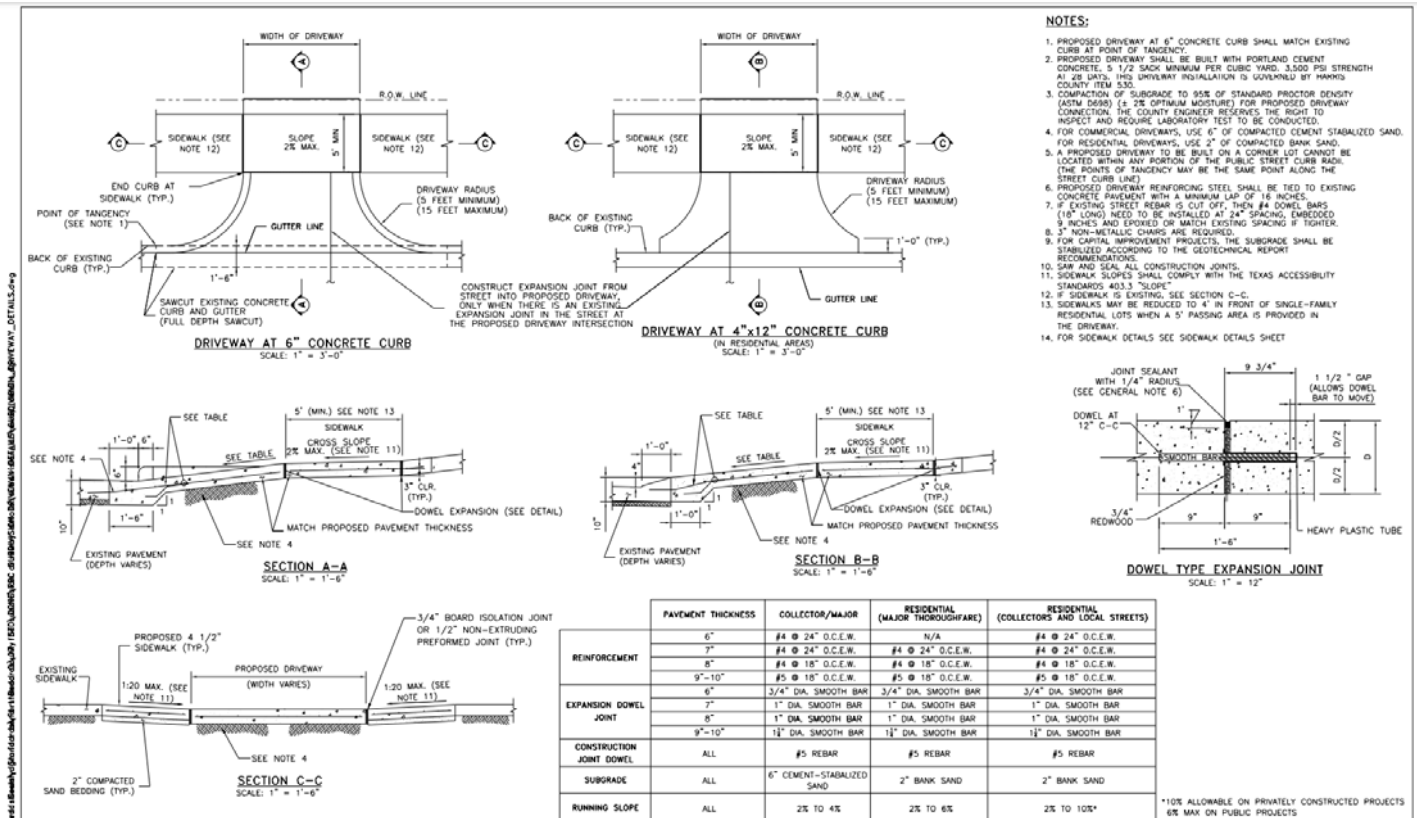
FORT BEND COUNTY  
ENGINEERING DEPARTMENT



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DOCUMENT INCOMPLETE  
NOT FOR CONSTRUCTION  
P.E. SERIAL NO.  
DATE:

| PROJECT TITLE:                                     | DESIGN BY: | DATE: | PROJECT NO.: |
|----------------------------------------------------|------------|-------|--------------|
| DRIVEWAY DETAILS FOR<br>MAJOR ROADWAY CONSTRUCTION | 2-1-21     |       |              |



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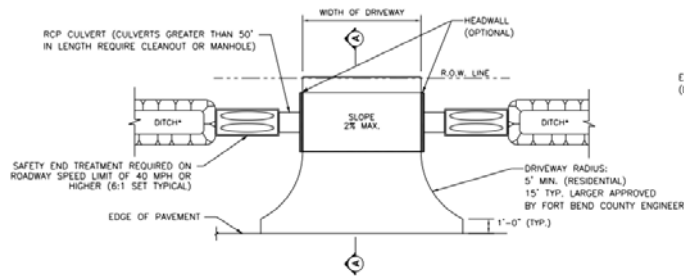
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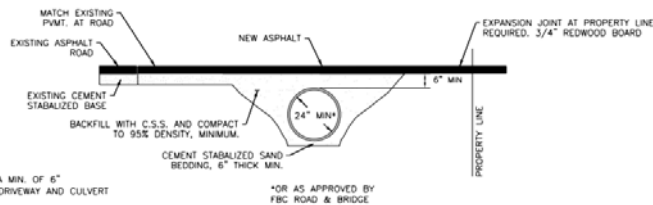
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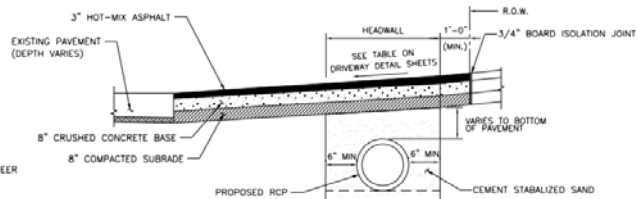
| PROJECT TITLE:                                | DESIGN BY: | DATE: | PROJECT NO.: |
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| DRIVEWAY DETAILS FOR<br>RESIDENTIAL DRIVEWAYS | 2-1-21     |       |              |



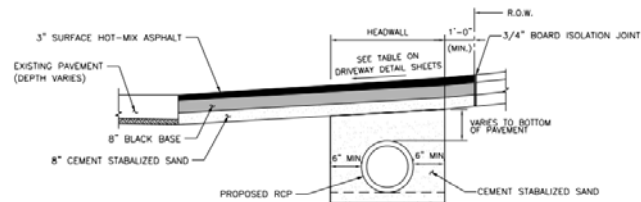
|             | MINIMUM RADIUS REQUIREMENTS - DRIVEWAYS |                 |
|-------------|-----------------------------------------|-----------------|
|             | LOCAL                                   | COLLECTOR/MAJOR |
| RESIDENTIAL | 5'                                      | -               |
| COMMERCIAL  | 10'                                     | 25'             |



**ASPHALT APRON DETAIL - DRIVEWAY PROFILE FOR CULVERT DRAINAGE**



**SECTION A-A FOR RESIDENTIAL DRIVEWAYS**



**SECTION A-A FOR COMMERCIAL DRIVEWAYS**

| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
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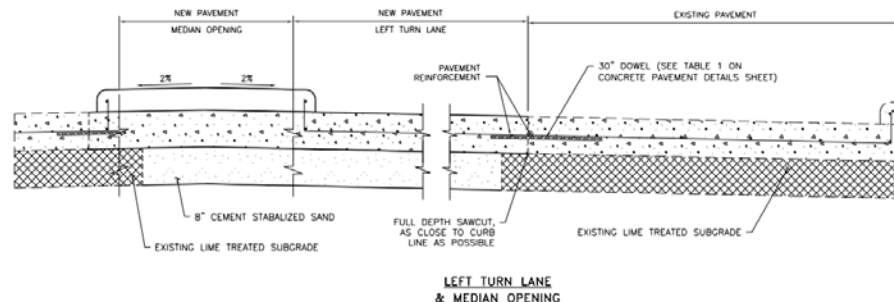
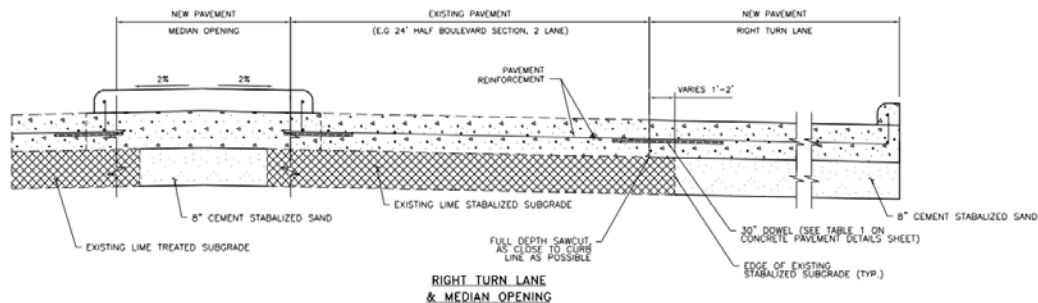
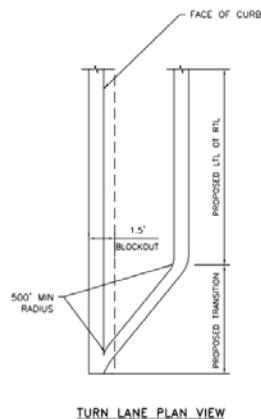
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DATE:

| PROJECT TITLE: |          | PROJECT STANDARD |
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| DRAWN BY:      | NOT      | PROJECT STANDARD |
| CHECK BY:      | NOT      |                  |
| SCALE:         | AS NOTED |                  |
| DATE:          | 2-1-21   |                  |
| APPROVED BY:   |          |                  |
|                |          | SHEET NO. # / #  |



- NOTES**
- FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

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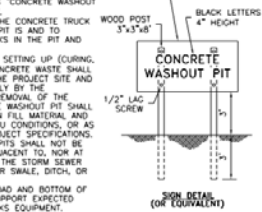
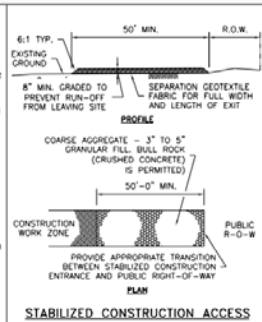
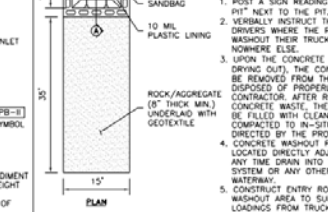
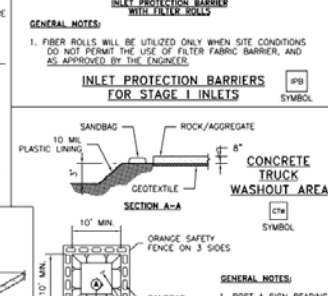
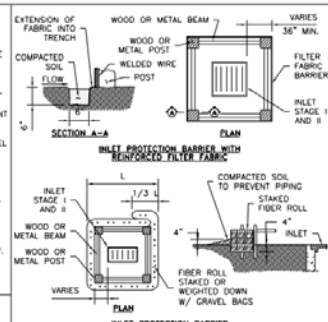
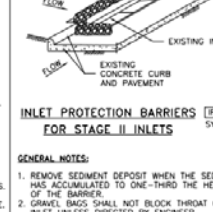
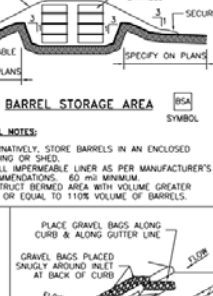
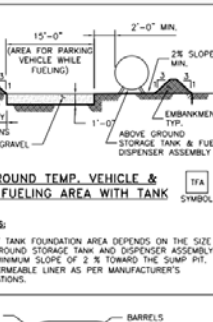
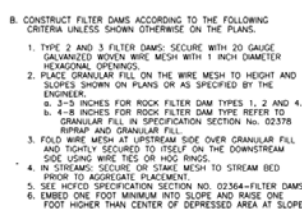
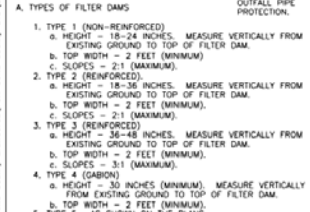
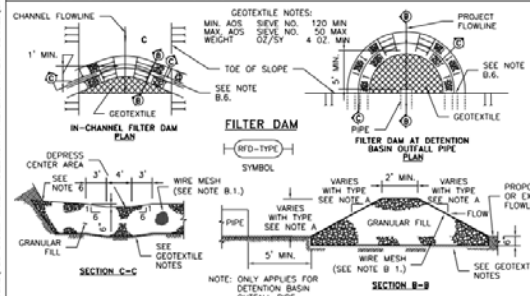
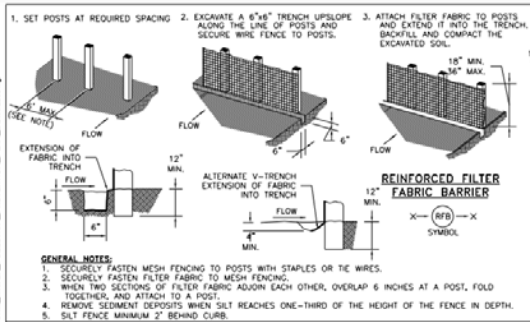
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DATE

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|-----------------------------------------------|--------------|--------|
| PROJECT TITLE:                                | DRAWN BY:    | DATE:  |
| SHEET DESCRIPTION:                            | CHECKED BY:  | DATE:  |
| STORM WATER POLLUTION PREVENTION PLAN DETAILS | APPROVED BY: | DATE:  |
|                                               |              | 2-1-21 |

**FIBED  
STANDARD**  
SHEET NO.  
1 / 1