# STATE OF TEXAS

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# **COUNTY OF FORT BEND**

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# AFFILIATION AND PROGRAM AGREEMENT FOR COURSE EXPERIENCE BETWEEN FORT BEND COUNTY AND THE COLLEGE OF HEALTH CARE PROFESSIONS

This Affiliation and Program Agreement for Course Experience (hereinafter "Agreement") is entered into by Fort Bend County, a body corporate and politic under the laws of the State of Texas, (hereinafter "County") and The College of Health Care Professions (hereinafter "School"), an institution of higher learning in the State of Texas.

#### RECITALS

WHEREAS, School offers a variety of health care programs designed to prepare students for careers in specific allied health care professions and desires to have its enrolled students perform components of their practicum experience (hereinafter "Program") at County; and

WHEREAS, County operates health care facilities throughout Fort Bend County (hereinafter "Facility" or "Facilities") and therein provides healthcare services, and is willing to make Facilities available to qualified students (hereinafter "Student" or "Students") who will be supervised by Fort Bend County staff; and

WHEREAS, from time to time, School's faculty may be allowed on to Facilities who will be accompanied by County staff for the purpose of observation; and

WHEREAS, both parties hereto recognize that, in the performance of this Agreement, the greatest benefits will be derived by promoting the interests of both parties, and each party does, therefore enter into this Agreement with the intention of loyally cooperating with each other in carrying out the terms of this Agreement; and

WHEREAS, this Agreement serves the general health and well-being of the community and therefore serves a public purpose; and

**WHEREAS**, the governing bodies of County and School have duly authorized this Agreement.

**NOW, THEREFORE**, for and in consideration of the mutual promises, obligations, and benefits hereinafter set forth, the County and School hereby agree as follows:

# I. OBLIGATIONS OF PARTIES

- 1. Both parties will share in the education process.
- 2. Both parties agree that this Agreement confers no financial obligation on either party.

- including space, privacy, and technological supports.
- 7. County reserves the right to refuse participation of any Student designated by the School and to terminate participation by any Student when, in the sole opinion of the County: (i) the Student is deemed to be a risk to the County's employees, or to himself or herself, (ii) the Student fails to meet or abide by the rules, regulations, policies and procedures of the County, (iii) the Student's conduct is detrimental to the business or reputation of the County, (iv) the Student fails to accept or comply with the direction of County staff, or (v) further participation by the Student would be inappropriate. School shall comply with County's request to remove a Student(s) in the event that County determines that there is cause to do so.

#### III. OBLIGATIONS OF SCHOOL

- 1. School will establish Course and Practicum Description, including guidelines for Student eligibility, the provision of classroom theory and practical instruction, and ensure that all Students meet eligibility requirements prior to Program participation.
- 2. School shall assign only the number of Students mutually agreed upon by County and School.
- 3. School shall acquaint the designated County representative and staff with the goals, objectives, methods, and specific expectations of the School.
- 4. School will designate a representative or faculty advisor who is available to assist County personnel and Students of the Program and who will be responsible to maintain on-going contact with Facility's designated representative.

| The School de | signated representative or faculty advisor for the Program is: |
|---------------|----------------------------------------------------------------|
|               |                                                                |
|               |                                                                |
|               |                                                                |
|               |                                                                |

School shall inform County in a timely manner of any changes in the information listed above.

- 5. School shall inform any designated representative or faculty and Students about their obligation to adhere strictly to all applicable administrative polices, rules, standards, schedules, and practices of County.
- 6. School shall notify County as soon as possible of the names and arrival dates of Students.
- 7. When requested by County, School shall require Students to attend clinical orientation.
- 8. School will require inform Students and faculty members who are supervising Students about their obligation to maintain confidentiality of all County matters, proceedings, and information to the extent required by law, including but not limited to client records and information. This confidentiality shall extend beyond the termination of this Agreement.
- 9. School will require that Students provide to County a completed:
  - a. Exhibit A Student Confidentiality Agreement,

# AGREEMENT.

# V. INSURANCE

Prior to commencement of the Services, School shall furnish County with properly executed certificates of insurance which shall evidence all insurance required. School shall provide 30 days' notice to County of cancellation. School shall provide certified copies of insurance endorsements, if requested by County. School shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates for any such insurance expiring prior to completion of Services. School shall obtain such insurance written on an occurrence form from such companies having Bests rating of A/VII or better, licensed or approved to transact business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:

During the term of this Agreement, School shall keep in full force professional liability insurance in the amount of \$1,000,000 per claim and \$3,000,000 in the aggregate, which shall extend to the activities contemplated under this Agreement and undertaken on County premises, covering faculty and students, and School shall provide County proof of said coverage upon return of this Agreement. School, as a Texas state agency, does not maintain general liability insurance. However, School has sufficient resources for all claims for which it may be responsible for under the Texas Tort Claims Act for property damage, personal injury, or death cause by the negligent acts or omissions of an employee acting within the course and scope of their employment. Employees of the School are provided workers' compensation under a self-insured plan authorized by Texas Labor Code, Chapter 503. The parties acknowledge that Students are not employees of the School.

# VI. TERM AND TERMINATION

- 1. This Agreement shall become effective immediately upon execution by both parties and will continue in full force until September 30, 2022, unless terminated sooner in accordance with the terms herein.
- 2. Thereafter, this Agreement shall automatically renew for one year terms, not to exceed a period of four (4) years, unless otherwise terminated sooner as hereinafter provided.
- 3. Termination may occur on behalf of either party without cause upon the giving of thirty (30) days written notice to the other party in the manner and form provided for herein.
- 4. In the event that this Agreement is terminated, County may at, its own discretion, permit any participating student to complete the Program.

### VII. MISCELLANEOUS TERMS

- 1. Student will be responsible for their own transportation, meals, and health care needs in the performance of this Agreement.
- 2. School will require Students to be properly attired when reporting for clinical experience.

by School as a part of its work under this Agreement, shall become the property of County upon completion of this Agreement, or in the event of termination or cancellation thereof. School shall promptly furnish all such data and material to County on request.

- 13. **FERPA**. For purposes of this Agreement, pursuant to the Family Educational Rights and Privacy Act of 1974 ("FERPA"), the School hereby designates the County as a School official with a legitimate educational interest in the educational records of the Student participating in the Program to the extent that access to the records are required by the County to carry out the Program. County agrees to maintain the confidentiality of the educational records in accordance with the provisions of FERPA.
- 14. **RIGHT TO INSPECT**. School will permit County, or any duly authorized agent of County, to inspect and examine the books and records of School for the purpose of verifying the amount of work performed under this Agreement. County's right to inspect survives the termination of this Agreement for a period of four (4) years.
- 15. COMPLIANCE WITH APPLICABLE LAWS. School shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required, School shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

# VIII. NOTICE

Any and all notices or communications required or permitted under this Agreement shall be delivered in person or mailed, certified mail, return receipt requested as follows:

| If to County: | Fort Bend County                         |  |  |
|---------------|------------------------------------------|--|--|
|               | Attn: County Judge                       |  |  |
|               | 401 Jackson Street, 1st Floor            |  |  |
|               | Richmond, Texas 77469                    |  |  |
| With copy to: | Jacquelyn Johnson-Minter, MD, MBA, MPH   |  |  |
|               | Director and Local Health Authority      |  |  |
|               | Fort Bend County Health & Human Services |  |  |
|               | 4520 Reading Road, Suite A               |  |  |
|               | Rosenberg, Texas 77471                   |  |  |
| If to School: | The College of Health Care Professions   |  |  |
|               |                                          |  |  |
|               | ATTN:                                    |  |  |

Either party may change the address for notification by submitting written notice of same to the other.

# X. APPLICABLE LAW

The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Fort Bend County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in this Agreement shall be construed to waive the either party's sovereign immunity.

#### XI. ASSIGNMENT AND DELEGATION

- Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner.
- 2. Neither party may delegate any performance under this Agreement. Any purported delegation of performance in violation of this Section is void.

# XII. SEVERABILITY

If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.

# XIII. PUBLICITY

Contact with citizens of Fort Bend County, media outlets, or governmental agencies shall be the sole responsibility of County. Under no circumstances whatsoever, shall School release any material or information developed or received in the performance of the Services hereunder without the express written permission of County, except where required to do so by law.

# XIV. CAPTIONS

The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.

#### XV. CONFLICT

In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.

It is understood and agreed to by the parties that the entire agreement of the parties is contained herein and in any exhibit or attachment identified in this Agreement. It is further understood and agreed that this Agreement supersedes all prior communications and negotiations between the parties, oral or written, relating to the subject matter hereof as well

IN WITNESS WHEREOF, the parties have executed this Agreement as indicated below.

| FORT BEND COUNTY                                                                                                                       | The College of Health Care<br>Professions        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| By:<br>KP George, County Judge                                                                                                         | Signature – Authorized Agent                     |
| Date:                                                                                                                                  | Printed Name  Vice President of Current Service  |
| ATTEST:                                                                                                                                | Title                                            |
| Laura Richard, County Clerk                                                                                                            | 12/14/27<br>Date                                 |
| APPROVED BY:                                                                                                                           |                                                  |
| Johnson-Minter, MD                                                                                                                     |                                                  |
| er. Jacquelyn Johnson-Minter, MD, MBA, MPH<br>Director of Health and Human Services                                                    |                                                  |
| ATTACHMENTS: Exhibit A: Student Confidentialit Exhibit B: Release of Liability Exhibit C: Participant Contact In                       |                                                  |
| ENGGPTIMUTS\2022 Agreement\NHS-Clinkol Health\The Cobege of Health Care Frafesshaw [13-TincHRh-200110](CHCP Afficial on and Program Ag | 18 man   for Cours Esperiaece (13.07.3021 - 4cj) |

# STUDENT CONFIDENTIALITY AGREEMENT

| I,                                                                  | ("STUDENT"), will be partici                                                                                                                                                                                                                    | pating as a Student in an inter                                                           | rnship          |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|
|                                                                     | County pursuant to an agreement b                                                                                                                                                                                                               | _                                                                                         | _               |
| I,                                                                  | ("STUDENT"), acknowledge a                                                                                                                                                                                                                      | and agree to the following:                                                               |                 |
| •                                                                   | n the performance of his or her dutie<br>act with, or be provided with, confi                                                                                                                                                                   | •                                                                                         |                 |
| COUNTY including an information. The unders individuals, any specif | aintain confidentiality of any information and all patient or client informationsigned, agrees not to reveal to any polic confidential information include equired by law or as authorized by Confidential by Confidential information included | ation and all confidential hoserson or persons, except authoing any specific patient or o | spital<br>rized |
| purposes, that such ir information. STUDENT                         | es that if computer network accordiormation contained within the of will not remove any confidential s. STUDENT agrees not to chang gs to another person.                                                                                       | computer network is confide<br>computer records from COU                                  | ential<br>NTY   |
| disciplinary action, inclu                                          | es that any violation of this confi<br>ading administrative removal from t<br>ITY, patients, government, or other                                                                                                                               | he PROGRAM, and may also r                                                                |                 |
| Dated this                                                          | day of                                                                                                                                                                                                                                          | , 20                                                                                      |                 |
| STUDENT Signature:                                                  |                                                                                                                                                                                                                                                 |                                                                                           |                 |
| Signature of Parent (if S                                           | TUDENT is a minor):                                                                                                                                                                                                                             |                                                                                           |                 |
| Parent Printed Name (if                                             | STUDENT is a minor):                                                                                                                                                                                                                            |                                                                                           |                 |
| Witness Signature:                                                  |                                                                                                                                                                                                                                                 |                                                                                           |                 |
| Witness Name Printed .                                              |                                                                                                                                                                                                                                                 |                                                                                           |                 |

# RELEASE OF LIABILITY

| Ι,                                            | ("Participant"), have this o             | day released and do    |
|-----------------------------------------------|------------------------------------------|------------------------|
| hereby release, acquit and forever disch      |                                          |                        |
| agents, servants and all persons in privit    |                                          |                        |
| of any kind, at law or in equity, and from    |                                          |                        |
| costs, pain and suffering, or expenses an     | •                                        | •                      |
| alleged to arise from my use of any Fort      | Bend County facility ("Facilities"       | ').                    |
| Ι,                                            | , intend this re                         | lease of liability to  |
| cover all situations that may occur while     | I participate in the PROGRAM a           | at the Facilities.     |
| Ι,                                            | , agree to assume the                    | e risk of any personal |
| injury, loss, or damage that may result fro   | om my participation in the PROG          | RAM at the Facilities. |
| I know of no condition that would limi        | - <del>-</del>                           |                        |
| understand that a photocopy of this auth      | norization is as valid as the origin     | nal.                   |
| If any part of this release is construed to   | he invalid by a court of law su          | ch construction shall  |
| not invalidate the remainder of this instr    |                                          | ch constituetion shan  |
|                                               |                                          |                        |
| This Release shall extend to and be           | e binding upon participant, i            | its heirs, executors,  |
| administrators, successors, assigns and       | 0 1                                      |                        |
| THIS RELEASE OF LIABILITY AND FU              |                                          |                        |
| THAT THIS IS A RELEASE OF LIABII              |                                          | WEEN FORT BEND         |
| COUNTY AND MYSELF AND SIGN IT                 | OF MY OWN FREE WILL.                     |                        |
| IN MUTNICC MUTERIOE Boot do and le            | and a set of the boards to this instance |                        |
| IN WITNESS WHEREOF, Participant he            | ereby sets its nands to this instru      | ment.                  |
| Dated thisday                                 | of                                       | , <u>20</u>            |
|                                               |                                          |                        |
| STUDENT Signature:                            |                                          |                        |
| Signature of Parent (if STUDENT is a min      | ior):                                    |                        |
| Signature of Faretti (if STODEIVE is a finite | iorj.                                    |                        |
| Parent Printed Name (if STUDENT is a m        | inor):                                   |                        |
|                                               | •                                        |                        |
| Witness Signature:                            |                                          |                        |
| <u> </u>                                      |                                          |                        |
| Witness Name Printed :                        |                                          |                        |

# PARTICIPANT CONTACT INFORMATION

| Name:                        |                     |          |             |
|------------------------------|---------------------|----------|-------------|
| Phone Number (H)             | Work (W)            | Cell (C) |             |
| DL: State:                   | Number:             |          |             |
| Date of Birth:               |                     |          |             |
| In the event of an emergeno  | cy, please contact: |          |             |
| Emergency Contact Phone      | Number: ()          |          |             |
| Relationship of Contact to S | Student:            |          | <del></del> |
| Any known allergies or oth   | er special needs:   |          |             |
|                              |                     |          |             |
|                              |                     |          |             |
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