



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

J. Stacy Slawinski, P.E.  
County Engineer

February 10, 2022

Commissioner Grady Prestage  
Fort Bend County Precinct 2  
303 Texas Parkway Ste 213  
Missouri City, Texas 77489

**RE: Caldwell Ranch, Section 2 - Traffic Control Plan  
Caldwell Ranch Section 3A**

Dear Commissioner:

The Construction Completion letter was issued on 02/09/2022 and 01/31/2022, which started the one year maintenance period. Fort Bend County Engineering has completed and recommends approval of the traffic control plan for the above referenced subdivision. The public hearing date for acceptance of the plan is being scheduled.

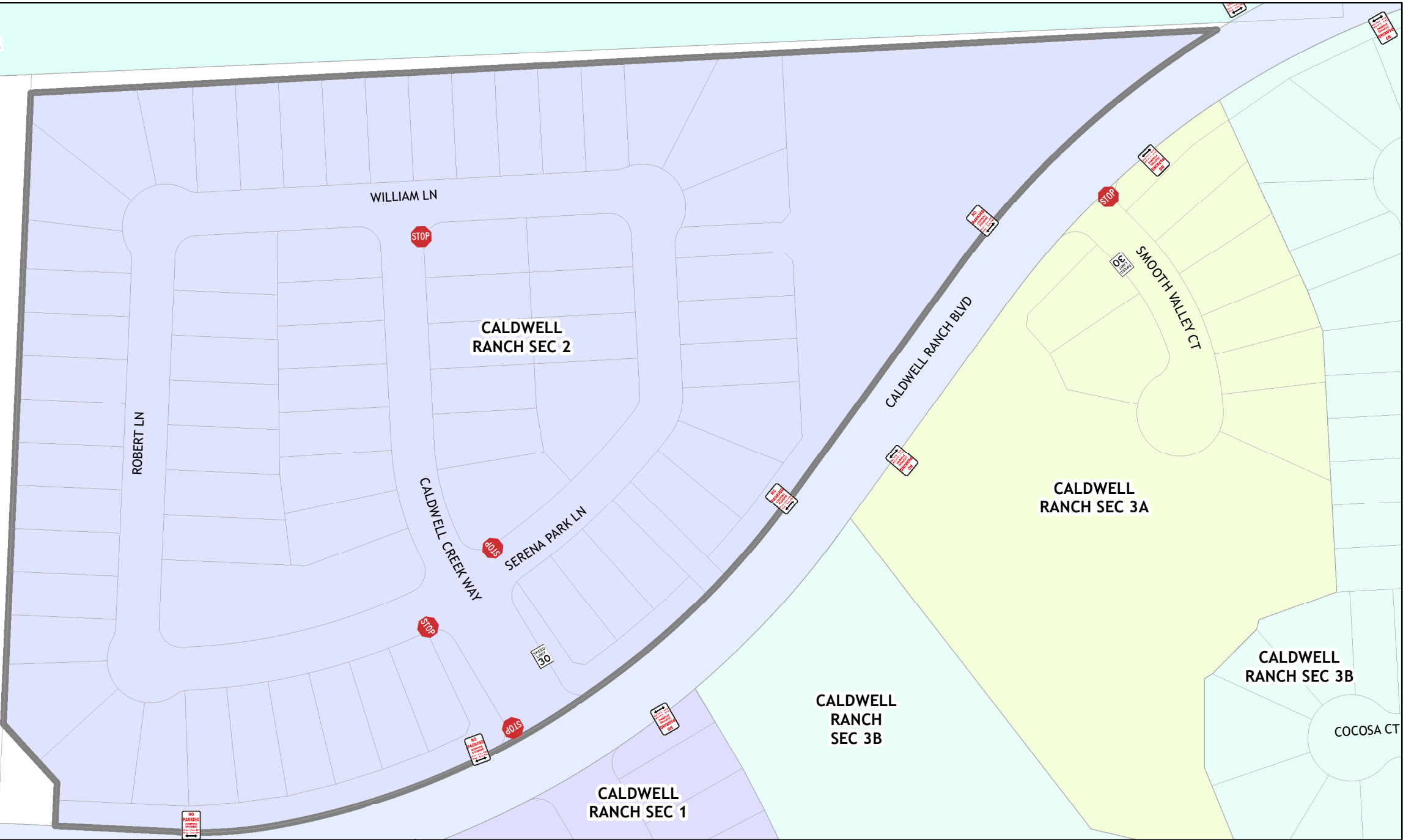
A copy of the traffic control plan is attached for your review. If you should have any questions, please give me a call.

Sincerely,

Chris Debaillon, PE, PTOE  
Assistant County Engineer – Traffic

CD/dms

cc: Judge KP George, County Judge  
Scott Wieghat - FBC Road & Bridge  
Brian Fields - Signage Department  
Major Rudy Castaneda – FBC Sheriff's Office [Rudy.Castaneda@fortbendcountytexas.gov](mailto:Rudy.Castaneda@fortbendcountytexas.gov)  
Major Manuel Zamora – FBC Sheriff's Office [Manuel.Zamora@fortbendcountytexas.gov](mailto:Manuel.Zamora@fortbendcountytexas.gov)  
File



Plan by: Engineering GIS  
Date: 2/9/2022

Plan Approved by: Chris Debaillon, PE PTOE  
Date: CD 2/9/2022

Caldwell Ranch, Section 2



No Parking, Stopping, Standing (Double Arrow)



Speed Limit 30 mph



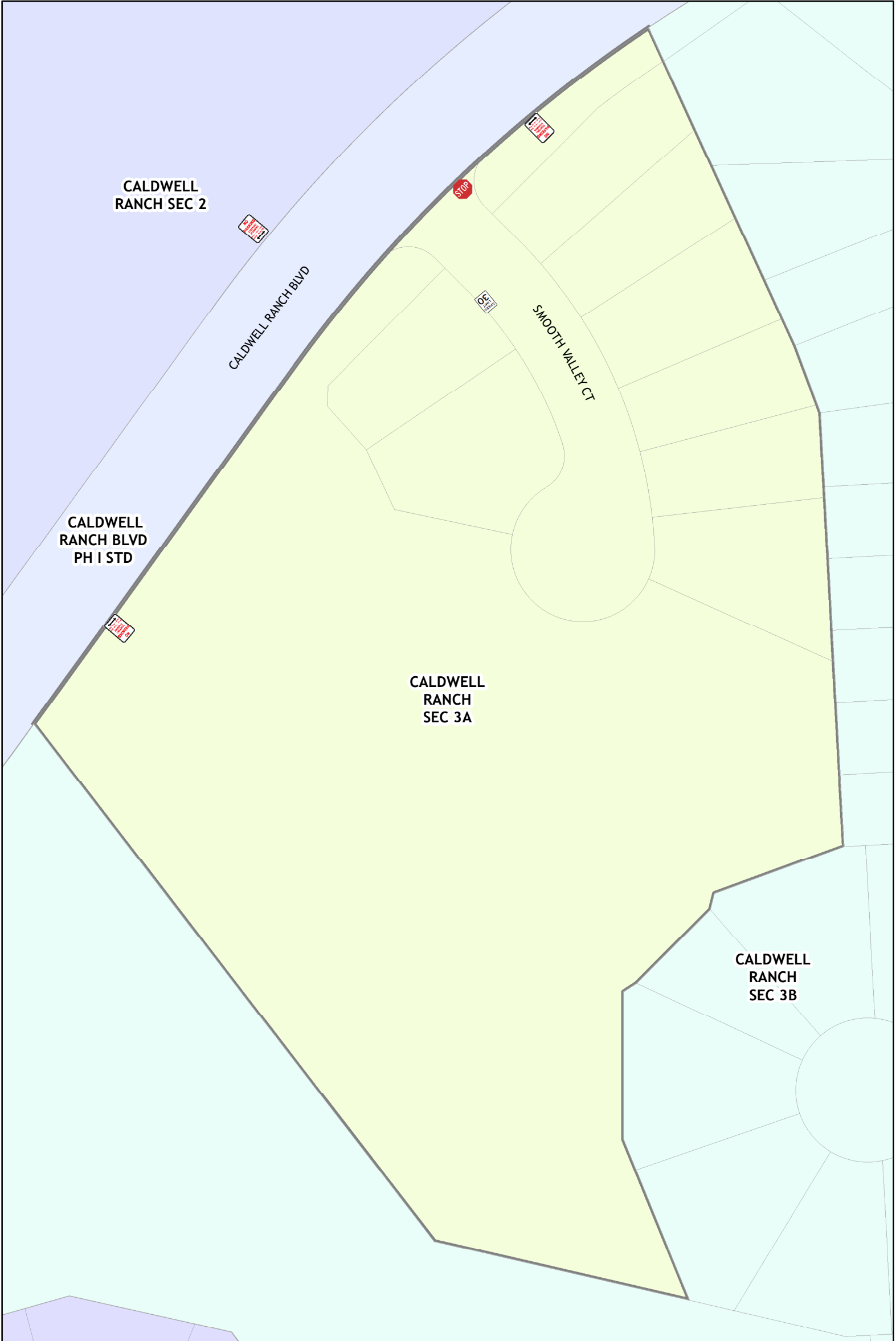
Stop

Sign Legend

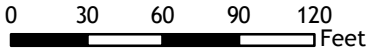
0 30 60 90 120  
Feet



Notes:  
The purpose of this traffic control plan is to establish traffic control for Caldwell Ranch, Section 2.





Caldwell Ranch, Section 3A




Plan by: Engineering GIS  
Date: 2/9/2022  
Plan Approved by: Chris Debaillon, PE PTOE  
Date: CD 2/9/2022

Sign Legend

No Parking, Stopping, Standing (Double Arrow)

Speed Limit 30 mph

Stop



Notes:  
The purpose of this traffic control plan is to establish traffic control for Caldwell Ranch, Section 3A.