



575N DAIRY ASHFORD RD, SUITE 650  
HOUSTON, TX 77079

PO 181570  
DMS  
REC 599616

AGENDA

713.975.8555  
www.othon.com

October 6, 2021

Fort Bend County  
301 Jackson Street  
Richmond, Texas 77469

Invoice No. 11900-25R  
OthonProject No. 19229205  
PO : 181570  
Contract Amount: 886,785.00

Attn: Stacy Slawinski, PE

**Fort Bend County 2017 Mobility Program**  
Services from September 1, 2021 to September 30, 2021

| FEES                                                  | Billed Amount | Prior Billed | Total to Date |
|-------------------------------------------------------|---------------|--------------|---------------|
| Task 1: Beechnut Blvd - 13201                         | -             | 37,692.00    | 37,692.00     |
| Task 2: Bellaire- Westmoor - 17209                    | -             | 194,373.00   | 194,373.00    |
| Task 3: Arcola (Various Roads) - 17120x               | -             | 155,579.40   | 155,579.40    |
| Task 4: Clodine Rd - 17417                            | -             | 115,603.20   | 115,603.20    |
| Task 5: Mason Rd at Grand Pkwy - 17419x               | -             | 7,360.20     | 7,360.20      |
| Task 6: Humphrey Rd - X9                              | -             | 19,575.00    | 19,575.00     |
| Task 7: Mason Rd                                      | -             | 26,632.80    | 26,632.80     |
| Task 9 Lake Olympia Pkwy (Seg 2) - 17201              | -             | 9,082.80     | 9,082.80      |
| Task 11: Old Richmond - 17208                         | 14,288.40     | 73,315.80    | 87,604.20     |
| Task 15: Bryan Road - 17118                           | 9,558.00      | 55,914.30    | 65,472.30     |
| Task 16: Beechnut - 17204                             | 1,512.00      | 71,320.50    | 72,832.50     |
| Task 23: Intersection Improvements (Rohan Rd) - 17114 | 5,427.00      | 15,066.00    | 20,493.00     |
| Task 30: Katy Flewellen - 13316                       | -             | 1,252.80     | 1,252.80      |
| Task 31: Westheimer Pkwy Left Turn Lane - 17919x      | -             | -            | -             |
|                                                       | -             | -            | -             |
| Total                                                 | 30,785.40     | 782,767.80   | 813,553.20    |

|                        |            |
|------------------------|------------|
| Total Due This Invoice | 30,785.40  |
| Billed to Date         | 813,553.20 |
| Remaining Balance      | 73,231.80  |

**Aging Summary**

| Invoice No. | Invoice Date | Outstanding | Current   | Over 30 | Over 60 | Over 90 | Over 120 |
|-------------|--------------|-------------|-----------|---------|---------|---------|----------|
|             |              | 30,785.40   | 30,785.40 |         |         |         |          |
|             | Total        | 30,785.40   | 30,785.40 | -       | -       | -       | -        |

Thank You  
OTHON, INC

Please make checks payable to:  
Othon, Inc.  
575N Dairy Ashford Rd, Ste 650  
Houston, TX 77079

  
Shane Cossey, PE  
Project Manager



**DETAIL WORKSHEET**  
**Fort Bend County 2017 Mobility Program**  
Task 11: Old Richmond - 17208

Services from September 1, 2021 to September 30, 2021

| <b>PROFESSIONAL FEES</b>             | <b>Hours</b> | <b>Rate</b> | <b>Billed<br/>Amount</b> |
|--------------------------------------|--------------|-------------|--------------------------|
| <b>Task 11: Old Richmond - 17208</b> |              |             |                          |
| <b>CONSTRUCTION MANAGER</b>          |              |             |                          |
| Shane Cossey                         | -            | \$ 156.60   | -                        |
| <b>INSPECTOR III</b>                 |              |             |                          |
| James Nowlin                         | -            | \$ 81.00    | -                        |
| Juan Melendez                        | -            | \$ 81.00    | -                        |
| <b>INSPECTOR II</b>                  |              |             |                          |
| Woodford Lusk                        | 189.00       | \$ 75.60    | 14,288.40                |
| <b>DOCUMENT CONTROL</b>              |              |             |                          |
| Sharon Nelson                        | -            | \$ 75.00    | -                        |
| <b>Total</b>                         |              |             | <b>14,288.40</b>         |

Total Due This Invoice 14,288.40



**DETAIL WORKSHEET**  
**Fort Bend County 2017 Mobility Program**  
Task 15: Bryan Road - 17118

Services from September 1, 2021 to September 30, 2021

| PROFESSIONAL FEES                  | Hours  | Rate      | Billed Amount   |
|------------------------------------|--------|-----------|-----------------|
| <b>Task 15: Bryan Road - 17118</b> |        |           |                 |
| <b>CONSTRUCTION MANAGER</b>        |        |           |                 |
| Shane Cossey                       | -      | \$ 156.60 | -               |
| <b>INSPECTOR III</b>               |        |           |                 |
| James Nowlin                       | -      | \$ 81.00  | -               |
| Juan Melendez                      | 118.00 | \$ 81.00  | 9,558.00        |
| <b>INSPECTOR II</b>                |        |           |                 |
| Woodford Lusk                      | -      | \$ 75.60  | -               |
| <b>DOCUMENT CONTROL</b>            |        |           |                 |
| Sharon Nelson                      | -      | \$ 75.00  | -               |
| <b>Total</b>                       |        |           | <b>9,558.00</b> |

Total Due This Invoice 9,558.00



**DETAIL WORKSHEET**  
**Fort Bend County 2017 Mobility Program**  
Task 16: Beechnut - 17204

Services from September 1, 2021 to September 30, 2021

| PROFESSIONAL FEES                | Hours | Rate      | Billed Amount   |
|----------------------------------|-------|-----------|-----------------|
| <b>Task 16: Beechnut - 17204</b> |       |           |                 |
| <b>CONSTRUCTION MANAGER</b>      |       |           |                 |
| Shane Cossey                     | -     | \$ 156.60 | -               |
| <b>INSPECTOR III</b>             |       |           |                 |
| James Nowlin                     | -     | \$ 81.00  | -               |
| Juan Melendez                    | -     | \$ 81.00  | -               |
| <b>INSPECTOR II</b>              |       |           |                 |
| Woodford Lusk                    | 20.00 | \$ 75.60  | 1,512.00        |
| <b>DOCUMENT CONTROL</b>          |       |           |                 |
| Sharon Nelson                    | -     | \$ 75.00  | -               |
| <b>Total</b>                     |       |           | <b>1,512.00</b> |

Total Due This Invoice 1,512.00



**DETAIL WORKSHEET**

**Fort Bend County 2017 Mobility Program**

Task 23: Intersection Improvements (Rohan Rd) - 17114

Services from September 1, 2021 to September 30, 2021

| <b>PROFESSIONAL FEES</b>                                     | <b>Hours</b> | <b>Rate</b> | <b>Billed<br/>Amount</b> |
|--------------------------------------------------------------|--------------|-------------|--------------------------|
| <b>Task 23: Intersection Improvements (Rohan Rd) - 17114</b> |              |             |                          |
| <b>CONSTRUCTION MANAGER</b>                                  |              |             |                          |
| Shane Cossey                                                 | -            | \$ 156.60   | -                        |
| <b>INSPECTOR III</b>                                         |              |             |                          |
| James Nowlin                                                 | -            | \$ 81.00    | -                        |
| Juan Melendez                                                | 67.00        | \$ 81.00    | 5,427.00                 |
| <b>INSPECTOR II</b>                                          |              |             |                          |
| Woodford Lusk                                                | -            | \$ 75.60    | -                        |
| <b>DOCUMENT CONTROL</b>                                      |              |             |                          |
| Sharon Nelson                                                | -            | \$ 75.00    | -                        |
| <b>Total</b>                                                 |              |             | <b>5,427.00</b>          |

Total Due This Invoice 5,427.00

**JUAN MELENDEZ**

**Timesheet Date: 10/01/2021**

| Project                             | Phase                                                   | Activity      | Employee Type | Sat-25 | Sun-26 | Mon-27 | Tue-28 | Wed-29 | Thu-30 | Fri-01 | Total |
|-------------------------------------|---------------------------------------------------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 19229205 2017 Mobility Bond Program | Task 15: Bryan Road - 17118                             | Billable Time | INSPECTOR IV  | 8.00   |        | 4.00   | 2.00   | 2.00   | 2.00   |        | 18.00 |
| 19229205 2017 Mobility Bond Program | Task 23: Rohan Road (Intersection Improvements) - 17114 | Billable Time | INSPECTOR IV  |        |        | 4.00   | 6.00   | 2.00   | 2.00   |        | 14.00 |
| Regular total                       |                                                         |               |               | 8.00   | 0.00   | 8.00   | 8.00   | 4.00   | 4.00   | 0.00   | 32.00 |
| Timesheet total                     |                                                         |               |               | 8.00   | 0.00   | 8.00   | 8.00   | 4.00   | 4.00   | 0.00   | 32.00 |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | JUAN MELENDEZ    | 10/01/2021 |
| Supervisor approved | SHANE COSSEY     | 10/04/2021 |
| Accounting approved | SHARON D. NELSON | 10/05/2021 |

**Timesheet Date: 09/24/2021**

| Project                             | Phase                                                   | Activity      | Employee Type | Sat-18 | Sun-19 | Mon-20 | Tue-21 | Wed-22 | Thu-23 | Fri-24 | Total |
|-------------------------------------|---------------------------------------------------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 19229205 2017 Mobility Bond Program | Task 15: Bryan Road - 17118                             | Billable Time | INSPECTOR IV  | 5.00   |        | 6.00   | 6.00   | 4.00   | 8.00   | 5.00   | 34.00 |
| 19229205 2017 Mobility Bond Program | Task 23: Rohan Road (Intersection Improvements) - 17114 | Billable Time | INSPECTOR IV  | 1.00   |        | 3.00   | 2.00   | 4.00   | 2.00   | 4.00   | 16.00 |
| Regular total                       |                                                         |               |               | 6.00   | 0.00   | 9.00   | 8.00   | 8.00   | 9.00   | 0.00   | 40.00 |
| Overtime total                      |                                                         |               |               | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 9.00   | 10.00 |
| Timesheet total                     |                                                         |               |               | 6.00   | 0.00   | 9.00   | 8.00   | 8.00   | 10.00  | 9.00   | 50.00 |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | JUAN MELENDEZ    | 09/24/2021 |
| Supervisor approved | SHANE COSSEY     | 10/04/2021 |
| Accounting approved | SHARON D. NELSON | 10/04/2021 |

**Timesheet Date: 09/17/2021**

| Project                             | Phase                                                   | Activity      | Employee Type | Sat-11 | Sun-12 | Mon-13 | Tue-14 | Wed-15 | Thu-16 | Fri-17 | Total |
|-------------------------------------|---------------------------------------------------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 19229205 2017 Mobility Bond Program | Task 15: Bryan Road - 17118                             | Billable Time | INSPECTOR IV  | 4.00   |        | 6.00   | 3.00   | 6.00   | 7.00   | 8.00   | 34.00 |
| 19229205 2017 Mobility Bond Program | Task 23: Rohan Road (Intersection Improvements) - 17114 | Billable Time | INSPECTOR IV  |        |        | 2.00   | 1.00   | 2.00   | 2.00   | 1.00   | 8.00  |
| Regular total                       |                                                         |               |               | 4.00   | 0.00   | 8.00   | 4.00   | 8.00   | 9.00   | 7.00   | 40.00 |
| Overtime total                      |                                                         |               |               | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 2.00   | 2.00  |
| Timesheet total                     |                                                         |               |               | 4.00   | 0.00   | 8.00   | 4.00   | 8.00   | 9.00   | 9.00   | 42.00 |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | JUAN MELENDEZ    | 09/19/2021 |
| Supervisor approved | SHANE COSSEY     | 10/04/2021 |
| Accounting approved | SHARON D. NELSON | 09/21/2021 |

**Timesheet Date: 09/10/2021**

| Project                             | Phase                                                   | Activity      | Employee Type | Sat-04 | Sun-05 | Mon-06 | Tue-07 | Wed-08 | Thu-09 | Fri-10 | Total |
|-------------------------------------|---------------------------------------------------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 19229205 2017 Mobility Bond Program | Task 15: Bryan Road - 17118                             | Billable Time | INSPECTOR IV  |        |        |        | 6.00   | 2.00   | 6.00   | 5.00   | 19.00 |
| 19229205 2017 Mobility Bond Program | Task 23: Rohan Road (Intersection Improvements) - 17114 | Billable Time | INSPECTOR IV  |        |        |        | 2.00   | 6.00   | 3.00   | 5.00   | 16.00 |
| Regular total                       |                                                         |               |               | 0.00   | 0.00   | 0.00   | 8.00   | 8.00   | 9.00   | 10.00  | 35.00 |
| Timesheet total                     |                                                         |               |               | 0.00   | 0.00   | 0.00   | 8.00   | 8.00   | 9.00   | 10.00  | 35.00 |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | JUAN MELENDEZ    | 09/13/2021 |
| Supervisor approved | SHANE COSSEY     | 10/04/2021 |
| Accounting approved | SHARON D. NELSON | 09/20/2021 |

**JUAN MELENDEZ**

**Timesheet Date: 09/03/2021**

| Project                             | Phase                                                   | Activity      | Employee Type | Sat-28           | Sun-29      | Mon-30      | Tue-31      | Wed-01      | Thu-02       | Fri-03      | Total        |
|-------------------------------------|---------------------------------------------------------|---------------|---------------|------------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 15: Bryan Road - 17118                             | Billable Time | INSPECTOR IV  |                  |             |             |             | 4.00        | 8.00         | 1.00        | 13.00        |
| 19229205 2017 Mobility Bond Program | Task 23: Rohan Road (Intersection Improvements) - 17114 | Billable Time | INSPECTOR IV  |                  |             |             |             | 4.00        | 2.00         | 7.00        | 13.00        |
| Regular total                       |                                                         |               |               | 0.00             | 0.00        | 0.00        | 0.00        | 8.00        | 10.00        | 2.00        | 20.00        |
| Overtime total                      |                                                         |               |               | 0.00             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 6.00        | 6.00         |
| <b>Timesheet total</b>              |                                                         |               |               | <b>0.00</b>      | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>10.00</b> | <b>8.00</b> | <b>26.00</b> |
| Employee submitted                  |                                                         |               |               | JUAN MELENDEZ    |             |             |             |             |              | 09/03/2021  |              |
| Supervisor approved                 |                                                         |               |               |                  |             |             |             |             |              |             |              |
| Accounting approved                 |                                                         |               |               | SHARON D. NELSON |             |             |             |             |              | 09/07/2021  |              |

**WOODFORD R. LUSK**

**Timesheet Date: 10/01/2021**

| Project                             | Phase                         | Activity      | Employee Type | Sat-25           | Sun-26      | Mon-27       | Tue-28      | Wed-29      | Thu-30       | Fri-01      | Total        |
|-------------------------------------|-------------------------------|---------------|---------------|------------------|-------------|--------------|-------------|-------------|--------------|-------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 11: Old Richmond - 17208 | Billable Time | INSPECTOR II  |                  |             | 10.00        | 8.00        | 6.00        | 10.00        |             | 34.00        |
| Regular total                       |                               |               |               | 0.00             | 0.00        | 10.00        | 8.00        | 6.00        | 10.00        | 0.00        | 34.00        |
| <b>Timesheet total</b>              |                               |               |               | <b>0.00</b>      | <b>0.00</b> | <b>10.00</b> | <b>8.00</b> | <b>6.00</b> | <b>10.00</b> | <b>0.00</b> | <b>34.00</b> |
| Employee submitted                  |                               |               |               | WOODFORD R. LUSK |             |              |             |             |              | 10/01/2021  |              |
| Supervisor approved                 |                               |               |               | SHANE COSSEY     |             |              |             |             |              | 10/04/2021  |              |
| Accounting approved                 |                               |               |               | SHARON D. NELSON |             |              |             |             |              | 10/05/2021  |              |

**Timesheet Date: 09/24/2021**

| Project                             | Phase                         | Activity      | Employee Type | Sat-18           | Sun-19      | Mon-20      | Tue-21       | Wed-22       | Thu-23       | Fri-24       | Total        |
|-------------------------------------|-------------------------------|---------------|---------------|------------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 11: Old Richmond - 17208 | Billable Time | INSPECTOR II  | 5.00             |             | 9.00        | 10.00        | 13.00        | 10.00        | 13.00        | 60.00        |
| Regular total                       |                               |               |               | 5.00             | 0.00        | 9.00        | 10.00        | 13.00        | 3.00         | 0.00         | 40.00        |
| Overtime total                      |                               |               |               | 0.00             | 0.00        | 0.00        | 0.00         | 0.00         | 7.00         | 13.00        | 20.00        |
| <b>Timesheet total</b>              |                               |               |               | <b>5.00</b>      | <b>0.00</b> | <b>9.00</b> | <b>10.00</b> | <b>13.00</b> | <b>10.00</b> | <b>13.00</b> | <b>60.00</b> |
| Employee submitted                  |                               |               |               | WOODFORD R. LUSK |             |             |              |              |              | 09/27/2021   |              |
| Supervisor approved                 |                               |               |               | SHANE COSSEY     |             |             |              |              |              | 10/04/2021   |              |
| Accounting approved                 |                               |               |               | SHARON D. NELSON |             |             |              |              |              | 10/04/2021   |              |

**Timesheet Date: 09/17/2021**

| Project                             | Phase                         | Activity      | Employee Type | Sat-11           | Sun-12      | Mon-13      | Tue-14      | Wed-15       | Thu-16       | Fri-17       | Total        |
|-------------------------------------|-------------------------------|---------------|---------------|------------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 11: Old Richmond - 17208 | Billable Time | INSPECTOR II  |                  |             | 2.00        | 2.00        | 8.00         | 10.00        | 13.00        | 35.00        |
| 19229205 2017 Mobility Bond Program | Task 16: Beechnut - 17204     | Billable Time | INSPECTOR II  |                  |             | 3.00        | 2.00        | 2.00         |              |              | 7.00         |
| Regular total                       |                               |               |               | 0.00             | 0.00        | 5.00        | 4.00        | 10.00        | 10.00        | 13.00        | 42.00        |
| <b>Timesheet total</b>              |                               |               |               | <b>0.00</b>      | <b>0.00</b> | <b>5.00</b> | <b>4.00</b> | <b>10.00</b> | <b>10.00</b> | <b>13.00</b> | <b>42.00</b> |
| Employee submitted                  |                               |               |               | WOODFORD R. LUSK |             |             |             |              |              | 09/20/2021   |              |
| Supervisor approved                 |                               |               |               | SHANE COSSEY     |             |             |             |              |              | 10/04/2021   |              |
| Accounting approved                 |                               |               |               | SHARON D. NELSON |             |             |             |              |              | 09/21/2021   |              |

**Timesheet Date: 09/10/2021**

| Project                             | Phase                     | Activity      | Employee Type | Sat-04 | Sun-05 | Mon-06 | Tue-07 | Wed-08 | Thu-09 | Fri-10 | Total |
|-------------------------------------|---------------------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 19229205 2017 Mobility Bond Program | Task 16: Beechnut - 17204 | Billable Time | INSPECTOR II  |        |        |        | 5.00   | 2.00   | 2.00   | 3.00   | 12.00 |

**WOODFORD R. LUSK**

**Timesheet Date: 09/10/2021**

| Project                             | Phase                         | Activity      | Employee Type | Sat-04      | Sun-05      | Mon-06      | Tue-07       | Wed-08       | Thu-09       | Fri-10       | Total        |
|-------------------------------------|-------------------------------|---------------|---------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 11: Old Richmond - 17208 | Billable Time | INSPECTOR II  |             |             |             | 5.00         | 8.00         | 8.00         | 10.00        | 31.00        |
| Regular total                       |                               |               |               | 0.00        | 0.00        | 0.00        | 10.00        | 10.00        | 10.00        | 10.00        | 40.00        |
| Overtime total                      |                               |               |               | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00         | 3.00         | 3.00         |
| <b>Timesheet total</b>              |                               |               |               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>10.00</b> | <b>10.00</b> | <b>10.00</b> | <b>13.00</b> | <b>43.00</b> |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | WOODFORD R. LUSK | 09/13/2021 |
| Supervisor approved | SHANE COSSEY     | 10/04/2021 |
| Accounting approved | SHARON D. NELSON | 09/20/2021 |

**Timesheet Date: 09/03/2021**

| Project                             | Phase                         | Activity      | Employee Type | Sat-28      | Sun-29      | Mon-30      | Tue-31      | Wed-01       | Thu-02       | Fri-03       | Total        |
|-------------------------------------|-------------------------------|---------------|---------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|
| 19229205 2017 Mobility Bond Program | Task 11: Old Richmond - 17208 | Billable Time | INSPECTOR II  |             |             |             |             | 9.00         | 10.00        | 10.00        | 29.00        |
| 19229205 2017 Mobility Bond Program | Task 16: Beechnut - 17204     | Billable Time | INSPECTOR II  |             |             |             |             | 1.00         |              |              | 1.00         |
| Regular total                       |                               |               |               | 0.00        | 0.00        | 0.00        | 0.00        | 10.00        | 10.00        | 0.00         | 20.00        |
| Overtime total                      |                               |               |               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 10.00        | 10.00        |
| <b>Timesheet total</b>              |                               |               |               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>10.00</b> | <b>10.00</b> | <b>10.00</b> | <b>30.00</b> |

|                     |                  |            |
|---------------------|------------------|------------|
| Employee submitted  | WOODFORD R. LUSK | 09/07/2021 |
| Supervisor approved |                  |            |
| Accounting approved | SHARON D. NELSON | 09/07/2021 |