

1625 Cottonwood School Road Rosenberg, Texas 77471 Ph: 832.595.9064 Fx: 832.595.9054 www.bio-west.com

October 4, 2021

Coastal Ecology and Marine Biology

County Auditor Fort Bend County 301 Jackson

Richmond, Texas 77469

Environmental Analysis and Permitting

RE: Invoice for Environmental Services

FBC – W. Sycamore Road Expansion RE: ARF-44092, #20210706

Agreement: Bio-West: SOQ 14-025 Environmental Services

Projects: 17121x, 17122x, 17123x, 17124x

BIO-WEST Job No. 2346.02

Geology/Hydrogeology and Remediation

Dear County Auditor,

Fisheries and Aquatic Ecology

Enclosed is BIO-WEST's invoice for environmental services provided from 9/1/21 to 9/30/21. This letter is provided to summarize activities conducted on the Fort Bend County – W. Sycamore Road Expansion Project. Below are tasks with short descriptions in which employees provided support.

GIS Analysis and Planning

- Project Management
- Environmental Site Investigations and Reporting
- USACE Permit Drafting
- Engineering Coordination

Landscape
Architecture
and Environmental
Planning

The total for these environmental services is \$18,768.06. If you have any questions or require any additional information, please feel free to contact me at (832) 595-9064. Thank you for the opportunity to provide our services.

Vegetation Resources

Sincerely,

Watershed Sciences

Andy Boswell Project Manager

andy Beswell

Wetland Resources

AWB/mmh Attachment

cc: Brian Tippets - BIO-WEST, Accounts Receivable

Wildlife Resources

**Invoice** 

**BIO-WEST, Inc** 1063 W 1400 N Logan, UT 84321 435-752-4202

September 30, 2021

Project No: 02346.02 Invoice No: 23460202

301 Jackson Street Richmond, TX 77469

Fort Bend County

**Project** W. Sycamore Road Expansion 02346.02

ARF-44092, #20210706

Agreement: BIO-WEST: SOQ 14-025 environmental services

Project Nos 17121x, 17122x, 17123x and 17124x

## Professional Services from September 1, 2021 to September 30, 2021

## **Professional Personnel**

	Hours	Rate	Amount
Altimore, Kyle	3.25	84.67	275.18
Boswell, Andrew	69.25	132.63	9,184.63
Heimann, Margie	6.00	74.04	444.24
Johnson, Sean	93.50	81.52	7,622.12
Muzny, Elton	8.00	110.69	885.52
Totals	180.00		18,411.69
Total Labor			
it Billing			

## Unit

Total Units	1.15 times	309.89	356.37
Postage	0.53 Dollars @ 1.00	.53	
Sub-meter GPS Rental - (\$100 / Day)	2.0 Days @ 100.00	200.00	
Digital Camera Rental (\$25 per Day)	2.0 Days @ 25.00	50.00	
Mileage Rate (\$.560 per mile)	106.0 Miles @ 0.56	59.36	

\$18,768.06 **Total this Invoice** 

18,411.69

## **Outstanding Invoices**

Number	Date	Balance
23460201	8/31/2021	3,114.30
Total		3,114.30

Contact Amount: \$79,000.00 Total Billed to Date: \$21,882.36 **Budget Remaining:** \$57,117.64