



## Fort Bend County Parks and Recreation Community Use Request Form

### COMMUNITY USE CRITERIA

Tax Exempt Entities which serve Fort Bend resident communities and can provide copies of their active 501(c)(3) tax-exempt designations are eligible to schedule and use community rooms and pavilions with use fees waived. Use shall be, up to a maximum of one use per month, during regular rental hours (Monday–Friday from 8:00 a.m. to 4:00 p.m.).

Schedules are subject to availability and management approval. Events/meetings must be booked at least 30 days out, and no more than 12 months out. Should significant set up be required, the County may require the entity requesting use to provide assistance necessary for room set up at the entity's own cost. The Authorized Representative for the entity must complete the FACILITY USE AGREEMENT & GUIDELINES prior to the Approval and must ensure that the event/meeting does not allow for more than 50 attendees.

Requests must be submitted by use of this Community Use Request Form, and will be reviewed/approved before any reservations are made. Staff will make every effort to notify applicant within five (5) business days of the determination, whether or not the request can be honored, and will follow-up with the appropriate rental documents. Questions regarding community Use Requests should be directed to the Parks Director at (832) 471-2583. Exceptions to the Community Use Criteria shall only be made by a waiver approved by Commissioners Court.

Entity requesting facility use: Foster High School Cross Country  
Authorized Representative Name, Title: Scott Myers - Varsity Boys Head Coach  
Term of Office (if applicable): \_\_\_\_\_  
Contact Information (Phone, Email Address): 713-504-6981 / stmyers@lcisd.org  
Organization Mailing Address: FM 4300 - Foster High School - Richmond  
Secondary Contact Name, Title: Courtney Repka - Varsity girls Texas 77406  
Is your organization a federally-designated 501(c)(3)? ? Head Coach

*If so, please attach a copy of your designation certificate with this request*

What is your organization's purpose? High School Cross Country meet

Do you provide direct services to the citizens of the County, and if so, what are they?

yes / teacher educating students

Has your entity used County Parks facilities previously, and if so, when and for what sorts of functions?

Not Sure

**Complete usage request chart on following page**

| Date & Times Requested | Type of Function | Recurring? If so, frequency? | Est. # Attending | Room Preference & Equipment Required | Room Booked Tentatively | Firmed-up |
|------------------------|------------------|------------------------------|------------------|--------------------------------------|-------------------------|-----------|
| 1. 8/28                | Chess Country    | yes                          | <del>1000</del>  | Pavillion - RR                       |                         |           |
| 2. 5:30 am to noon     |                  |                              |                  |                                      |                         |           |
| 3.                     |                  |                              |                  |                                      |                         |           |
| 4.                     |                  |                              |                  |                                      |                         |           |
| 5.                     |                  |                              |                  |                                      |                         |           |
| 6.                     |                  |                              |                  |                                      |                         |           |
| 7.                     |                  |                              |                  |                                      |                         |           |
| 8.                     |                  |                              |                  |                                      |                         |           |
| 9.                     |                  |                              |                  |                                      |                         |           |
| 10.                    |                  |                              |                  |                                      |                         |           |
| 11.                    |                  |                              |                  |                                      |                         |           |
| 12.                    |                  |                              |                  |                                      |                         |           |

**Staff Use Only:**

Approvals:

X: \_\_\_\_\_

Date: \_\_\_\_\_

X: \_\_\_\_\_

Date: \_\_\_\_\_

Reservation agreement sent to client:

Date: \_\_\_\_\_

Form Approved by Commissioners Court on: \_\_\_\_\_