



Mr. Stacy Slawinski, PE
County Engineer
Fort Bend County
Engineering Department
1517 Eugene Heimann Circle
Richmond, TX 77469

July 7, 2021
Project No: 008032
Invoice No: 621013

Fort Bend County
PO#199020
Project Name: 2020 Project Management Services
Project No. 20001x,
Total contract amount \$1,000,000.00

For Professional Services rendered from June 12, 2021 to June 25, 2021:

20202 - Chimney Rock (17202)

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|-------|--------|--------|-----------------|
| Associate Engineer | | | | |
| Richardson, Mark | 3.50 | 130.00 | 455.00 | |
| Clerical | | | | |
| Diederich, Diana | 2.50 | 105.00 | 262.50 | |
| Totals | 6.00 | | 717.50 | |
| Total Labor | | | | 717.50 |
| | | | | \$717.50 |

20203 - Bates Lane

Professional Personnel

| | Hours | Rate | Amount | |
|------------------------|-------|--------|----------|-------------------|
| Senior Project Manager | | | | |
| Gonzalez, Martin | 1.50 | 240.00 | 360.00 | |
| Project Manager | | | | |
| Griffin, Jonathan | 4.00 | 205.00 | 820.00 | |
| Odreman, Gabriel | 8.00 | 205.00 | 1,640.00 | |
| Associate Engineer | | | | |
| Richardson, Mark | 15.00 | 130.00 | 1,950.00 | |
| Totals | 28.50 | | 4,770.00 | |
| Total Labor | | | | 4,770.00 |
| | | | | \$4,770.00 |

20205 - Blueridge Road Widening

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|-------|--------|----------|-------------------|
| Project Manager | | | | |
| Odreman, Gabriel | 3.00 | 205.00 | 615.00 | |
| Associate Engineer | | | | |
| Richardson, Mark | 13.00 | 130.00 | 1,690.00 | |
| Totals | 16.00 | | 2,305.00 | |
| Total Labor | | | | 2,305.00 |
| | | | | \$2,305.00 |

20206 - Sienna Parkway Intersections

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|-------|--------|--------|-----------------|
| Project Manager | | | | |
| Odreman, Gabriel | 1.00 | 205.00 | 205.00 | |
| Associate Engineer | | | | |
| Richardson, Mark | 1.00 | 130.00 | 130.00 | |
| Totals | 2.00 | | 335.00 | |
| Total Labor | | | | 335.00 |
| | | | | \$335.00 |

20207 - Sienna Ranch

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|-------|--------|----------|-------------------|
| Project Manager | | | | |
| Griffin, Jonathan | 1.00 | 205.00 | 205.00 | |
| Odreman, Gabriel | 4.00 | 205.00 | 820.00 | |
| Associate Engineer | | | | |
| Richardson, Mark | 10.00 | 130.00 | 1,300.00 | |
| Totals | 15.00 | | 2,325.00 | |
| Total Labor | | | | 2,325.00 |
| | | | | \$2,325.00 |

20208 - Trammel Fresno

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|-------|--------|--------|-----------------|
| Associate Engineer | | | | |
| Richardson, Mark | 3.50 | 130.00 | 455.00 | |
| Totals | 3.50 | | 455.00 | |
| Total Labor | | | | 455.00 |
| | | | | \$455.00 |

20209 - Watts Plantation Road

Professional Personnel

| | Hours | Rate | Amount | |
|------------------------|-------|--------|----------|-------------------|
| Department Manager | | | | |
| Pipkin, Lynn | 1.00 | 280.00 | 280.00 | |
| Senior Project Manager | | | | |
| Gonzalez, Martin | 1.00 | 240.00 | 240.00 | |
| Project Manager | | | | |
| Griffin, Jonathan | 5.00 | 205.00 | 1,025.00 | |
| Odreman, Gabriel | 9.50 | 205.00 | 1,947.50 | |
| Associate Engineer | | | | |
| Richardson, Mark | 15.50 | 130.00 | 2,015.00 | |
| Totals | 32.00 | | 5,507.50 | |
| Total Labor | | | | 5,507.50 |
| | | | | \$5,507.50 |

20210 - Winkleman & Castlegate Dr

Professional Personnel

| | Hours | Rate | Amount |
|------------------|-------|--------|----------|
| Project Manager | | | |
| Odreman, Gabriel | 5.50 | 205.00 | 1,127.50 |

| | | | | | |
|--------------------|--------|-------------------------------------|-------------------------|--------------|-------------|
| Project | 008032 | Fort Bend County 2020 Mobility Bond | | Invoice | 621013 |
| <hr/> | | | | | |
| Associate Engineer | | | | | |
| Richardson, Mark | | 12.50 | 130.00 | 1,625.00 | |
| Totals | | 18.00 | | 2,752.50 | |
| Total Labor | | | | | 2,752.50 |
| | | | | | \$2,752.50 |
| | | | | | |
| Recap: | | Current | Previous | To-Date | |
| Total Billings | | 19,167.50 | 98,299.22 | 117,466.72 | |
| Contract Amount | | | | 1,000,000.00 | |
| Balance | | | | 882,533.28 | |
| | | | Total Due This Invoice: | | \$19,167.50 |

Remit Payment:
 RPS Infrastructure, Inc.
 575 N. Dairy Ashford, Suite 700, Houston, Texas, 77079
 T: (281) 589-7257

Billing Backup

Thursday, June 24, 2021

RPS Infrastructure Inc. (Live)

Invoice 621013 Dated 7/7/2021

2:21:11 PM

Professional Personnel

| | | | Hours | Rate | Amount | |
|--------------------|---|-----------|-------|--------|--------|-----------------|
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/16/2021 | 1.50 | 130.00 | 195.00 | |
| | Pre-con meeting follow up and minutes | | | | | |
| | 20 - Richardson, Mark | 6/22/2021 | 2.00 | 130.00 | 260.00 | |
| | Precon meeting follow up, meeting minutes, action items | | | | | |
| Clerical | | | | | | |
| | 29 - Diederich, Diana | 6/14/2021 | 1.00 | 105.00 | 105.00 | |
| | Help with pre-con information | | | | | |
| | 29 - Diederich, Diana | 6/17/2021 | 1.50 | 105.00 | 157.50 | |
| | Minutes for Pre-Con meeting | | | | | |
| | Totals | | 6.00 | | 717.50 | |
| | Total Labor | | | | | 717.50 |
| | | | | | | \$717.50 |

Professional Personnel

| | | | Hours | Rate | Amount |
|------------------------|---|-----------|-------|--------|--------|
| Senior Project Manager | | | | | |
| | 30 - Gonzalez, Martin | 6/16/2021 | 1.50 | 240.00 | 360.00 |
| Project Manager | | | | | |
| | 6 - Griffin, Jonathan | 6/2/2021 | 2.00 | 205.00 | 410.00 |
| | Review design consultant proposal | | | | |
| | 6 - Griffin, Jonathan | 6/8/2021 | 2.00 | 205.00 | 410.00 |
| | Review proposal from design consultant | | | | |
| | 6 - Odreman, Gabriel | 6/4/2021 | 2.00 | 205.00 | 410.00 |
| | Fee proposal review | | | | |
| | 6 - Odreman, Gabriel | 6/11/2021 | 2.00 | 205.00 | 410.00 |
| | Proposal review | | | | |
| | 6 - Odreman, Gabriel | 6/21/2021 | 1.00 | 205.00 | 205.00 |
| | Reviewing project status and future actions | | | | |
| | 6 - Odreman, Gabriel | 6/23/2021 | 3.00 | 205.00 | 615.00 |
| | Review design criteria from City of Sttafford and match for our project | | | | |
| Associate Engineer | | | | | |
| | 20 - Richardson, Mark | 6/2/2021 | 2.50 | 130.00 | 325.00 |
| | Review of scope and comments | | | | |
| | 20 - Richardson, Mark | 6/7/2021 | 3.00 | 130.00 | 390.00 |
| | Scope proposal review | | | | |
| | 20 - Richardson, Mark | 6/10/2021 | 2.00 | 130.00 | 260.00 |
| | Coordination with consultant for scope proposal comments | | | | |
| | 20 - Richardson, Mark | 6/14/2021 | 2.00 | 130.00 | 260.00 |
| | Scope comment review and coordination | | | | |
| | 20 - Richardson, Mark | 6/16/2021 | 1.50 | 130.00 | 195.00 |
| | Scope comment review and coordination | | | | |
| | 20 - Richardson, Mark | 6/23/2021 | 1.00 | 130.00 | 130.00 |
| | Review of scope and fee proposal | | | | |
| | 20 - Richardson, Mark | 6/24/2021 | 2.00 | 130.00 | 260.00 |
| | Comments on scope and fee proposal | | | | |
| | 20 - Richardson, Mark | 6/25/2021 | 1.00 | 130.00 | 130.00 |

| | | | | |
|---------|--------|-------------------------------------|---------|--------|
| Project | 008032 | Fort Bend County 2020 Mobility Bond | Invoice | 621013 |
|---------|--------|-------------------------------------|---------|--------|

Review with consultant of scope and fee comments

| | | | |
|--------------------|-------|----------|-------------------|
| Totals | 28.50 | 4,770.00 | |
| Total Labor | | | 4,770.00 |
| | | | \$4,770.00 |

Professional Personnel

| | | | Hours | Rate | Amount | |
|--------------------|---|-----------|-------|--------|----------|-------------------|
| Project Manager | | | | | | |
| | 6 - Odreman, Gabriel | 6/4/2021 | 2.00 | 205.00 | 410.00 | |
| | Fee proposal review | | | | | |
| | 6 - Odreman, Gabriel | 6/21/2021 | 1.00 | 205.00 | 205.00 | |
| | Reviewing project status and future actions | | | | | |
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/2/2021 | 1.00 | 130.00 | 130.00 | |
| | Coordination with engineer for proposal | | | | | |
| | 20 - Richardson, Mark | 6/3/2021 | 1.00 | 130.00 | 130.00 | |
| | Coordination with engineer for proposal | | | | | |
| | 20 - Richardson, Mark | 6/8/2021 | 2.00 | 130.00 | 260.00 | |
| | Coordination with FCM engineers to give scope overview | | | | | |
| | 20 - Richardson, Mark | 6/9/2021 | 2.00 | 130.00 | 260.00 | |
| | Updates with FCM for scope, time table, and proposals | | | | | |
| | 20 - Richardson, Mark | 6/15/2021 | 1.00 | 130.00 | 130.00 | |
| | Coordination with consultant for scope comments | | | | | |
| | 20 - Richardson, Mark | 6/16/2021 | 2.00 | 130.00 | 260.00 | |
| | Scope comment review and coordination | | | | | |
| | 20 - Richardson, Mark | 6/21/2021 | 2.00 | 130.00 | 260.00 | |
| | Coordination with consultant for scope and fee proposal | | | | | |
| | 20 - Richardson, Mark | 6/22/2021 | 1.00 | 130.00 | 130.00 | |
| | Coordination with consultant for scope and fee proposal | | | | | |
| | 20 - Richardson, Mark | 6/25/2021 | 1.00 | 130.00 | 130.00 | |
| | Review of scope and fee proposal | | | | | |
| | Totals | | 16.00 | | 2,305.00 | |
| Total Labor | | | | | | 2,305.00 |
| | | | | | | \$2,305.00 |

Professional Personnel

| | | | Hours | Rate | Amount | |
|--------------------|---|-----------|-------|--------|--------|-----------------|
| Project Manager | | | | | | |
| | 6 - Odreman, Gabriel | 6/21/2021 | 1.00 | 205.00 | 205.00 | |
| | Reviewing project status and future actions | | | | | |
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/18/2021 | 1.00 | 130.00 | 130.00 | |
| | Follow up on plan reviews and internal review | | | | | |
| | Totals | | 2.00 | | 335.00 | |
| Total Labor | | | | | | 335.00 |
| | | | | | | \$335.00 |

Professional Personnel

| | | | Hours | Rate | Amount |
|-----------------|---|-----------|-------|--------|--------|
| Project Manager | | | | | |
| | 6 - Griffin, Jonathan | 6/23/2021 | 1.00 | 205.00 | 205.00 |
| | Review scope of work for design consultant proposal | | | | |

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|--------------------|--|-------------------------------------|-------|--------|----------|-------------------|
| | 6 - Odreman, Gabriel | 6/11/2021 | 2.00 | 205.00 | 410.00 | |
| | Scope review | | | | | |
| | 6 - Odreman, Gabriel | 6/22/2021 | 2.00 | 205.00 | 410.00 | |
| | Scoping meeting | | | | | |
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/10/2021 | 2.00 | 130.00 | 260.00 | |
| | Scope proposal creation for consultant | | | | | |
| | 20 - Richardson, Mark | 6/14/2021 | 2.00 | 130.00 | 260.00 | |
| | Continue work on scope creation | | | | | |
| | 20 - Richardson, Mark | 6/23/2021 | 3.00 | 130.00 | 390.00 | |
| | Construction of scope documents to send to consultant | | | | | |
| | 20 - Richardson, Mark | 6/24/2021 | 3.00 | 130.00 | 390.00 | |
| | Final revisions of scope documents to send to consultant | | | | | |
| | Totals | | 15.00 | | 2,325.00 | |
| | Total Labor | | | | | 2,325.00 |
| | | | | | | \$2,325.00 |

Professional Personnel

| | | | Hours | Rate | Amount | |
|--------------------|--|-----------|-------|--------|--------|-----------------|
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/17/2021 | 1.00 | 130.00 | 130.00 | |
| | Coordination for consultant selection | | | | | |
| | 20 - Richardson, Mark | 6/18/2021 | 1.00 | 130.00 | 130.00 | |
| | Review of environmental proposal and scope | | | | | |
| | 20 - Richardson, Mark | 6/24/2021 | 1.50 | 130.00 | 195.00 | |
| | Review of environmental proposal and contact with consultant over comments | | | | | |
| | Totals | | 3.50 | | 455.00 | |
| | Total Labor | | | | | 455.00 |
| | | | | | | \$455.00 |

Professional Personnel

| | | | Hours | Rate | Amount | |
|------------------------|--|-----------|-------|--------|--------|--|
| Department Manager | | | | | | |
| | 22 - Pipkin, Lynn | 6/9/2021 | 1.00 | 280.00 | 280.00 | |
| | Review of project status in the 2020 Bond Program | | | | | |
| Senior Project Manager | | | | | | |
| | 30 - Gonzalez, Martin | 6/16/2021 | 1.00 | 240.00 | 240.00 | |
| Project Manager | | | | | | |
| | 6 - Griffin, Jonathan | 6/3/2021 | 1.00 | 205.00 | 205.00 | |
| | Review design consultant proposal | | | | | |
| | 6 - Griffin, Jonathan | 6/22/2021 | 2.00 | 205.00 | 410.00 | |
| | Review proposal and meeting with Design Consultant | | | | | |
| | 6 - Griffin, Jonathan | 6/23/2021 | 2.00 | 205.00 | 410.00 | |
| | Provide review comments to design proposal | | | | | |
| | 6 - Odreman, Gabriel | 6/4/2021 | 2.00 | 205.00 | 410.00 | |
| | Fee proposal review | | | | | |
| | 6 - Odreman, Gabriel | 6/9/2021 | 2.00 | 205.00 | 410.00 | |
| | Proposal review | | | | | |
| | 6 - Odreman, Gabriel | 6/14/2021 | 1.50 | 205.00 | 307.50 | |
| | 6 - Odreman, Gabriel | 6/22/2021 | 2.00 | 205.00 | 410.00 | |
| | Proposal discussion with consultant | | | | | |
| | 6 - Odreman, Gabriel | 6/24/2021 | 2.00 | 205.00 | 410.00 | |
| | Review proposal | | | | | |

| Project | 008032 | Fort Bend County 2020 Mobility Bond | | | Invoice | 621013 |
|-------------------------------|---|-------------------------------------|--------------|-------------|---------------|--------------------|
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/3/2021 | 2.50 | 130.00 | 325.00 | |
| | Scope review and submission back to engineer | | | | | |
| | 20 - Richardson, Mark | 6/9/2021 | 2.00 | 130.00 | 260.00 | |
| | Comment review from internal QC of scope proposals | | | | | |
| | 20 - Richardson, Mark | 6/10/2021 | 3.00 | 130.00 | 390.00 | |
| | Coordination with consultant for scope comment review and updates | | | | | |
| | 20 - Richardson, Mark | 6/15/2021 | 2.00 | 130.00 | 260.00 | |
| | Answer questions on scope and negotiations with consultant | | | | | |
| | 20 - Richardson, Mark | 6/18/2021 | 2.00 | 130.00 | 260.00 | |
| | Scope review with consultant | | | | | |
| | 20 - Richardson, Mark | 6/22/2021 | 3.00 | 130.00 | 390.00 | |
| | Review of revised scope and fee proposal and meeting with consultant | | | | | |
| | 20 - Richardson, Mark | 6/24/2021 | 1.00 | 130.00 | 130.00 | |
| | Comments and coordination on revised scope and fee proposal | | | | | |
| | Totals | | 32.00 | | 5,507.50 | |
| | Total Labor | | | | | 5,507.50 |
| | | | | | | \$5,507.50 |
| | | | | | | |
| Professional Personnel | | | | | | |
| | | | Hours | Rate | Amount | |
| Project Manager | | | | | | |
| | 6 - Odreman, Gabriel | 6/4/2021 | 2.00 | 205.00 | 410.00 | |
| | Fee proposal review | | | | | |
| | 6 - Odreman, Gabriel | 6/9/2021 | 2.00 | 205.00 | 410.00 | |
| | Proposal review | | | | | |
| | 6 - Odreman, Gabriel | 6/14/2021 | 1.50 | 205.00 | 307.50 | |
| Associate Engineer | | | | | | |
| | 20 - Richardson, Mark | 6/1/2021 | 1.00 | 130.00 | 130.00 | |
| | Review of scope | | | | | |
| | 20 - Richardson, Mark | 6/3/2021 | 2.00 | 130.00 | 260.00 | |
| | Scope review and submission back to engineer | | | | | |
| | 20 - Richardson, Mark | 6/8/2021 | 2.00 | 130.00 | 260.00 | |
| | Comment review from internal QC and coordination with consultant to address these | | | | | |
| | 20 - Richardson, Mark | 6/9/2021 | 2.00 | 130.00 | 260.00 | |
| | Continued comments on scope to finalize for commisssioners court | | | | | |
| | 20 - Richardson, Mark | 6/14/2021 | 1.00 | 130.00 | 130.00 | |
| | Follow up on scope comments and review | | | | | |
| | 20 - Richardson, Mark | 6/15/2021 | 1.00 | 130.00 | 130.00 | |
| | Review scope send back by consultant | | | | | |
| | 20 - Richardson, Mark | 6/21/2021 | 1.50 | 130.00 | 195.00 | |
| | Coordination with consultant on scope and fee proposal | | | | | |
| | 20 - Richardson, Mark | 6/24/2021 | 1.00 | 130.00 | 130.00 | |
| | Comments and coordination on revised scope and fee proposal | | | | | |
| | 20 - Richardson, Mark | 6/25/2021 | 1.00 | 130.00 | 130.00 | |
| | Comments and coordination on revised scope and fee proposal | | | | | |
| | Totals | | 18.00 | | 2,752.50 | |
| | Total Labor | | | | | 2,752.50 |
| | | | | | | \$2,752.50 |
| | | | | | | |
| | | | | | | \$19,167.50 |
| | Total this Report | | | | | \$19,167.50 |