

IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

GRANTEE: FORT BEND COUNTY

KP George, County Judge

Date

ATTEST:

Laura Richard, County Clerk

REVIEWED BY COUNTY PROJECT MANAGER:

Carol Borrego

Carol Borrego, Director
Fort Bend County Community Development Department

APPROVED AS TO FORM:

Huma Ahmed

Assistant County Attorney

SUBRECIPIENT: FRED & MABEL R. PARKS YOUTH RANCH, INC.

By Jimmy Fenwick

January 15, 2021

Date

Jimmy Fenwick, Board Chairman

Printed Name, Title

ATTEST:

Jim Murray

Signature

Jim Murray, Board Secretary

Printed Name, Title

EXHIBIT A

EXHIBIT A

REVISED SECTION I-PARKS YOUTH RANCH AGREEMENT

I. SCOPE OF SERVICE

- A. The Subrecipient will be responsible for administering an ESG CV Program Year 2020 funded program for emergency shelter components in a manner satisfactory to the Grantee and consistent with any standards required as a condition of providing these funds.
- B. The Subrecipient shall be responsible for providing essential services to homeless families and individuals in the Subrecipient's emergency shelter and supplying necessary operations of the shelter. Activities covered under the ESG CV are as follows:

Shelter

- Janitorial/Maintenance
- Shelter Supplies
- Cleaning Services Contract
- Dishwasher
- Plumbing for Dishwasher
- Salaries: Hazard Pay

EXHIBIT B

EXHIBIT B

REVISED SECTION III-PARKS YOUTH RANCH AGREEMENT

III. BUDGET AND ALLOCATION OF COSTS

A. Agreement with Subrecipient shall be funded using FY 2020 ESG CV funds.

B. Budget

Line Item:

PARKS YOUTH RANCH ESG CV

Project Costs

Amount

Shelter

| | |
|----------------------------|--------------|
| Janitorial/Maintenance | \$3,000.00 |
| Shelter Supplies | \$4,314.00 |
| Cleaning Services Contract | \$13,640.00 |
| Dishwasher | \$3,500.00 |
| Plumbing for Dishwasher | \$1,200.00 |
| Salaries: Hazard Pay | \$146,594.00 |

SUB TOTAL

\$172,248.00

TOTAL PROGRAM BUDGET

\$172,248.00