STATE OF TEXAS	§	
	§	KNOW ALL BY THESE PRESENTS:
COUNTY OF FORT BEND	§	

### EMERGENCY SOLUTIONS GRANTS CV PROGRAM

# FIRST AMENDMENT TO SUBRECIPIENT AGREEMENT BETWEEN FORT BEND COUNTY AND FRED & MABEL R. PARKS YOUTH RANCH, INC.

THIS FIRST AMENDMENT, is made and entered into by and between Fort Bend County (hereinafter "County" or "Grantee"), a body corporate and politic under the laws of the State of Texas, and the Fred & Mabel R. Parks Youth Ranch, Inc., a non-profit corporation under the laws of the State of Texas, (hereinafter "Subrecipient").

WHEREAS, the parties have executed and accepted that certain Subrecipient Agreement between Fort Bend County and the Fred & Mabel R. Parks Youth Ranch, Inc. (the "Agreement"), on or about June 23, 2020; and

WHEREAS, the following changes are incorporated as if a part of the original Agreement incorporated by reference in the same as if fully set forth verbatim herein;

## **NOW, THEREFORE,** the parties do mutually agree as follows:

- 1. Section I "SCOPE OF SERVICE" shall be replaced with the revised SCOPE OF SERVICE attached here as Exhibit A.
- 2. Section II "TIME OF PERFORMANCE" shall be extended ending on December 31, 2021.
- 3. Section III "<u>BUDGET AND ALLOCATION OF COSTS</u>" shall be replaced with the revised <u>BUDGET AND ALLOCATION OF COSTS</u> attached here as Exhibit B.
- 4. The total payment amount listed in Section IV "<u>PAYMENT</u>" is hereby increased by an amount not to exceed one hundred seventy-two thousand two hundred forty-eight dollars and no cents (\$172,248.00), authorized as follows:

\$ 7,314.00 under the Agreement; and \$164,934.00 under this Amendment

5. In no case shall the amount paid by County to Subrecipient under the Agreement or this Amendment exceed the total payment amount without an approved amendment mutually agreed to by both parties.

Except as provided herein, all terms and conditions of the Agreement, including any addenda or amendments, not modified shall remain in full force and effect. If there is a conflict between this Amendment and the Agreement, the provisions of this Amendment shall prevail with regard to the conflict.

{Execution Page Follows}

IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

GRANTEE: FORT BEND COUNTY	
KP George, County Judge	Date
ATTEST:	
Laura Richard, County Clerk	
REVIEWED BY COUNTY PROJECT MANAGER:	
Carol Borrego	
Carol Borrego Carol Borrego, Director Fort Bend County Community Development Department	
APPROVED AS TO FORM:	
Huma Ahmed	
Assistant County Attorney	
SUBRECIPIENT: FRED & MABEL R. PARKS YO	UTH RANCH, INC.
By Jimy James Le	January 15, 2021
	Date
Jimmy Fenwick, Board Chairman Printed Name, Title	
Fillited Name, Title	
ATTEST: Signature	
Jim Murray, Board Secretary Printed Name, Title	

# EXHIBIT A

### EXHIBIT A

### REVISED SECTION I-PARKS YOUTH RANCH AGREEMENT

## I. <u>SCOPE OF SERVICE</u>

- A. The Subrecipient will be responsible for administering an ESG CV Program Year 2020 funded program for emergency shelter components in a manner satisfactory to the Grantee and consistent with any standards required as a condition of providing these funds.
- B. The Subrecipient shall be responsible for providing essential services to homeless families and individuals in the Subrecipient's emergency shelter and supplying necessary operations of the shelter. Activities covered under the ESG CV are as follows:

#### Shelter

Janitorial/Maintenance Shelter Supplies Cleaning Services Contract Dishwasher Plumbing for Dishwasher Salaries: Hazard Pay

# **EXHIBIT B**

## EXHIBIT B

## REVISED SECTION III-PARKS YOUTH RANCH AGREEMENT

# III. BUDGET AND ALLOCATION OF COSTS

- A. Agreement with Subrecipient shall be funded using FY 2020 ESG CV funds.
- B. Budget

# Line Item:

# PARKS YOUTH RANCH ESG CV

Project Costs	<u>Amount</u>
Shelter	
Janitorial/Maintenance	\$3,000.0

Janitorial/Maintenance	\$3,000.00
Shelter Supplies	\$4,314.00
Cleaning Services Contract	\$13,640.00
Dishwasher	\$3,500.00
Plumbing for Dishwasher	\$1,200.00
Salaries: Hazard Pay	\$146,594.00

SUB TOTAL \$172,248.00

TOTAL PROGRAM BUDGET \$172,248.00