

PLAT RECORDING SHEET

PLAT NAME: Harvest Green Community Center

PLAT NO: _____

ACREAGE: 16.833

LEAGUE: Jane Wilkins One League Grant

ABSTRACT NUMBER: 96

NUMBER OF BLOCKS: 1

NUMBER OF LOTS: 0

NUMBER OF RESERVES: 2

OWNERS: AGA Khan Foundation U.S.A.

(DEPUTY CLERK)

STATE OF TEXAS
COUNTY OF FORT BEND:

We, AGA KHAN FOUNDATION U.S.A., acting by and through Zahid Rahimtoola, Vice Chairman, hereinafter referred to as Owners of the 16.833 acre tract described in the above and foregoing map of HARVEST GREEN COMMUNITY CENTER, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions, and notations on said map or plat and do hereby dedicate to the use of the public forever, all streets, alleys, parks, water courses, drains, easements, and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for ten feet (10' 0") perimeter ground easements or seven feet, six inches (7' 6") for fourteen feet (14' 0") perimeter ground easements or five feet, six inches (5' 6") for sixteen feet (16' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designed with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or eight feet (8' 0") for fourteen feet (14' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designed with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any septic tank into any public or private street, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby dedicate to the public a strip of land twenty (20' 0") feet wide on each side of the center line of any and all bays, creeks, gullies, ravines, draws, sloughs, or other natural drainage courses located in said plat, as easements for drainage purposes, giving the City of Houston, Fort Bend County, or any other governmental agency, the right to enter upon said easement at any times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way is hereby restricted to keep such drainage ways and easements clear of fences, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, Owners do hereby acknowledge the receipt of the "Orders for Regulation of Outdoor Lighting in the Unincorporated Areas of Fort Bend County, Texas" and do hereby covenant and agree and shall comply with this order as adopted by Fort Bend County Commissioners' Court on March 23, 2004, and any subsequent amendments.

IN TESTIMONY WHEREOF THE, AGA KHAN FOUNDATION U.S.A., acting by and through Zahid Rahimtoola, Vice Chairman, thereunto authorized, this ____ day of _____, 2020.

by: AGA KHAN FOUNDATION U.S.A.

by: Zahid Rahimtoola, Vice Chairman

STATE OF _____
COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared Zahid Rahimtoola, Vice Chairman of AGA KHAN FOUNDATION U.S.A., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated and on behalf of such entity.

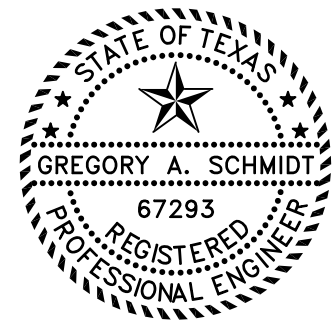
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this ____ day of _____, 2020.

Notary Public in and for the State of _____

My Commission Expires _____ Notary Public

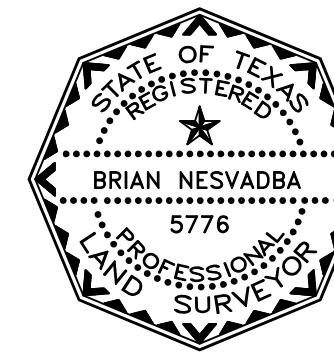
I, Gregory A. Schmidt, a Professional Engineer registered in the State of Texas, do hereby certify that this plat meets the requirements of Fort Bend County to the best of my knowledge.

Gregory A. Schmidt, P.E.
Texas Registration No. 67293



I, Brian Nesvadba, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and accurate; was prepared from an actual survey of the property made under my supervision on the ground; that, except as shown, all boundary corners, angle points, points of curvature and other points of reference have been marked with iron rods having an outside diameter of five-eighths (5/8) inch and a length of (3) feet; and that the plat boundary corners have been tied to the Texas Coordinate System of 1983, South Central Zone.

Brian Nesvadba, R.P.L.S.,
Texas Registration No. 5776



NOTES:

- 1.) THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE SURFACE COORDINATES (NAD 83) AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY THE FOLLOWING COMBINED SCALE FACTOR OF 0.99987867366.
- 2.) ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP FOR FORT BEND COUNTY, TEXAS AND INCORPORATED AREAS, COMMUNITY PANEL NO. 48157-C-0140 L, EFFECTIVELY DATED APRIL 2, 2014, THIS PROPERTY LIES IN UNSHADED ZONE "X", AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- 3.) THE DRAINAGE SYSTEM FOR THIS SUBDIVISION SHALL BE DESIGNED TO MEET THE REQUIREMENTS OF THE FORT BEND COUNTY DRAINAGE CRITERIA MANUAL WHICH ALLOWS STREET PONDING WITH INTENSE RAINFALL EVENTS.
- 4.) ALL DRAINAGE EASEMENTS TO BE KEPT CLEAR OF FENCES, BUILDINGS, VEGETATION AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- 5.) THE MINIMUM SLAB ELEVATION (TOP OF FINISHED FLOOR) SHALL BE A MINIMUM OF 89.50 FEET ABOVE MEAN SEA LEVEL. IN ADDITION, NO SLAB SHALL BE NO LESS THAN 1.0 FEET ABOVE ANY DOWN GRADIENT ROADWAY, DRAINAGE RESTRAINT OR MAXIMUM PONDING/SHEET FLOW ELEVATION AS CALCULATED WITHIN THE SITE DESIGN.
- 6.) CONTOURS SHOWN HEREON ARE FROM A SURVEY ON THIS TRACT PERFORMED IN THE FIELD ON JULY 30, 2019. ANY CHANGES MADE AFTER THIS DATE ARE NOT SHOWN HEREON.
- 7.) ALL PROPERTY TO DRAIN INTO DRAINAGE EASEMENT ONLY THROUGH AN APPROVED DRAINAGE STRUCTURE.
- 8.) ALL OF THE PROPERTY LOCATED IN THE ABOVE AND FOREGOING PLAT IS WITHIN THE EXTRA TERRITORIAL JURISDICTION OF THE CITY OF HOUSTON, FORT BEND MUD 134 E, FORT BEND I.S.D., AND FORT BEND COUNTY, TEXAS.
- 9.) UNLESS OTHERWISE INDICATED, THE BUILDING LINES, WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- 10.) THIS PROPERTY IS IN DESIGNATED LIGHTING ZONE LZ3.
- 11.) * - INDICATES A SET 5/8" IRON ROD WITH CAP STAMPED: T.E.A.M. - 281-491-2525, UNLESS OTHERWISE NOTED.
- 12.) ALL KNOWN PIPELINES AND PIPELINE EASEMENTS ARE SHOWN WITHIN THE LIMITS OF THIS SUBDIVISION.
- 13.) SIDEWALKS SHALL BE BUILT OR CAUSED TO BE BUILT NOT LESS THAN 5 FEET IN WIDTH ON BOTH SIDES OF ALL DEDICATED RIGHTS-OF-WAY WITHIN SAID PLAT AND ON THE CONTIGUOUS RIGHT-OF-WAY OF ALL PERIMETER ROADS SURROUNDING SAID PLAT, IN ACCORDANCE WITH THE A.D.A.
- 14.) ALL DETENTION FACILITIES/STRUCTURES SHALL BE OWNED, MAINTAINED AND OPERATED BY THE OWNER OR HIS REPRESENTATIVE FOR THE ENTIRE DURATION OF THE FACILITY/STRUCTURE, IF APPLICABLE.
- 15.) ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
- 16.) SITE PLANS SHALL BE SUBMITTED TO FORT BEND COUNTY AND ANY OTHER APPLICABLE JURISDICTION FOR REVIEW AND APPROVAL. DEVELOPMENT PERMITS AND ALL OTHER APPLICABLE PERMITS SHALL BE OBTAINED FROM FORT BEND COUNTY PRIOR TO BEGINNING CONSTRUCTION.
- 17.) ALL FUTURE DEVELOPMENT SHOULD VERIFY THAT THE MINIMUM SLAB ELEVATION IS AT LEAST 12" ABOVE THE MAXIMUM EXTREME EVENT PONDING ELEVATION WITHIN THE SITE.
- 18.) SUBJECT TO TERMS, CONDITIONS, AND STIPULATIONS IN RESTRICTIVE COVENANTS, EASEMENTS, AGREEMENTS, AND ASSIGNMENTS RECORDED IN FORT BEND COUNTY CLERK'S FILE NOS. 20040860101, 2016117920, 2014134321, 2017136956, 2019079295, 2019122634, 2019122635, 2019122636, 2019122637, AND 2019122638.

HARVEST CORNER DRIVE
(60' R.O.W.)

BLOCK 1

UNRESTRICTED RESERVE "A"
AT HARVEST GREEN
(PLAT NO. 20180216; F.B.C.P.R.)

ISHINE CARWASH
AT HARVEST GREEN
(PLAT NO. 20190146; F.B.C.P.R.)

GRAND PARKWAY 1358, LP
(TRACT 1)
REMAINDER OF 168.253
(F.B.C.C.F. NO. 2014037769)

UNRESTRICTED RESERVE "A"
9.453 ACRES
(411,776 SQ. FT.)

UNRESTRICTED RESERVE "B"
7.380 ACRES
(321,467 SQ. FT.)

FORT BEND INDEPENDENT
SCHOOL DISTRICT HIGH SCHOOL NO. 10
(PLAT NO. 20040219; F.B.C.P.R.)

HUB AT HARVEST GREEN
(PLAT NO. 20180305; F.B.C.P.R.)

JANE WILKINS
ONE LEAGUE GRANT,
ABSTRACT NO. 96

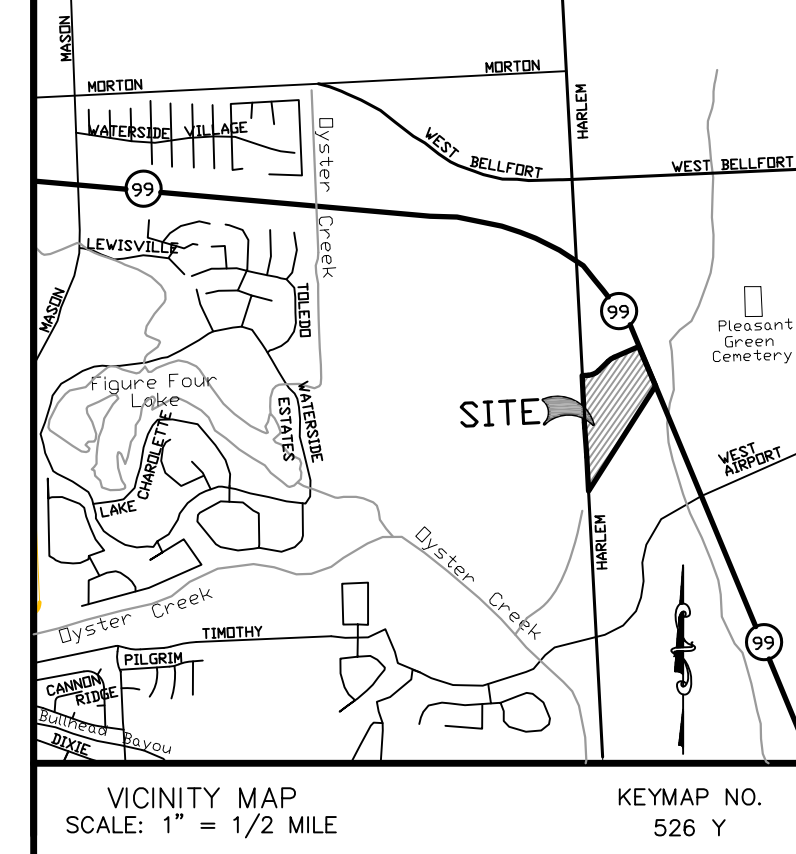
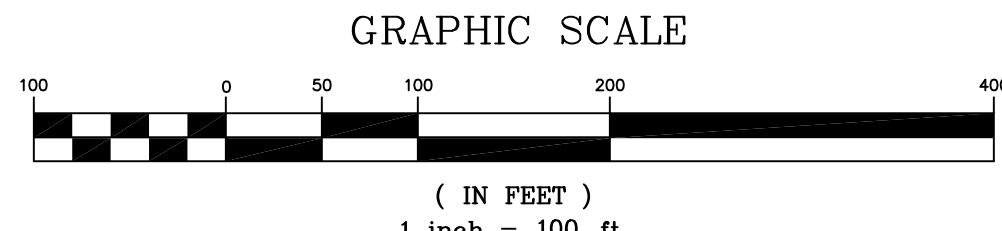
GRAND PARKWAY 1358, LP
(TRACT 1)
REMAINDER OF 168.253
(F.B.C.C.F. NO. 2014037769)

This is to certify that the Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of HARVEST GREEN COMMUNITY CENTER, in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this ____ day of _____, 2020.

By: Martha L. Stein, Chair OR By: M. Sonny Garza, Vice-Chairman
By: Margaret Wallace Brown, AICP, CNU-A Secretary

LEGEND

- B.L. ESMT. - BUILDING LINE
- F. B. C. C. F. - EASEMENT
- F. B. C. D. R. - FORT BEND COUNTY CLERK'S FILE
- F. B. C. P. R. - FORT BEND COUNTY DEED RECORDS
- F. B. C. P. R. - FORT BEND COUNTY PLAT RECORDS
- FND - FOUND
- IP - IRON PIPE
- IR - IRON ROD
- L. E. - LANDSCAPE EASEMENT
- SAN - SANITARY
- ST. S. E. - STORM SEWER EASEMENT
- R. O. W. - RIGHT OF WAY
- SQ. FT. - SQUARE FEET
- W/ - WITH



I, J. STACY SLAWINSKI, P.E., FORT BEND COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE FORT BEND COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OR SUBDIVISION WITHIN THE WATERSHED.

J. STACY SLAWINSKI, P.E.,
FORT BEND COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF FORT BEND COUNTY, TEXAS THIS ____ DAY OF _____, 2020.

VINCENT M. MORALES, JR., COMMISSIONER
PRECINCT 1

GRADY PRESTAGE, COMMISSIONER
PRECINCT 2

KP GEORGE, COUNTY JUDGE

W. A. "ANDY" MEYERS, COMMISSIONER
PRECINCT 3

KEN R. DEMERCHANT, COMMISSIONER
PRECINCT 4

I, LAURA RICHARD, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON _____, 2020, AT _____ O'CLOCK _____ M., IN PLAT NUMBER(S) _____ OF THE PLAT RECORDS OF SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

BY: LAURA RICHARD, COUNTY CLERK
FORT BEND COUNTY, TEXAS

BY: _____
DEPUTY

HARVEST GREEN COMMUNITY CENTER

A SUBDIVISION OF A
16.833 ACRE TRACT OF LAND
IN THE JANE WILKINS ONE LEAGUE GRANT,
ABSTRACT NO. 96,
FORT BEND COUNTY, TEXAS

1 BLOCK 2 RESERVES 0 LOTS

~ OWNER ~

AGA KHAN FOUNDATION U.S.A.
1825 K St. NW, Unit 507
Washington, DC 20006
PHONE: 202.293.2537

~ ENGINEER / SURVEYOR ~

TEXAS ENGINEERING AND MAPPING COMPANY
12718 Century Drive
Stafford, Texas 77477

PHONE: 281.491.2525 FAX: 281.491.2535
SURVEYING FIRM NO. 10119000 / ENGINEERING FIRM NO. F-2906

www.team-civil.com

JOB NO. 1245-7

JULY 16, 2020

DISTRICT NAMES	
COUNTY ASSISTANCE DISTRICT	CAD #2
W01D	N/A
MUD	FB MUD 134 E
L1D	N/A
D1D	N/A
SCHOOL	FORT BEND ISD
FIRE	N/A
IMPACT FEE AREA	N/A
CITY OR CITY ETJ	HOUSTON ETJ
UTILITIES CO.	CENTERPOINT

BENCHMARK: NOS MONUMENT A44725 (A1212) STAMPED "A 1212 1973" IS A CONTROL DISK SET IN CONCRETE HEADWALL LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF HIGHWAY 90A AND HARLEM ROAD. ELEVATION=78.18' (NAVD 1988)

TRM A: BOX CUT ON 36" RCP ON NORTH SIDE OF CULVERT ALONG THE WEST SIDE OF HARLEM ROAD NEAR SOUTH PROPERTY CORNER, AS SHOWN. ELEVATION = 84.71'

TRM B: BOX CUT ON CURB AT NOSE OF MEDIAN IN THE CENTER OF HARLEM ROAD NEAR NORTHWEST PROPERTY CORNER, AS SHOWN. ELEVATION = 88.23'

TRM C: BOX CUT ON CURB ALONG THE WEST SIDE OF GRAND PARKWAY FEEDER ROAD, AS SHOWN. ELEVATION = 85.01'

LINE TABLE			
LINE	BEARING	DISTANCE	
L1	N 86°57'39" E	69.31'	

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	41°32'50"	185.00'	134.15'
C2	21°17'03"	230.00'	85.44'
C3	1°37'38"	2,060.00'	58.50'
C4	1°43'31"	1,940.00'	58.41'

DRAWING INFO: Z:\vba\1245-7\work\1245-7.plt_03.dwg, NOV 06, 2020 4:04 PM