

CERTIFICATE

We, the undersigned officers of Fort Bend County, Texas (the “County”), hereby certify as follows:

The Commissioners Court (the “Court”) of the County convened in regular session, open to the public, on October 22, 2019 (the “Meeting”), at the Fort Bend County Courthouse, Richmond, Texas, and the roll was called of the members of the Court, to-wit:

- KP George, County Judge
- Vincent Morales, Commissioner, Precinct 1
- Grady Prestage, Commissioner, Precinct 2
- Andy Meyers, Commissioner, Precinct 3
- Ken DeMerchant, Commissioner, Precinct 4

All members of the Court were present, except the following: _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at such meeting: A written

RESOLUTION APPROVING PLAN OF FINANCE FOR THE
HARRIS COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION
TO FINANCE AND REFINANCE A PROJECT FOR
MEMORIAL HERMANN HEALTH SYSTEM

(the “Resolution”) was duly moved and seconded and, after due discussion, said motion, carrying with it the adoption of such Resolution, prevailed and carried by the following votes:

AYES: _____ NOES: _____

A true, full, and correct copy of the Resolution is attached to and follows this Certificate; the Resolution has been duly recorded in the Court’s minutes of the Meeting; the above and foregoing paragraph is a true, full, and correct excerpt from the Court’s minutes of the Meeting pertaining to the adoption of the Resolution; the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting members of the Court; each of the members of the Court was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting, and that the Resolution would be introduced and considered for adoption at the Meeting; each of such members consented, in advance, to holding of the Meeting for such purpose; and the Meeting was open to the public, and public notice of the time, place, and purpose of the Meeting was given, all as required by Chapter 551, Texas Government Code, as amended.

SIGNED AND SEALED this _____.

Laura Richard, County Clerk
Fort Bend County, Texas

KP George, County Judge
Fort Bend County, Texas

(SEAL)

**RESOLUTION APPROVING PLAN OF FINANCE FOR THE
HARRIS COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION
TO FINANCE AND REFINANCE A PROJECT FOR
MEMORIAL HERMANN HEALTH SYSTEM**

WHEREAS, the Harris County Cultural Education Facilities Finance Corporation, pursuant to section 147(f) of the Internal Revenue Code of 1986, as amended (hereinafter referred to as the “Code”), after reasonable public notice (hereinafter referred to as the “Notice”), a copy of which is attached hereto as *Exhibit A*, has conducted a public hearing on a plan of finance including the proposed issuance of its limited obligation revenue bonds in one or more series in an aggregate approximate maximum principal amount of \$1,145,000,000 (hereinafter referred to as the “Bonds”), to finance or refinance projects described in the Notice (herein referred to as the “Projects”), including a project located in Fort Bend County, Texas (the “County”), for all of which Memorial Hermann Health System, a Texas non-profit corporation, or an affiliate is the legal owner or principal user; and

WHEREAS, approval by this Court or the County Judge of the County of the plan of finance for the Project that is located in the County and to be financed or refinanced by the Bonds is a condition to the exclusion of interest on the Bonds from the gross income of the owners thereof for federal income tax purposes and, consequently, is necessary to finance or refinance such Project at the favorable interest rates which are borne by tax-exempt obligations;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, THAT:

SECTION 1. The plan of finance for the Project located in the County, including issuance of the Bonds in one or more series in an aggregate approximate maximum principal amount of \$1,145,000,000, with an approximate maximum aggregate principal amount for such Project specified in the Notice, is hereby approved pursuant to section 147(f) of the Code.

SECTION 2. The approval herein granted is solely for purposes of section 147(f) of the Code and shall not be construed as a representation, warranty, or other undertaking of any kind by the County in respect of the Bonds or the Projects. The Bonds shall not constitute obligations of the State of Texas, the County, or any other political subdivision or agency thereof, or a pledge of the faith and credit of any of them. Neither the State of Texas nor any political subdivision or agency thereof, including the County, shall be obligated to pay the Bonds or the interest thereon. Neither the faith and credit nor the taxing power of the State of Texas, the County, or any other political subdivision or agency thereof shall be pledged to the payment of principal of, redemption premium, if any, or interest on the Bonds.

SECTION 3. The County Judge, the County Commissioners, and the County Clerk and other officers of the County, or any of them, are hereby authorized to execute and deliver such endorsements, certificates, instruments, documents, or other papers and to do all other things necessary or advisable to give effect to the intent and purpose hereof.

PASSED AND APPROVED this 22nd day of October, 2019.

ATTEST:

KP George, County Judge

Laura Richard, County Clerk

Vincent Morales
Commissioner Precinct 1

Grady Prestage
Commissioner Precinct 2

Andy Meyers
Commissioner Precinct 3

Ken DeMerchant
Commissioner Precinct 4

Attachment

NOTICE OF PUBLIC HEARING



Legal Notices

To place legal notices
email legals@chron.com or call 713.224.6868.

BIDS & PROPOSALS	BIDS & PROPOSALS	BIDS & PROPOSALS	NOTICE TO CREDITORS	NOTICE TO CREDITORS	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
-----------------------------	-----------------------------	-----------------------------	----------------------------	----------------------------	----------------------	----------------------	----------------------	----------------------	----------------------

REQUEST FOR PROPOSALS: RFP No. E56-2019-20, ESG Homelessness Prevention Services
Alliance of Community Assistance Ministries, Inc. (ACAM) has recently received a contract award (# 4219700043) from the Texas Department of Housing and Community Affairs for the Emergency Solutions Grants program (ESG). Accordingly, ACAM hereby solicits applications from qualified contractors, registered to work in the state of Texas to serve Harris, Fort Bend, and Montgomery Counties. Interested parties may obtain the RFP as of Monday, September 30, 2019 visiting ACAM's website News Page: <https://www.camweb.org/News.html> OR by contacting: Hai Tran, via email htran@acamweb.org, Phone 713-341-5336, 710 N. Post Oak Road, Suite 210, Houston, TX 77024.
ACAM must receive proposals by no later than: **5:00PM CST on Monday, October 21, 2019** to be considered. Proposals received late or incomplete will not be considered. ACAM reserves the right to negotiate with any offerors that submit proposals. ACAM complies with 2 CFR Part 200 and all applicable federal, state, and local laws, regulations, and ordinances for procurement.

Aldine ISD is accepting sealed proposals on its eBid system for Bus Transmissions until 10/21/19 at 4:00pm. Vendors must register and submit a proposal in the eBid system at www.aldineisd.org
Aldine ISD is accepting sealed proposals for School Bus Seat Covers & Rep upholstery until 10/21/19 at 2:00pm, 2520 WH Thorne Blvd, Houston, TX 77073. Specifications at www.aldineisd.org.

INVITATION TO BIDDERS
Sealed Bids, in duplicate, addressed to MAYDE CREEK MUNICIPAL UTILITY DISTRICT, Attention: Board of Directors, will be received at the office of IDS ENGINEERING GROUP, 13430 Northwest Freeway, Suite 700, Houston, Texas 77040, until **Tuesday, October 15 at 2:00 p.m.** Local Time, and then publicly opened and read for "REGIONAL WASTEWATER TREATMENT PLANT LIFT STATION CONVERSION" Project No. 0512-074-00, Contract No. 1, HARRIS COUNTY, TEXAS.
Scope of Work of the Contract includes the following: conversion of existing dry pit/wet pit Lift Station to wet pit with submersible pumps, abandoning the dry pit.
Bids received after the closing time will be returned unopened. A pre-bid conference will be held on **Friday, October 4, 2019 at 10:30 a.m.** Local Time, at the office of OFFICE OF THE ENGINEER. The pre-bid conference is not mandatory.
Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than five percent (5%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided, and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor.
Copies of the bidding documents are on file and available for review at the office of the Engineer.
Copies of the bidding documents may be obtained from www.CivicsUSA.com, search "Mayde Creek MUD Regional Wastewater Treatment Plant Lift Station Conversion". Bidders must register on this website in order to view and/or download specifications, plans, and other related documents for this project. There is NO charge to view or download documents.
The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.
MAYDE CREEK MUNICIPAL UTILITY DISTRICT

SAN JACINTO COLLEGE REQUEST FOR COMPETITIVE SEALED PROPOSALS PROJECT NO. CSP 20-07
San Jacinto Community College District is soliciting sealed proposals from qualified firms for Campus-wide monument sign replacements. A pre-proposal meeting is scheduled for 10:00 A.M. on October 15, 2019 at Central Campus, 8060 Spencer Highway, Building C-1, Room 155 (C-1155) Pasadena, Texas 77505. Documents are available and proposals may be submitted at <https://sanjac.onwave.net> until 2:00 P.M. on October 25, 2019. All inquiries should be directed to Karen Irving at karen.irving@sjcd.edu or 281-998-6378.

LEGAL NOTICES & ANNIVERSARIES
TWO THINGS YOU BETTER NOT FORGET ABOUT
Seriously, stay legal and get noticed by emailing our team at legals@chron.com or calling 713.224.6868
HOUSTON CHRONICLE
HoustonChronicle.com

CHRONICLE CLASSIFIEDS Where Cars Go Faster
713-224-6868

View legal notices at
chron.com/legals

Notice To Creditors Ad \$74.00*
Call the Legals Team
713-224-6868
Ext. 6435 or 4204
*\$74.00 includes first 36 lines and 1 Affidavit of Publication
*\$1.92 per line over 36 lines

BIDS & PROPOSALS
The School of Science and Technology (SST) will be accepting proposals to procure transportation services for SST Spring at their temporary location 17102 Thiess Mail Rte Rd Spring TX 77388. Interested parties may request a copy of the Request for Sealed Proposals (RSP) package via email at purchasing@ssttx.org. Proposals must be received by email at 11:00 am on 10/17 at purchasing@ssttx.org or at 5300 Wurzbach Rd #800 San Antonio, TX 78238. SST reserves the right to reject any or all proposals. Proposers may log in to view bid package and submit their responses at www.harmonytx.org/purchasing.php. For further information please contact Mrs. Hernandez at purchasing@ssttx.org

ADVERTISEMENT FOR BIDS
The North Houston District (District) will receive sealed bids at the office of Kudela & Weinheimer, 7155 Old Katy Road, Ste. 270, Houston, Texas 77024 for the construction of North Houston District Entry Point Improvements Rankin Road, I-45 Freeway Service Road. Each bid must be accompanied by a Bid Bond or a Cashier's Check (the "bid security") drawn for at least two (2) percent of the total amount of the bid and made payable to the District only. The successful bidder shall forfeit bid security to the District as liquidated damages if it shall fail or refuse to enter into a proper contract for the project, including failure or refusal to furnish the Performance and Payment Bond required by the Contract. Bid security will be returned to all but the three most qualified, lowest responsible bidders within five days after the Bid Opening Time set forth below. Remaining bid security will be returned after execution of the Contract. The BIDS are due in duplicate at 3:00 P.M. (CST) on **October 17, 2019. NO BIDS WILL BE ACCEPTED AFTER 3:00 P.M.** The District is exempt from sales and use taxes, so such taxes should be excluded from BIDS. A **MANDATORY PRE-BID** Conference will be held at 3:00 P.M. (CST) on Thursday, October 10, 2019 at the office of Kudela & Weinheimer, 7155 Old Katy Road, Ste. 270, Houston, Texas 77024. Bidders may obtain online access by contacting Kudela & Weinheimer, Travis Triola, triola@kwtexas.com. Online access will be provided to prime bidders only. All questions pertaining to this bid shall be directed to Travis Triola in writing at triola@kwtexas.com.

Lost Pines Groundwater Conservation District requests qualifications from qualified architectural and engineering firms for the evaluation and design of new district offices. If you would like to receive instructions, please call the District Office at 512-360-5088, go to the District website, Forms & Documents or go to the following link, <https://www.pineswater.org/DocumentCenter/View/1122/LPGCD-Arch-And-Eng-Services-RFP-9-26-19-PDF>.

CAUSE NUMBER: 2019-22091 IN THE 125TH JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS
Plaintiff(s): U S BANK NATIONAL ASSOCIATION (AS TRUSTEE FOR THE CMLTI ASSET-BEACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC3 BY AND THROUGH ITS MORTGAGE SERVICE OCWEN LOAN SERVICING LLC) vs. Defendant(s): THE UNKNOWN HEIRS AT LAW OF BUT NGUYEN
CITATION BY PUBLICATION THE STATE OF TEXAS County of Harris
To: THE UNKNOWN HEIRS AT LAW OF BUT NGUYEN (A/K/A NGUYEN BUT) WHOSE RESIDENCE AND WHEREABOUTS ARE UNKNOWN YOU ARE HEREBY COMMANDED to be and appear before the 125TH Judicial District Court of Harris County, Texas in the Courthouse in the city of Houston, Texas at or before 10:00 o'clock A.M. Monday, the 7th day of October 2019, being the Monday next after the expiration date of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the PLAINTIFF'S ORIGINAL PETITION, filed in said Court on the 27th day of MARCH 2019, in a suit numbered 2019-22091 on the docket of said court, wherein **U S BANK NATIONAL ASSOCIATION (AS TRUSTEE FOR THE CMLTI ASSET-BEACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC3 BY AND THROUGH ITS MORTGAGE SERVICE OCWEN LOAN SERVICING LLC) the Plaintiff and THE UNKNOWN HEIRS AT LAW OF BUT NGUYEN (A/K/A NGUYEN BUT), the Defendant,** the nature of plaintiff's demand and the said petition alleging: **OTHER PROPERTY BRIEF SUMMARY**
*Plaintiff is seeking a judicial declaration that, as recourse for default under that certain voluntary security instrument, it may proceed in accordance with the terms of such security instrument and the Texas Property Code with the non-judicial foreclosure of that certain real property, to wit: LOT TEN (10) IN BLOCK ONE (1) OF THE CORRECTED PLAT OF WESTWOOD PATIO HOMES, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAO OR PLAT THEREOF RECORDED IN VOLUME 298, PAGE 104 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.
Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the 7th day of OCTOBER 2019, in some newspaper published in the County of HARRIS, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on OCTOBER 4, 2019, which is forty two days after the date this is issued, and the first publication shall be at least twenty-eight days before said return day.
HEREIN FAIL NOT, but have before said court on said return day this Wit with your return thereon, showing how you have executed same.
WITNESS: MARILYNN BURGESS District Clerk, Harris County Texas
GIVEN UNDER MY HAND AND SEAL OF SAID COURT at Houston, Texas on September 5, 2019. (SEAL)
Newspaper: **DAILY COURT REVIEW** MARILYNN BURGESS, District Clerk of Harris County, Texas 201 Caroline, Houston, Texas 77002 P.O. Box 4651, Houston, Texas 77210 By: s/Rhonda Monson Rhonda Monson, Deputy District Clerk Issued at the request of: BRADLEY CONWAY Address: 14841 DALLAS PARKWAY SUITE 425 DALLAS, TEXAS 75254, (972)643-6600 Bar Number: 24055340

NOTICE OF PROPOSED BANK MERGER
Notice is hereby given that Third Coast Bank, SSB, a Texas state savings bank with its head office located at 20202 Highway 59 North, Suite 190, Humble, Texas 77338, has applied to the Federal Deposit Insurance Corporation for approval to acquire Heritage Bank, a Texas state member bank with its head office located at 1850 Pearland Parkway, Pearland, Texas 77581, through the merger of Heritage Bank with and into Third Coast Bank, SSB. Following the merger, Third Coast Bank, SSB, would operate all of Heritage Bank's existing branches as branches of Third Coast Bank, SSB.
Any person wishing to comment on this application may do so by submitting written comments to the Regional Director, Federal Deposit Insurance Corporation, 1501 Bryan Street, Suite 1400, Dallas, Texas 75201, by no later than October 24, 2019. The non-confidential portions of the application are on file at the Federal Deposit Insurance Corporation's Dallas Regional Office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

NOTICE OF PUBLIC HEARING
TAKE NOTICE THAT, for purposes of Section 147 of the Internal Revenue Code of 1986, as amended, the Harris County Cultural Education Facilities Finance Corporation (the "Issuer") will hold a public hearing on October 14, 2019, at 11:00 a.m., at the offices of Nathan Sommers Jacobs, a Professional Corporation, 2800 Post Oak Boulevard, 61st Floor, Houston, Texas 77056, with respect to the proposed issuance of the Issuer's limited obligation revenue bonds (the "Bonds"). The Bonds are proposed to be issued as qualified 501(c)(3) bonds in one or more issuances, as part of a common plan of finance, in the approximate maximum aggregate principal amount of \$1145,000,000 to (i) refund issuer obligations that were incurred to finance or refinance the construction, expansion, renovation, and replacement of, additions to, and the acquisition of sites, buildings, and capital equipment for healthcare facilities; (ii) finance or refinance the construction, expansion, renovation, and replacement of, additions to, and the acquisition of sites, buildings, and capital equipment for healthcare facilities; and (iii) pay costs in connection with the issuance of the Bonds. The projects to be financed and refinanced with the Bonds, and the location in Texas and maximum stated principal amount of Bonds to be issued to finance and refinance each project, are as follows:

Project	Maximum Amount
The following acute care hospitals and ancillary health facilities:	
(a) Memorial Hermann-Texas Medical Center (including Children's Memorial Hermann Hospital), 6411 Fannin, Houston, Harris County	\$450,000,000
(b) Memorial Hermann Southwest Hospital, 7600 Beechnut, Houston, Harris County	\$30,000,000
(c) Memorial Hermann Southeast Hospital, 11800 Astoria Boulevard, Houston, Harris County	\$50,000,000
(d) Memorial Hermann Greater Heights Hospital (1/k/a Memorial Hermann Northwest Hospital), 1635 North Loop West, Houston, Harris County	\$50,000,000
(e) Memorial Hermann Memorial City Medical Center, 921 Gessner, Houston, Harris County	\$30,000,000
(f) Memorial Hermann The Woodlands Medical Center, 9250 Pinerock Drive, The Woodlands, Montgomery County	\$420,000,000
(g) Memorial Hermann Katy Hospital, 23900 Katy Freeway, Katy, Harris County	\$30,000,000
(h) Memorial Hermann Sugar Land Hospital, 17500 West Grand Parkway, Sugar Land, Fort Bend County	\$30,000,000
(i) Memorial Hermann Pearland Hospital, 16100 South Freeway, Pearland, Brazoria County	\$30,000,000
(j) Memorial Hermann Northeast Hospital, 18951 N. Memorial Drive, Humble, Harris County	\$30,000,000
(k) Memorial Hermann Cypress Hospital, 27800 Northwest Freeway, Cypress, Harris County	\$40,000,000

The following other facility:
(l) Memorial Hermann Prevention and Recovery Center, a chemical dependency treatment center, 3033-3043 Gessner Road, Houston, Harris County \$10,000,000

The projects to be financed and refinanced with the Bonds are owned or principally used by Memorial Hermann Health System, a Texas nonprofit corporation, or one or more of its affiliates. The Bonds will be limited non-recourse obligations of the Issuer payable solely from the repayment of a loan of proceeds of the Bonds to Memorial Hermann Health System and will not constitute a debt or obligation of Harris County or any other public body or be in any way payable from taxes or other public funds.
All interested persons are invited to attend the public hearing and will be given an opportunity to address the question of whether the Commissioners Court and/or County Judges of Harris, Fort Bend, Brazoria and/or Montgomery Counties should approve the plan of finance for the projects and the issuance of the Bonds. Following the public hearing a report concerning the hearing will be submitted to the approving governmental bodies or officials, with a request to approve the plan of finance and projects and issuance of the Bonds. Questions, requests for additional information, or written comments may be directed in writing to the Issuer in care of Nathan Sommers Jacobs, a Professional Corporation, 2800 Post Oak Boulevard, 61st Floor, Houston, Texas 77056, Attention: Ann C. Jacobs.
HARRIS COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION

Email legals@chron.com or call 713.224.6868

To place a legal notice e-mail legals@chron.com