

CORRECTIONS TO FY2020 ADOPTED POSITIONS

SEPTEMBER 24, 2019

- 1.) COMMISSIONER, PCT 4
 - a. Job J13072 should be titled Project Manager
 - b. Job J13PM should be titled Communications Manager

- 2.) DISTRICT ATTORNEY
 - a. New Position titled JP Prosecutor, should be titled Attorney I.
 - b. New Investigator position should be LE policy group, not PM
 - c. Job J16025 should be titled Deputy Chief
 - d. Job 17011 should be titled Chief Prosecutor
 - e. Job J17PM should be titled Executive Assistant – District Attorney

- 3.) INFORMATION TECHNOLOGY/ PUBLIC TRANSPORTATION
 - a. Move Job J12125, Intelligent Transportation Systems Supervisor, from IT to Public Transportation and change the title back to Intelligent Transportation Systems Manager.
 - b. Job J15PM should be titled IT Program/Project Manager instead of Project Manager

- 4.) FIRE MARSHAL
 - a. Hazmat Tech Positions should be EMT-B Policy group, not EMS-BC

- 5.) MEDICAL EXAMINER
 - a. Add 4 Part-time Medical Examiner positions with no change to budget
 - b. Add 1 Part-time Morgue Tech position with no change to the budget

- 6.) HEALTH & HUMAN SERVICES
 - a. Reclassify Public Information Specialist, grade 11 PM, to Public Health Education Specialist, grade 12 PM. This is a grant position and does not affect county budget.

- 7.) SOCIAL SERVICES
 - a. New Assistant Director position should be a grade 11, not 10

- 8.) COMMUNITY DEVELOPMENT
 - a. Reclassify J11040 Planner, Grade 11 PM to Assistant Director, Grade 12. This is a grant position and does not affect county budget.

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|----------------------------------|---------------|---------------|--------------|--------------|
| 100400100 - COUNTY JUDGE | | | | | |
| Current FT Positions | County Judge | J00001 | ELECTED-G00 | 1.00 | 1.00 |
| | Chief of Staff | J14064 | PM-G14 | 1.00 | 1.00 |
| | Project Manager | J13072 | PM-G13 | 1.00 | 1.00 |
| | Court Services Manager | J13089 | PM-G13 | 1.00 | 1.00 |
| | Community Relations Manager | J13065 | PM-G13 | 1.00 | 1.00 |
| | Administrative Manager | J13090 | PM-G13 | 1.00 | 1.00 |
| | Executive Assistant | J11021 | PM-G11 | 2.00 | 2.00 |
| | Total Current Positions | | | 8.00 | 8.00 |
| Total Proposed Positions | | | | 8.00 | 8.00 |
| 100401100 - COMMISSIONER PRECINCT 1 | | | | | |
| Current FT Positions | County Commissioner | J00050 | ELECTED-G00 | 1.00 | 1.00 |
| | Executive Assistant | J11021 | PM-G11 | 1.00 | 1.00 |
| | Staff Director | J13066 | PM-G13 | 1.00 | 1.00 |
| | Project Manager | J13072 | PM-G13 | 1.00 | 1.00 |
| | Community Relations Manager | J13065 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 5.00 | 5.00 |
| Total Proposed Positions | | | | 5.00 | 5.00 |
| 100401200 - COMMISSIONER PRECINCT 2 | | | | | |
| Current FT Positions | County Commissioner | J00050 | ELECTED-G00 | 1.00 | 1.00 |
| | Communications Coordinator | J13PM | PM-G13 | 1.00 | 1.00 |
| | Community Relations Manager | J13065 | PM-G13 | 1.00 | 1.00 |
| | Project Manager | J13072 | PM-G13 | 1.00 | 1.00 |
| | Staff Director | J13066 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 5.00 | 5.00 |
| Total Proposed Positions | | | | 5.00 | 5.00 |
| 100401300 - COMMISSIONER PRECINCT 3 | | | | | |
| Current FT Positions | County Commissioner | J00050 | ELECTED-G00 | 1.00 | 1.00 |
| | Project Manager | J13072 | PM-G13 | 2.00 | 2.00 |
| | Executive Assistant | J11021 | PM-G11 | 1.00 | 1.00 |
| | Community Relations Manager | J11126 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 5.00 | 5.00 |
| Total Proposed Positions | | | | 5.00 | 5.00 |
| 100401400 - COMMISSIONER PRECINCT 4 | | | | | |
| Current FT Positions | County Commissioner | J00050 | ELECTED-G00 | 1.00 | 1.00 |
| | Constituent Services Director | J13PM | PM-G13 | 1.00 | 1.00 |
| | Project Manager | J13072 | PM-G13 | 1.00 | 1.00 |
| | Communications Manager | J13PM | PM-G13 | 1.00 | 1.00 |
| | Chief of Staff | J13064 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 5.00 | 5.00 |
| Total Proposed Positions | | | | 5.00 | 5.00 |
| 100403100 - COUNTY CLERK | | | | | |
| Current FT Positions | County Clerk | J00002 | ELECTED-G00 | 1.00 | 1.00 |
| | First Assistant County Clerk | J14020 | PM-G14 | 2.00 | 2.00 |
| | Administrative Assistant | J09001 | AC-G09 | 2.00 | 2.00 |
| | Administrative Services Coord | J10001 | PM-G10 | 1.00 | 1.00 |
| | Chief of Records | J12100 | PM-G12 | 1.00 | 1.00 |
| | Department Supervisor | J10013 | PM-G10 | 1.00 | 1.00 |
| | Technology Coordinator | J09136 | AC-G09 | 1.00 | 1.00 |
| | Information Process Spec Lead | J08022 | AC-G08 | 2.00 | 2.00 |
| | Senior Case Manager | J09122 | AC-G09 | 2.00 | 2.00 |
| | Branch Coordinator | J09110 | AC-G09 | 3.00 | 3.00 |
| | Division Supervisor | J11017 | PM-G11 | 4.00 | 4.00 |
| | Info Process Specialist II | J07026 | AC-G07 | 15.00 | 15.00 |
| | Case Manager-County Clerk | J08028 | AC-G08 | 16.00 | 16.00 |
| | Legal Process Specialist II | J07029 | AC-G07 | 29.00 | 29.00 |
| | Total Current Positions | | | 80.00 | 80.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 5.00 | 3.60 |
| | Total Part Time Positions | | | 5.00 | 3.60 |
| Grant/Contract/Other Positions | Legal Process Specialist II | J07029 | AC-G07 | 3.00 | 3.00 |
| | Info Process Specialist II | J07026 | AC-G07 | 1.00 | 1.00 |
| | Information Process Spec Lead | J08022 | AC-G08 | 1.00 | 1.00 |
| | Department Supervisor | J10013 | PM-G10 | 1.00 | 1.00 |
| | Part Time | PART-TIME | PT-G00 | 5.00 | 3.60 |
| Total Grant/Contract/Other Positions | | | 11.00 | 9.60 | |
| Total Proposed Positions | | | | 96.00 | 93.20 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|--|----------------------------------|---------------|---------------|--------------|--------------|
| 100409100 - NON-DEPARTMENTAL | | | | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 5.00 | 0.00 |
| | Total Part Time Positions | | | 5.00 | 0.00 |
| | Total Proposed Positions | | | 5.00 | 0.00 |
| 100410100 - RISK MANAGEMENT/INSURANCE | | | | | |
| Current FT Positions | Director of Risk Management | J16005 | PM-G16 | 1.00 | 1.00 |
| | Benefits Analyst | J09125 | AC-G09 | 1.00 | 1.00 |
| | Loss Control/Safety Specialist | J13061 | PM-G13 | 1.00 | 1.00 |
| | Retiree Benefits Specialist | J09126 | AC-G09 | 1.00 | 1.00 |
| | Risk & Info Mgmt Specialist | J11122 | AC-G11 | 1.00 | 1.00 |
| | Risk Administrator | J11123 | AC-G11 | 1.00 | 1.00 |
| | Risk and Benefits Manager | J13041 | PM-G13 | 1.00 | 1.00 |
| | Risk Claims Administrator | J11124 | PM-G11 | 1.00 | 1.00 |
| | Senior Benefits Analyst | J11128 | AC-G11 | 1.00 | 1.00 |
| | Wellness & Safety Specialist | J11119 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 10.00 | 10.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.60 |
| | Total Part Time Positions | | | 1.00 | 0.60 |
| | Total Proposed Positions | | | 11.00 | 10.60 |
| 100411100 - ELECTIONS ADMINISTRATOR | | | | | |
| Current FT Positions | Elections Administrator | J15031 | PM-G15 | 1.00 | 1.00 |
| | Asst Elections Administrator | J12057 | PM-G12 | 1.00 | 1.00 |
| | Early Voting Coordinator | J08106 | AC-G08 | 1.00 | 1.00 |
| | Elctns/Spanish Lang Prog Coord | J09128 | AC-G09 | 1.00 | 1.00 |
| | Elections Registration Clerk | J06026 | AC-G06 | 1.00 | 1.00 |
| | Elections Supply & GIS Coord | J09120 | AC-G09 | 1.00 | 1.00 |
| | Equipment Technician-Elec | J07045 | AC-G07 | 1.00 | 1.00 |
| | Purchasing/Materials Clerk | J08066 | AC-G08 | 1.00 | 1.00 |
| | Technology Specialist | J10129 | AC-G10 | 1.00 | 1.00 |
| | Voter Registration Clerk II | J07AC | AC-G07 | 1.00 | 1.00 |
| | Voter Registration Coordinator | J09075 | AC-G09 | 1.00 | 1.00 |
| | Total Current Positions | | | 11.00 | 11.00 |
| | Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 |
| Total Part Time Positions | | | 1.00 | 0.72 | |
| Total Proposed Positions | | | 12.00 | 11.72 | |
| 100411102 - ELECTIONS SERVICES | | | | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 5.00 | 1.20 |
| | Total Part Time Positions | | | 5.00 | 1.20 |
| | Total Proposed Positions | | | 5.00 | 1.20 |
| 100412100 - HUMAN RESOURCES | | | | | |
| Current FT Positions | Director of Human Resources | J16006 | PM-G16 | 1.00 | 1.00 |
| | Administrative Coordinator | J09002 | AC-G09 | 1.00 | 1.00 |
| | Compensation/HRIS Analyst | J11091 | AC-G11 | 1.00 | 1.00 |
| | HR Assistant | J09137 | AC-G09 | 1.00 | 1.00 |
| | HR Generalist - Recruiting | J12065 | PM-G12 | 1.00 | 1.00 |
| | HR Generalist - Training | J12060 | PM-G12 | 1.00 | 1.00 |
| | HR Specialist | J09083 | AC-G09 | 1.00 | 1.00 |
| | Senior HR Generalist | J13033 | PM-G13 | 1.00 | 1.00 |
| | Sr HR Generalist-Employee Rel | J13060 | PM-G13 | 1.00 | 1.00 |
| Total Current Positions | | | 9.00 | 9.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 |
| | Total Part Time Positions | | | 1.00 | 0.72 |
| | Total Proposed Positions | | | 10.00 | 9.72 |
| 100414100 - VEHICLE MAINTENANCE | | | | | |
| Current FT Positions | Fleet Manager | J13058 | PM-G13 | 1.00 | 1.00 |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Electronic Equipment Upfitter | J08018 | OST-G08 | 2.00 | 2.00 |
| | Lead Electronic Equip Upfitter | J09141 | OST-G09 | 1.00 | 1.00 |
| | Master Mechanic | J08033 | OST-G08 | 4.00 | 4.00 |
| | Mechanic | J07031 | OST-G07 | 1.00 | 1.00 |
| | Parts Clerk | J05013 | AC-G05 | 1.00 | 1.00 |
| | Shop Foreman | J10099 | OST-G10 | 1.00 | 1.00 |
| | Total Current Positions | | | 13.00 | 13.00 |
| Total Proposed Positions | | | 13.00 | 13.00 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|----------------------------------|---------------------------------|---------------|--------------|--------------|
| 100416100 - RECORDS MANAGEMENT | | | | | |
| Current FT Positions | Records Management Officer | J12025 | PM-G12 | 1.00 | 1.00 |
| | Records Liaison Coordinator | J10076 | AC-G10 | 1.00 | 1.00 |
| | Lead Records Mgmt Technician | J08092 | AC-G08 | 1.00 | 1.00 |
| | Records Management Technician | J07056 | AC-G07 | 3.00 | 3.00 |
| | Total Current Positions | | | 6.00 | 6.00 |
| | Total Proposed Positions | | | 6.00 | 6.00 |
| 100417100 - CENTRAL MAILROOM | | | | | |
| Current FT Positions | Mail Center Supervisor | J10116 | AC-G10 | 1.00 | 1.00 |
| | Lead Mail Assistant | J06035 | AC-G06 | 1.00 | 1.00 |
| | Mail Clerk | J03003 | AC-G03 | 2.00 | 2.00 |
| | Total Current Positions | | | 4.00 | 4.00 |
| New FT Position | Mail Clerk | J03003 | AC-G03 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 5.00 | 5.00 |
| 100418100 - FACILITIES MGMT & PLANNING | | | | | |
| Current FT Positions | Facilities Mgmt/Planning Dir | J17006 | PM-G17 | 1.00 | 1.00 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Administrative Manager | J12001 | PM-G12 | 1.00 | 1.00 |
| | Clerk III | J07008 | AC-G07 | 2.00 | 2.00 |
| | Receptionist/File Clerk | J06038 | AC-G06 | 1.00 | 1.00 |
| | Senior Project Manager | J13005 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 7.00 | 7.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 |
| | Total Part Time Positions | | | 1.00 | 0.72 |
| New FT Position | Project Manager | J13072 | PM-G13 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 9.00 | 8.72 |
| 100418101 - FACILITIES MAINTENANCE | | | | | |
| Current FT Positions | Facilities Maintenance Manager | J13038 | PM-G13 | 1.00 | 1.00 |
| | Facilities Maintenance Sprvsr | J12005 | PM-G12 | 1.00 | 1.00 |
| | Building Maintenance Wrkr III | J07004 | OST-G07 | 7.00 | 7.00 |
| | Facilities Mntnce Svcs Spec. | J08107 | AC-G08 | 1.00 | 1.00 |
| | Facility Electronics Tech | J08099 | OST-G08 | 3.00 | 3.00 |
| | Facility HVAC Specialist | J08093 | OST-G08 | 1.00 | 1.00 |
| | Facility HVAC Specialist | J08093 | OST-G08 | 3.00 | 3.00 |
| | Lead Building Maintenance Worker | J08114 | OST-G08 | 1.00 | 1.00 |
| | Total Current Positions | | | 18.00 | 18.00 |
| | New FT Position | Building Maintenance Worker III | J07004 | OST-G07 | 1.00 |
| Facility Electronics Tech | | J08099 | OST-G08 | 1.00 | 1.00 |
| | Total New Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 20.00 | 20.00 |
| 100418102 - FACILITIES OPERATIONS | | | | | |
| Current FT Positions | Facilities Services Specialist | J08075 | AC-G08 | 2.00 | 2.00 |
| | Operations Manager | J13067 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| | Total Proposed Positions | | | 3.00 | 3.00 |
| 100418103 - FACILITIES CUSTODIAL | | | | | |
| Current FT Positions | Building Maintenance Worker II | J05004 | OST-G05 | 1.00 | 1.00 |
| | Building Maintenance Worker II | J05004 | OST-G05 | 1.00 | 1.00 |
| | Building Maintenance Worker II | J05004 | OST-G05 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Lead Custodian | J03006 | OST-G03 | 1.00 | 1.00 |
| | Total Current Positions | | | 12.00 | 12.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 |
| | Total Part Time Positions | | | 2.00 | 1.44 |
| | Total Proposed Positions | | | 14.00 | 13.44 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|---|---------------|---------------|--------------|--------------|
| 100418104 - JAIL MAINTENANCE | | | | | |
| Current FT Positions | Jail Maintenance Supervisor | J12103 | PM-G12 | 1.00 | 1.00 |
| | Jail Build Maintnace Wrkr III | J07061 | OST-G07 | 4.00 | 4.00 |
| | Jail Electrician | J08101 | OST-G08 | 1.00 | 1.00 |
| | Jail HVAC Specialist | J08102 | OST-G08 | 1.00 | 1.00 |
| | Jail Locksmith | J08103 | OST-G08 | 1.00 | 1.00 |
| | Jail Plumber | J08104 | OST-G08 | 2.00 | 2.00 |
| | Total Current Positions | | | | 10.00 |
| Total Proposed Positions | | | | 10.00 | 10.00 |
| 100418105 - INTERDEPARTMENTAL CONSTRUCTION | | | | | |
| Current FT Positions | IDC Manager | J12105 | PM-G12 | 1.00 | 1.00 |
| | Carpenter | J07005 | OST-G07 | 3.00 | 3.00 |
| | Carpenter II | J08095 | OST-G08 | 8.00 | 8.00 |
| | Electrician | J08094 | OST-G08 | 1.00 | 1.00 |
| | Electrician Apprentice | J07066 | OST-G07 | 1.00 | 1.00 |
| | IDC Supervisor | J09143 | OST-G09 | 1.00 | 1.00 |
| | Total Current Positions | | | | 15.00 |
| Grant/Contract/Other Positions | Carpenter | J07005 | OST-G07 | 2.00 | 2.00 |
| | Total Grant/Contract/Other Positions | | | 2.00 | 2.00 |
| Total Proposed Positions | | | | 17.00 | 17.00 |
| 100426100 - COUNTY COURT AT LAW #1 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | | 5.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.03 |
| | Total Part Time Positions | | | 1.00 | 0.03 |
| Total Proposed Positions | | | | 6.00 | 5.03 |
| 100426200 - COUNTY COURT AT LAW #2 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | | 5.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.06 |
| | Total Part Time Positions | | | 1.00 | 0.06 |
| Total Proposed Positions | | | | 6.00 | 5.06 |
| 100426300 - COUNTY COURT AT LAW #3 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | | 5.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.06 |
| | Total Part Time Positions | | | 1.00 | 0.06 |
| Total Proposed Positions | | | | 6.00 | 5.06 |
| 100426400 - COUNTY COURT AT LAW #4 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | | 5.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.02 |
| | Total Part Time Positions | | | 1.00 | 0.02 |
| Total Proposed Positions | | | | 6.00 | 5.02 |
| 100426600 - COUNTY COURT AT LAW #5 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| Total Current Positions | | | | 5.00 | 5.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|----------------------------------|---------------|---------------|-------------|-------------|
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.03 |
| | Total Part Time Positions | | | 1.00 | 0.03 |
| | Total Proposed Positions | | | 6.00 | 5.03 |
| 100426700 - COUNTY COURT AT LAW #6 | | | | | |
| Current FT Positions | County Court at Law Judge | J00015 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Probate Auditor | J11077 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 5.00 | 5.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 |
| | Total Part Time Positions | | | 1.00 | 0.12 |
| | Total Proposed Positions | | | 6.00 | 5.12 |
| 100435100 - 240th DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.07 |
| | Total Part Time Positions | | | 1.00 | 0.07 |
| | Total Proposed Positions | | | 4.00 | 3.07 |
| 100435200 - 268TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.09 |
| | Total Part Time Positions | | | 1.00 | 0.09 |
| | Total Proposed Positions | | | 4.00 | 3.09 |
| 100435300 - 328TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Master | J00058 | COURT-G00 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 4.00 | 4.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.06 |
| | Total Part Time Positions | | | 1.00 | 0.06 |
| | Total Proposed Positions | | | 5.00 | 4.06 |
| 100435400 - 387TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 4.00 | 4.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.09 |
| | Total Part Time Positions | | | 1.00 | 0.09 |
| | Total Proposed Positions | | | 5.00 | 4.09 |
| 100435500 - 400TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.10 |
| | Total Part Time Positions | | | 1.00 | 0.10 |
| | Total Proposed Positions | | | 4.00 | 3.10 |
| 100435600 - 434TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.10 |
| | Total Part Time Positions | | | 1.00 | 0.10 |
| | Total Proposed Positions | | | 4.00 | 3.10 |
| 100435700 - 505TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Total Current Positions | | | 4.00 | 4.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|--|----------------------------------|---------------|---------------|--------------|--------------|
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.09 |
| | Total Part Time Positions | | | 1.00 | 0.09 |
| | Total Proposed Positions | | | 5.00 | 4.09 |
| 100435800 - 458TH DISTRICT COURT | | | | | |
| Current FT Positions | District Judge | J00010 | ELECTED-G00 | 1.00 | 1.00 |
| | Court Reporter | J00055 | COURT-G00 | 1.00 | 1.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.06 |
| | Total Part Time Positions | | | 1.00 | 0.06 |
| | Total Proposed Positions | | | 4.00 | 3.06 |
| 100440100 - CHILD SUPPORT | | | | | |
| Current FT Positions | Administrator | J13000 | PM-G13 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 6.00 | 6.00 |
| | Total Current Positions | | | 7.00 | 7.00 |
| | Total Proposed Positions | | | 7.00 | 7.00 |
| 100450100 - DISTRICT CLERK | | | | | |
| Current FT Positions | District Clerk | J00004 | ELECTED-G00 | 1.00 | 1.00 |
| | First Assistant District Clerk | J14031 | PM-G14 | 2.00 | 2.00 |
| | Administrative Services Coord | J10001 | PM-G10 | 1.00 | 1.00 |
| | Civil Appeals-Judgement Clerk | J07007 | AC-G07 | 1.00 | 1.00 |
| | Clerk III | J07008 | AC-G07 | 45.00 | 45.00 |
| | Clerk III - Accounting | J07009 | AC-G07 | 7.00 | 7.00 |
| | Criminal Appeals-Judgement Clk | J07017 | AC-G07 | 1.00 | 1.00 |
| | Department Supervisor | J10055 | PM-G10 | 6.00 | 6.00 |
| | Division Supervisor | J11061 | PM-G11 | 4.00 | 4.00 |
| | IT Coordinator | J09098 | AC-G09 | 1.00 | 1.00 |
| | Lead Worker | J08027 | AC-G08 | 3.00 | 3.00 |
| | Office Manager | J10117 | AC-G10 | 1.00 | 1.00 |
| | Senior Case Manager | J09122 | AC-G09 | 2.00 | 2.00 |
| | Total Current Positions | | | 75.00 | 75.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 5.00 | 3.50 |
| | Total Part Time Positions | | | 5.00 | 3.50 |
| New FT Position | Clerk III | J07008 | AC-G07 | 4.00 | 4.00 |
| | Total New Positions | | | 4.00 | 4.00 |
| | Total Proposed Positions | | | 84.00 | 82.50 |
| 100455100 - JUSTICE OF THE PEACE PCT1 PL1 | | | | | |
| Current FT Positions | Justice of the Peace | J00019 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 |
| | Case Manager | J08077 | AC-G08 | 4.00 | 4.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 7.00 | 7.00 |
| | Total Proposed Positions | | | 7.00 | 7.00 |
| 100455200 - JUSTICE OF THE PEACE PCT1 PL2 | | | | | |
| Current FT Positions | Justice of the Peace | J00019 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 |
| | Case Manager | J08077 | AC-G08 | 7.00 | 7.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| Total Current Positions | | | 10.00 | 10.00 | |
| New FT Positions | Case Manager | J08077 | AC-G08 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 11.00 | 11.00 |
| 100455300 - JUSTICE OF THE PEACE #2 | | | | | |
| Current FT Positions | Justice of the Peace | J00019 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 |
| | Case Manager | J08077 | AC-G08 | 4.00 | 4.00 |
| | Clerk III | J07008 | AC-G07 | 2.00 | 2.00 |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 9.00 | 9.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.70 |
| | Total Part Time Positions | | | 1.00 | 0.70 |
| New FT Positions | Case Manager | J08077 | AC-G08 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 11.00 | 10.70 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|--|--|---------------|---------------|--------------|--------------|--|
| 100455400 - JUSTICE OF THE PEACE #3 | | | | | | |
| Current FT Positions | Justice of the Peace | J00019 | ELECTED-G00 | 1.00 | 1.00 | |
| | Case Manager | J08077 | AC-G08 | 7.00 | 7.00 | |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 | |
| | Total Current Positions | | | 9.00 | 9.00 | |
| | Total Proposed Positions | | | 9.00 | 9.00 | |
| 100455500 - JUSTICE OF THE PEACE #4 | | | | | | |
| Current FT Positions | Justice of the Peace | J00019 | ELECTED-G00 | 1.00 | 1.00 | |
| | Case Manager | J08077 | AC-G08 | 5.00 | 5.00 | |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 | |
| | Court Coordinator | J11015 | PM-G11 | 1.00 | 1.00 | |
| | Total Current Positions | | | 8.00 | 8.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 | |
| | Total Part Time Positions | | | 1.00 | 0.12 | |
| New FT Position | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| | Total Proposed Positions | | | 10.00 | 9.12 | |
| 100460100 - BAIL BOND BOARD | | | | | | |
| Current FT Positions | Bail Bond Administrator | J10004 | PM-G10 | 1.00 | 1.00 | |
| | Total Current Positions | | | 1.00 | 1.00 | |
| New FT Positions | Bail Bond Clerk | J07000 | AC-G07 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| | Total Proposed Positions | | | 2.00 | 2.00 | |
| 100475100 - COUNTY ATTORNEY | | | | | | |
| Current FT Positions | County Attorney | J00066 | ELECTED-G00 | 1.00 | 1.00 | |
| | First Assistant County Attorney | J18PM | PM-G18 | 1.00 | 1.00 | |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 | |
| | Administrative Secretary | J08003 | AC-G08 | 3.00 | 3.00 | |
| | Chief - Civil Litigation | J17PM | PM-G17 | 1.00 | 1.00 | |
| | Chief - Family Law | J17PM | PM-G17 | 1.00 | 1.00 | |
| | Chief - General Counsel | J17PM | PM-G17 | 1.00 | 1.00 | |
| | Chief Investigator | J12006 | LE-G12 | 1.00 | 1.00 | |
| | Civil Attorney-Family Law | J15047 | PM-G15 | 2.00 | 2.00 | |
| | Civil Attorney-General Counsel | J15045 | PM-G15 | 3.00 | 3.00 | |
| | Civil Attorney-Litigation | J15042 | PM-G15 | 6.00 | 6.00 | |
| | Executive Assistant | J11021 | PM-G11 | 1.00 | 1.00 | |
| | Secretary/Receptionist | J07062 | AC-G07 | 1.00 | 1.00 | |
| | Sr. Litigation Coordinator | J09082 | AC-G09 | 4.00 | 3.58 | |
| Total Current Positions | | | 27.00 | 26.58 | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 0.90 | |
| | Total Part Time Positions | | | 2.00 | 0.90 | |
| Grant/Contract/Other Positions | Sr. Litigation Coordinator | J09082 | AC-G09 | 0.00 | 0.42 | |
| | Total Grant/Contract/Other Positions | | | 0.00 | 0.42 | |
| New FT Positions | Administrative Secretary | J08003 | AC-G08 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| | Total Proposed Positions | | | 30.00 | 28.90 | |
| 100480100 - DISTRICT ATTORNEY | | | | | | |
| Current FT Positions | District Attorney | J00012 | ELECTED-G00 | 1.00 | 1.00 | |
| | Clerk II | J06007 | AC-G06 | 4.00 | 4.00 | |
| | Receptionist | J06017 | AC-G06 | 2.00 | 2.00 | |
| | Administrative Secretary | J07001 | AC-G07 | 18.00 | 18.00 | |
| | Admin Secretary-Investigations | J08004 | AC-G08 | 1.00 | 1.00 | |
| | Administrative Secretary-Juvenile Division | J08115 | AC-G08 | 2.00 | 2.00 | |
| | Administrative Secretary-Child Abuse Division | J08116 | AC-G08 | 1.00 | 1.00 | |
| | Administrative Secretary-Victim/Witness Division | J08117 | AC-G08 | 1.00 | 1.00 | |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 | |
| | Misdemeanor Support Staff Coord | J09044 | AC-G09 | 1.00 | 1.00 | |
| | Worthless Check Division Coord | J09058 | AC-G09 | 1.00 | 1.00 | |
| | Intake Support Staff Coord | J09131 | AC-G09 | 1.00 | 1.00 | |
| | Felony Support Staff Coord | J09139 | AC-G09 | 1.00 | 1.00 | |
| | Protect Order Supp Staff Coord | J09140 | AC-G09 | 1.00 | 1.00 | |
| | Victim Assistance Coordinator | J10092 | PM-G10 | 1.00 | 1.00 | |
| | Administrative Coordinator | J11002 | PM-G11 | 1.00 | 1.00 | |
| | Investigator | J11030 | LE-G11 | 7.00 | 7.00 | |
| | Paralegal | J11134 | PM-G11 | 1.00 | 1.00 | |
| | Deputy Chief Investigator | J12123 | LE-G12 | 1.00 | 1.00 | |
| | Attorney I | J13062 | PM-G13 | 21.00 | 21.00 | |
| | Chief Investigator | J13082 | PM-G13 | 1.00 | 1.00 | |
| | Attorney II | J15041 | PM-G15 | 32.00 | 32.00 | |
| | Total Current FT Positions (cont) | | | | | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|------------------------------------|---|--|---------------|---------------|---------------|-------------|
| Current PT Positions | Attorney II - Child Abuse | J15049 | PM-G15 | 1.00 | 1.00 | |
| | Deputy Chief | J16025 | PM-G16 | 6.00 | 6.00 | |
| | Chief Prosecutor | J17011 | PM-G17 | 10.00 | 10.00 | |
| | Executive Assistant - Dist. Atty | J17PM | PM-G17 | 1.00 | 1.00 | |
| | First Asst. Distrist Attorney | J18PM | PM-G18 | 1.00 | 1.00 | |
| | Total Current Positions | | | 120.00 | 120.00 | |
| | Part Time | PART-TIME | PT-G00 | 7.00 | 3.24 | |
| | Total Part Time Positions | | | 7.00 | 3.24 | |
| | Grant/Contract/Other Positions | Administrative Secretary-Victim/Witness Division | J08117 | AC-G08 | 1.00 | 1.00 |
| | | Deputy Chief | J16025 | PM-G16 | 1.00 | 1.00 |
| | | Investigator | J11030 | LE-G11 | 3.00 | 3.00 |
| | | Victim Assistance Asst Coord | J09123 | AC-G09 | 2.00 | 2.00 |
| | | Total Grant/Contract/Other Positions | | | 7.00 | 7.00 |
| | New FT Positions | Administrative Secretary | J07001 | AC-G07 | 1.00 | 1.00 |
| | | Attorney II | J15041 | PM-G15 | 1.00 | 1.00 |
| Certified Fraud Examiner | | J11PM | PM-G11 | 1.00 | 1.00 | |
| Chief Prosecutor | | J17011 | PM-G17 | 1.00 | 1.00 | |
| Investigator | | J11030 | LE-G11 | 1.00 | 1.00 | |
| Attorney I | | J13062 | PM-G13 | 1.00 | 1.00 | |
| Total New Positions | | | | 6.00 | 6.00 | |
| Total Proposed Positions | | | | 140.00 | 136.24 | |
| 100485100 - PUBLIC DEFENDER | | | | | | |
| Current FT Positions | Mental Health Division Chief | J17011 | PM-G17 | 1.00 | 1.00 | |
| | Chief Public Defender | J18PM | PM-G18 | 1.00 | 1.00 | |
| | Division Chief - Trial | J17011 | PM-G17 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 2.00 | 2.00 | |
| | Administrative Coordinator | J11002 | PM-G11 | 1.00 | 1.00 | |
| | Attorney I | J13062 | PM-G13 | 5.00 | 5.00 | |
| | Attorney II | J15041 | PM-G15 | 2.00 | 2.00 | |
| | Caseworker | J08011 | AC-G08 | 3.00 | 3.00 | |
| | Investigator | J11030 | LE-G11 | 2.00 | 2.00 | |
| | Lead Caseworker | J09116 | AC-G09 | 1.00 | 1.00 | |
| | Social Worker | J10074 | PM-G10 | 1.00 | 1.00 | |
| | Total Current Positions | | | 20.00 | 20.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 1.44 | |
| Total Part Time Positions | | | 2.00 | 1.44 | | |
| Grant/Contract/Other Positions | Attorney II (New) | J15041 | PM-G15 | 1.00 | 1.00 | |
| | Total Grant/Contract/Other Positions | | | 1.00 | 1.00 | |
| New FT Position | Attorney I | J13062 | PM-G11 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| Total Proposed Positions | | | 24.00 | 23.44 | | |
| 100495100 - COUNTY AUDITOR | | | | | | |
| Current FT Positions | County Auditor | J16001 | PM-G16 | 1.00 | 1.00 | |
| | First Assistant County Auditor | J14032 | PM-G14 | 1.00 | 1.00 | |
| | Accountant | J11000 | PM-G11 | 4.00 | 4.00 | |
| | Accountant III | J13PM | PM-G13 | 1.00 | 1.00 | |
| | Accounting Supervisor | J14000 | PM-G14 | 1.00 | 1.00 | |
| | Accounts Payable Auditor | J11140 | PM-G11 | 1.00 | 1.00 | |
| | Accounts Payable Supervisor | J14044 | PM-G14 | 1.00 | 1.00 | |
| | Audit Assistant - Accounting | J09008 | AC-G09 | 1.00 | 1.00 | |
| | Audit Assistant - AP Auditor | J09009 | AC-G09 | 3.00 | 3.00 | |
| | Audit Assistant II | J10073 | AC-G10 | 4.00 | 4.00 | |
| | Internal Audit Supervisor | J14014 | PM-G14 | 1.00 | 1.00 | |
| | Internal Auditor | J11029 | PM-G11 | 2.00 | 2.00 | |
| | Senior Accountant | J12085 | PM-G12 | 1.00 | 1.00 | |
| | Senior Internal Auditor | J12084 | PM-G12 | 4.00 | 4.00 | |
| | Total Current Positions | | | 26.00 | 26.00 | |
| | Current PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 0.46 |
| | Total Part Time Positions | | | 2.00 | 0.46 | |
| Grant/Contract/Other Positions | Senior Internal Auditor | J12084 | PM-G12 | 1.00 | 1.00 | |
| | Accountant III | J13PM | PM-G13 | 1.00 | 1.00 | |
| | Total Grant/Contract/Other Positions | | | 2.00 | 2.00 | |
| Total Proposed Positions | | | 30.00 | 28.46 | | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|---------------------------------|---------------|---------------|--------------|--------------|
| 100497100 - COUNTY TREASURER | | | | | |
| Current FT Positions | County Treasurer | J00006 | ELECTED-G00 | 1.00 | 1.00 |
| | Assist. County Treasurer/Admin | J11097 | PM-G11 | 1.00 | 1.00 |
| | Assist. County Treasurer/Bank | J11098 | PM-G11 | 1.00 | 1.00 |
| | Banking Spclst III/Sys Spclst | J10084 | AC-G10 | 1.00 | 1.00 |
| | Banking Specialist II | J08097 | AC-G08 | 1.00 | 1.00 |
| | Payroll Specialist II | J09127 | AC-G09 | 1.00 | 1.00 |
| | Payroll Specialist II | J09127 | AC-G09 | 1.00 | 1.00 |
| | Payroll Specialist II | J09127 | AC-G09 | 1.00 | 1.00 |
| | Payroll Supervisor | J13050 | PM-G13 | 1.00 | 1.00 |
| | Senior Payroll Specialist | J11127 | AC-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 10.00 | 10.00 |
| | Total Proposed Positions | | | 10.00 | 10.00 |
| 100497101 - COURT COLLECTIONS | | | | | |
| Current FT Positions | Collections Supervisor | J10064 | PM-G10 | 1.00 | 1.00 |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 2.00 | 2.00 |
| 100499100 - TAX COLLECTOR/ASSESSOR | | | | | |
| Current FT Positions | Tax Assessor/Collector | J00003 | ELECTED-G00 | 1.00 | 1.00 |
| | Tax Office Director | J14018 | PM-G14 | 1.00 | 1.00 |
| | Accounting Assistant | J09000 | AC-G09 | 2.00 | 2.00 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Administrative Services Coord | J10001 | PM-G10 | 1.00 | 1.00 |
| | Chief of Accounting | J12110 | PM-G12 | 1.00 | 1.00 |
| | Chief of Auto/Tax | J12109 | PM-G12 | 2.00 | 2.00 |
| | Clerk III | J07008 | AC-G07 | 51.00 | 51.00 |
| | Clerk Specialist | J08013 | AC-G08 | 7.00 | 7.00 |
| | Department Coordinator | J09018 | AC-G09 | 9.00 | 9.00 |
| | Division Supervisor-Tax/Auto | J11071 | PM-G11 | 7.00 | 7.00 |
| | Total Current Positions | | | 83.00 | 83.00 |
| | Current PT Positions | Part Time | PART-TIME | PT-G00 | 4.00 |
| Total Part Time Positions | | | | 4.00 | 2.28 |
| | Total Proposed Positions | | | 87.00 | 85.28 |
| 100501100 - BUDGET OFFICE | | | | | |
| Current FT Positions | Director of Finance & Investme | J16000 | PM-G16 | 1.00 | 1.00 |
| | Assist Dir of Finance & Invest | J14033 | PM-G14 | 1.00 | 1.00 |
| | Budget Analyst II | J12004 | PM-G12 | 3.00 | 3.00 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Total Current Positions | | | 6.00 | 6.00 |
| | Total Proposed Positions | | | 6.00 | 6.00 |
| 100503100 - INFORMATION TECHNOLOGY | | | | | |
| Current FT Positions | Information Technology Dir | J17007 | PM-G17 | 1.00 | 1.00 |
| | Administrative Coordinator | J09002 | AC-G09 | 2.00 | 2.00 |
| | Applications Programming Super | J14048 | PM-G14 | 1.00 | 1.00 |
| | Applications&SystemsProgMgr | J15054 | PM-G15 | 1.00 | 1.00 |
| | Customer Service Representativ | J10105 | AC-G10 | 4.00 | 4.00 |
| | Database Administrator | J14050 | PM-G14 | 1.00 | 1.00 |
| | IT Infrastructure Manager | J15053 | PM-G15 | 1.00 | 1.00 |
| | IT Operations Manager | J15052 | PM-G15 | 1.00 | 1.00 |
| | IT Program/Project Analyst | J14057 | PM-G14 | 4.00 | 4.00 |
| | IT Programs/Project Office Mgr | J15051 | PM-G15 | 1.00 | 1.00 |
| | Mobile Device Administrator | J12117 | PM-G12 | 1.00 | 1.00 |
| | Network Engineer | J13074 | PM-G13 | 2.00 | 2.00 |
| | Network Engineer-Voice | J13076 | PM-G13 | 2.00 | 2.00 |
| | Operations Support Supervisor | J14049 | PM-G14 | 1.00 | 1.00 |
| | Programmer Analyst | J12116 | PM-G12 | 1.00 | 1.00 |
| | Project Development Analyst | J14051 | PM-G14 | 2.00 | 2.00 |
| | IT Program/Project Manager | J15PM | PM-G15 | 1.00 | 1.00 |
| | Security Manager | J15060 | PM-G15 | 1.00 | 1.00 |
| | Senior Programmer Analyst | J13051 | PM-G13 | 7.00 | 7.00 |
| | Senior Server Administrator | J13PM | PM-G13 | 1.00 | 1.00 |
| | Server Administrator | J12115 | PM-G12 | 3.00 | 3.00 |
| | Service Desk Supervisor | J13073 | PM-G13 | 1.00 | 1.00 |
| | System Administrator | J14056 | PM-G14 | 5.00 | 5.00 |
| | Systems Programming Supervisor | J14052 | PM-G14 | 2.00 | 2.00 |
| | Technical Support Specialist | J11109 | PM-G11 | 5.00 | 5.00 |
| | Technical Support Specialist II | J12128 | PM-G12 | 1.00 | 1.00 |
| | Telecom Analyst | J11138 | AC-G11 | 1.00 | 1.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|--|---|-----------------------------|---------------|---------------|---------------|-------------|
| Grant/Contract/Other Positions | Webmaster | J13075 | PM-G13 | 1.00 | 1.00 | |
| | Total Current Positions | | | 55.00 | 55.00 | |
| | Total Grant/Contract/Other Positions | | | 0.00 | 0.00 | |
| | New FT Positions | IT Security Engineer | J14PM | PM-G14 | 1.00 | 1.00 |
| | | Mobile App Developer | J13PM | PM-G13 | 1.00 | 1.00 |
| | | Mobile Device Administrator | J12117 | PM-G12 | 1.00 | 1.00 |
| | | Total New Positions | | | 3.00 | 3.00 |
| Total Proposed Positions | | | 58.00 | 58.00 | | |
| 100505100 - PURCHASING | | | | | | |
| Current FT Positions | Purchasing Agent | J15019 | PM-G15 | 1.00 | 1.00 | |
| | Assistant Purchasing Agent | J14037 | PM-G14 | 1.00 | 1.00 | |
| | Administrative Assistant | J10054 | AC-G10 | 1.00 | 1.00 | |
| | Administrative Secretary | J06003 | AC-G06 | 1.00 | 1.00 | |
| | Buyer I | J08010 | AC-G08 | 3.00 | 3.00 | |
| | Buyer II | J09012 | AC-G09 | 2.00 | 2.00 | |
| | Buyer III/Software Specialist | J11125 | AC-G11 | 1.00 | 1.00 | |
| | Inventory Control Clerk | J07051 | AC-G07 | 1.00 | 1.00 | |
| | Inventory Control Manager | J10068 | AC-G10 | 1.00 | 1.00 | |
| | Senior Buyer | J12070 | PM-G12 | 1.00 | 1.00 | |
| Total Current Positions | | | 13.00 | 13.00 | | |
| Total Proposed Positions | | | 13.00 | 13.00 | | |
| 100512100 - SHERIFF DETENTION OPERATING | | | | | | |
| Current FT Positions | Administrative Assistant | J10054 | AC-G10 | 1.00 | 1.00 | |
| | Administrative Clerk II | J06029 | AC-G06 | 2.00 | 2.00 | |
| | Administrative Clerk III | J07046 | AC-G07 | 4.00 | 4.00 | |
| | Bonding Clerk | J05002 | AC-G05 | 3.00 | 3.00 | |
| | Bonding Supervisor | J09011 | AC-G09 | 1.00 | 1.00 | |
| | Captain | J14034 | LE-G14 | 2.00 | 2.00 | |
| | Clerk III - Bonding | J07015 | AC-G07 | 11.00 | 11.00 | |
| | Detention Deputy | J09024 | LE-G09 | 142.00 | 142.00 | |
| | Detention Officer - Civilian | J07021 | CS-G07 | 96.00 | 96.00 | |
| | Detention Officer-Civilian II | J08081 | CS-G08 | 40.00 | 40.00 | |
| | Lead Clerk - Bonding | J08088 | AC-G08 | 1.00 | 1.00 | |
| | Lieutenant | J13040 | LE-G13 | 9.00 | 9.00 | |
| | Major | J15032 | LE-G15 | 1.00 | 1.00 | |
| | Sergeant | J12067 | LE-G12 | 30.00 | 30.00 | |
| | Total Current Positions | | | 343.00 | 343.00 | |
| New FT Positions | Administrative Clerk III | J07AC | AC-G07 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| Total Proposed Positions | | | 344.00 | 344.00 | | |
| 100512101 - SHERIFF - BAILIFFS | | | | | | |
| Current FT Positions | Detention Deputy | J09024 | LE-G09 | 40.00 | 40.00 | |
| | Lieutenant | J13040 | LE-G13 | 1.00 | 1.00 | |
| | Sergeant | J12067 | LE-G12 | 2.00 | 2.00 | |
| Total Current Positions | | | 43.00 | 43.00 | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 6.00 | 0.30 | |
| | Total Part Time Positions | | | 6.00 | 0.30 | |
| Total Proposed Positions | | | 49.00 | 43.30 | | |
| 100535100 - CIVIL SERVICE COMMISSION | | | | | | |
| Current FT Positions | Civil Services Coordinator | J11100 | PM-G11 | 1.00 | 1.00 | |
| | Total Current Positions | | | 1.00 | 1.00 | |
| Total Proposed Positions | | | 1.00 | 1.00 | | |
| 100540100 - AMBULANCE-EMS | | | | | | |
| Current FT Positions | Chief of EMS | J15015 | PM-G15 | 1.00 | 1.00 | |
| | Assistant Chief of EMS | J14062 | PM-G14 | 1.00 | 1.00 | |
| | Account Receivable Coordinator | J09152 | AC-G09 | 1.00 | 1.00 | |
| | Administrative Coordinator | J10085 | AC-G10 | 1.00 | 1.00 | |
| | Analyst | J09153 | AC-G09 | 1.00 | 1.00 | |
| | Battalion Chief | JBC001 | EMS-GBC | 9.00 | 9.00 | |
| | Data Analyst | J10098 | AC-G10 | 1.00 | 1.00 | |
| | Department Coordinator | J10082 | AC-G10 | 1.00 | 1.00 | |
| | Deputy Chief - Finance/Logistics | J13085 | PM-G13 | 1.00 | 1.00 | |
| | Deputy Chief - Operations | J13007 | PM-G13 | 1.00 | 1.00 | |
| | Deputy Chief-Administration | J13086 | PM-G13 | 1.00 | 1.00 | |
| | Deputy Chief-Training | J13091 | PH-G13 | 1.00 | 1.00 | |
| | EMT - Intermediate | JEI001 | EMS-GEI | 1.00 | 1.00 | |
| | Lieutenant-EMS | J11141 | PH-G11 | 6.00 | 6.00 | |
| | Medical Supply Coordinator | J08AC | AC-G08 | 1.00 | 1.00 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|--|---|---|---------------|---------------|---------------|-------------|
| Current PT Positions | Medical Supply Officer | J07AC | AC-G07 | 1.00 | 1.00 | |
| | Paramedic Apprentice | JPA001 | EMS-GPA | 1.00 | 1.00 | |
| | Paramedic I | JP1001 | EMS-GP1 | 40.00 | 40.00 | |
| | Paramedic II | JP2001 | EMS-GP2 | 64.00 | 64.00 | |
| | Process Coordinator | J09151 | AC-G09 | 1.00 | 1.00 | |
| | Process Specialist | J06042 | AC-G06 | 2.00 | 2.00 | |
| | Revenue Cycle Manager | J11139 | PM-G11 | 1.00 | 1.00 | |
| | Senior Process Specialist | J07070 | AC-G07 | 1.00 | 1.00 | |
| | Total Current Positions | | | 139.00 | 139.00 | |
| | Part Time | PART-TIME | PT-G00 | 21.00 | 3.36 | |
| | Total Part Time Positions | | | 21.00 | 3.36 | |
| | Grant/Contract/Other Positions | Community Paramedic Coord | J12107 | PH-G12 | 1.00 | 1.00 |
| | | Community Paramedic | J11112 | PH-G11 | 2.00 | 2.00 |
| | | Total Grant/Contract/Other Positions | | | 3.00 | 3.00 |
| | New FT Positions | Paramedic II | JP2001 | EMS-P2 | 1.00 | 1.00 |
| Paramedic II | | JP2001 | EMS-P2 | 1.00 | 1.00 | |
| Administrative Assistant | | J08000 | AC-G08 | 1.00 | 1.00 | |
| Total New Positions | | | | 3.00 | 3.00 | |
| Total Proposed Positions | | | | 166.00 | 148.36 | |
| 100543100 - FIRE MARSHAL | | | | | | |
| Current FT Positions | Emergency Manager/Fire Marshal | J18001 | PM-G18 | 1.00 | 1.00 | |
| | Assistant Chief | J13083 | LE-G13 | 1.00 | 1.00 | |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 | |
| | Clerk II | J06007 | AC-G06 | 3.00 | 3.00 | |
| | Investigator/Inspector | J10023 | LE-G10 | 10.00 | 10.00 | |
| | Lieutenant-Fire Marshal | J12106 | LE-G12 | 3.00 | 3.00 | |
| | Total Current Positions | | | 19.00 | 19.00 | |
| New FT Positions | Hazmat Technician | N/A | EMT-B | 6.00 | 6.00 | |
| | Total New Positions | | | 6.00 | 6.00 | |
| | Total Proposed Positions | | | 25.00 | 25.00 | |
| 100545100 - DEPARTMENT OF PUBLIC SAFETY | | | | | | |
| Current FT Positions | Administrative Assistant | J08000 | AC-G08 | 2.00 | 2.00 | |
| | Total Current Positions | | | 2.00 | 2.00 | |
| | Total Proposed Positions | | | 2.00 | 2.00 | |
| 100550100 - CONSTABLE PCT 1 | | | | | | |
| Current FT Positions | Constable | J00020 | ELECTED-G00 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 | |
| | Administrative Deputy | J09003 | LE-G09 | 1.00 | 1.00 | |
| | Administrative Secretary | J07001 | AC-G07 | 1.00 | 1.00 | |
| | Captain-Constables | J14045 | LE-G14 | 1.00 | 1.00 | |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 | |
| | Deputy Constable | J09019 | LE-G09 | 12.00 | 12.00 | |
| | Lieutenant-Constables | J13069 | LE-G13 | 1.00 | 1.00 | |
| | Sergeant-Constables | J12111 | LE-G12 | 2.00 | 2.00 | |
| | Total Current Positions | | | 21.00 | 21.00 | |
| New FT Positions | Deputy Constable | J09019 | LE-G09 | 3.00 | 3.00 | |
| | Total New Positions | | | 3.00 | 3.00 | |
| | Total Proposed Positions | | | 24.00 | 24.00 | |
| 100550200 - CONSTABLE PCT 2 | | | | | | |
| Current FT Positions | Constable | J00020 | ELECTED-G00 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 2.00 | 2.00 | |
| | Captain-Constables | J14045 | LE-G14 | 1.00 | 1.00 | |
| | Clerk II | J06007 | AC-G06 | 2.00 | 2.00 | |
| | Deputy Constable | J09019 | LE-G09 | 9.00 | 9.00 | |
| | Lieutenant-Constables | J13069 | LE-G13 | 1.00 | 1.00 | |
| | Sergeant-Constables | J12111 | LE-G12 | 5.00 | 5.00 | |
| | Total Current Positions | | | 21.00 | 21.00 | |
| | Current PT Positions | Part Time | PART-TIME | PT-G00 | 4.00 | 2.48 |
| | | Total Part Time Positions | | | 4.00 | 2.48 |
| Grant/Contract/Other Positions | | Deputy Constable | J09019 | LE-G09 | 11.00 | 11.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 1.00 | 1.00 | |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 | |
| | Total Grant/Contract/Other Positions | | | 13.00 | 12.12 | |
| New FT Positions | Deputy Constable | J09019 | LE-G09 | 1.00 | 1.00 | |
| | Total New Positions | | | 1.00 | 1.00 | |
| | Total Proposed Positions | | | 39.00 | 36.60 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|--|---|---------------|---------------|--------------|--------------|
| 100550300 - CONSTABLE PCT 3 | | | | | |
| Current FT Positions | Constable | J00020 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Assistant | J08000 | AC-G08 | 2.00 | 2.00 |
| | Captain-Constables | J14045 | LE-G14 | 1.00 | 1.00 |
| | Deputy Constable | J09019 | LE-G09 | 8.00 | 8.00 |
| | Lieutenant-Constables | J13069 | LE-G13 | 2.00 | 2.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 2.00 | 2.00 |
| | Total Current Positions | | | 16.00 | 16.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 |
| | Total Part Time Positions | | | 1.00 | 0.12 |
| Grant/Contract/Other Positions | Deputy Constable | J09019 | LE-G09 | 33.00 | 33.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 2.00 | 2.00 |
| | Total Grant/Contract/Other Positions | | | 35.00 | 35.00 |
| New FT Positions | Deputy Constable | J09019 | LE-G09 | 1.00 | 1.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 1.00 | 1.00 |
| | Total New Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 54.00 | 53.12 |
| 100550400 - CONSTABLE PCT 4 | | | | | |
| Current FT Positions | Constable | J00020 | ELECTED-G00 | 1.00 | 1.00 |
| | Administrative Deputy | J09003 | LE-G09 | 2.00 | 2.00 |
| | Captain-Constables | J14045 | LE-G14 | 1.00 | 1.00 |
| | Deputy Constable | J09019 | LE-G09 | 6.00 | 6.00 |
| | Lieutenant-Constables | J13069 | LE-G13 | 2.00 | 2.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 2.00 | 2.00 |
| | Total Current Positions | | | 14.00 | 14.00 |
| Grant/Contract/Other Positions | Deputy Constable | J09019 | LE-G09 | 18.00 | 18.00 |
| | Sergeant-Constables | J12111 | LE-G12 | 4.00 | 4.00 |
| | Total Grant/Contract/Other Positions | | | 22.00 | 22.00 |
| | Total Proposed Positions | | | 36.00 | 36.00 |
| 100555100 - 240th/400th DIST CT ASSOC JDG | | | | | |
| Current FT Positions | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Associate Judge Court Coord | J11106 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.06 |
| | Total Part Time Positions | | | 1.00 | 0.06 |
| | Total Proposed Positions | | | 3.00 | 2.06 |
| 100555101 - INDIGENT DEFENSE PROGRAM | | | | | |
| Current FT Positions | Court Services Coordinator | J11070 | PM-G11 | 1.00 | 1.00 |
| | Indigent Defense Clerk | J07041 | AC-G07 | 3.00 | 3.00 |
| | Total Current Positions | | | 4.00 | 4.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.33 |
| | Total Part Time Positions | | | 1.00 | 0.33 |
| | Total Proposed Positions | | | 5.00 | 4.33 |
| 100555102 - BEHAVIORAL HEALTH SERVICES | | | | | |
| Current FT Positions | Dir of Behavioral Hlth Svcs | J15035 | PM-G15 | 1.00 | 0.75 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Administrative Coordinator | J11002 | PM-G11 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Forensic Psychologist | J14046 | PM-G14 | 2.00 | 2.00 |
| | Jail Diversion Coordinator | J10134 | PM-G10 | 1.00 | 1.00 |
| | Psychological Associate | J11135 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 8.00 | 7.75 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 0.00 | 0.16 |
| | Total Part Time Positions | | | 0.00 | 0.16 |
| Grant/Contract/Other Positions | Dir of Behavioral Hlth Svcs | J15035 | PM-G15 | 0.00 | 0.25 |
| | Case Manager Specialist | J09145 | AC-G09 | 1.00 | 1.00 |
| | Clinical Care Coordinator | J11111 | PH-G11 | 2.00 | 2.00 |
| | Project Specialist | J11105 | PH-G11 | 1.00 | 1.00 |
| | Recovery/Reintegration Spec. | J12108 | PH-G12 | 1.00 | 1.00 |
| | Part Time | PART-TIME | PT-G00 | 2.00 | 1.28 |
| | Total Grant/Contract/Other Positions | | | 7.00 | 6.53 |
| | Total Proposed Positions | | | 15.00 | 14.44 |
| 100555103 - 434th DIST CT ASSOC JDG | | | | | |
| Current FT Positions | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Associate Judge Court Coord | J11106 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.08 |
| | Total Part Time Positions | | | 1.00 | 0.08 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|--|---|---------------|---------------|---------------|--------------|
| | Total Proposed Positions | | | 3.00 | 2.08 |
| 100555104 - COURTS ADMINISTRATION | | | | | |
| Current FT Positions | Courts Administrator | J12120 | PM-G12 | 1.00 | 1.00 |
| | Courts Interpreter | J12121 | PM-G12 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 2.00 | 2.00 |
| 100555105 - ASSOC. COUNTY COURT AT LAW A | | | | | |
| Current FT Positions | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Associate Judge Court Coord | J11106 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 2.00 | 2.00 |
| 100555106 - ASSOC. COUNTY COURT AT LAW B | | | | | |
| Current FT Positions | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Associate Judge Court Coord | J11106 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 2.00 | 2.00 |
| 100555107 - 240th/268th DIST CT ASSOC JDG | | | | | |
| New FT Positions | Associate Judge | J00059 | COURT-G00 | 1.00 | 1.00 |
| | Associate Judge Court Coord | J11106 | PM-G11 | 1.00 | 1.00 |
| | Total New Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 2.00 | 2.00 |
| 100560100 - SHERIFF ENFORCEMENT OPERATING | | | | | |
| Current FT Positions | Sheriff | J00027 | ELECTED-G00 | 1.00 | 1.00 |
| | Admin Asst - Fiscal Affairs | J09072 | AC-G09 | 1.00 | 1.00 |
| | Administrative Assistant | J08000 | AC-G08 | 7.00 | 7.00 |
| | Administrative Assistant | J10054 | AC-G10 | 2.00 | 2.00 |
| | Administrative Clerk II | J06029 | AC-G06 | 3.00 | 3.00 |
| | Administrative Clerk III | J07046 | AC-G07 | 1.00 | 1.00 |
| | Captain | J14034 | LE-G14 | 7.00 | 7.00 |
| | Chief Deputy | J15006 | LE-G15 | 1.00 | 1.00 |
| | Civilian Commun Sys Specialist | J10081 | AC-G10 | 3.00 | 3.00 |
| | Clerk I | J05005 | AC-G05 | 1.00 | 1.00 |
| | Clerk III-Records Supervisor | J08012 | AC-G08 | 1.00 | 1.00 |
| | Communications Coordinator | J11080 | PM-G11 | 4.00 | 4.00 |
| | Communications Developmnt Coord | J12066 | PM-G12 | 1.00 | 1.00 |
| | Communications Sys Specialist | J10043 | PM-G10 | 3.00 | 3.00 |
| | Criminal Analyst | J10075 | PM-G10 | 1.00 | 1.00 |
| | Deputy Sheriff | J09093 | LE-G09 | 155.00 | 155.00 |
| | Fiscal Coordinator | J12077 | PM-G12 | 1.00 | 1.00 |
| | Fleet Coordinator | J10086 | AC-G10 | 1.00 | 1.00 |
| | Fugitive Warrants Coordinator | J08061 | AC-G08 | 3.00 | 3.00 |
| | HR Assistant - SO | J09070 | AC-G09 | 1.00 | 1.00 |
| | HR Clerk | J06023 | AC-G06 | 2.00 | 2.00 |
| | HR Coordinator | J12071 | PM-G12 | 1.00 | 1.00 |
| | ID Technician | J10020 | LE-G10 | 9.00 | 9.00 |
| | Investigator | J10022 | LE-G10 | 59.00 | 59.00 |
| | Lieutenant | J13040 | LE-G13 | 14.00 | 14.00 |
| | Mail Room Clerk | J03004 | AC-G03 | 1.00 | 1.00 |
| | Maintenance Supervisor | J09041 | OST-G09 | 1.00 | 1.00 |
| | Major | J15032 | LE-G15 | 2.00 | 2.00 |
| | Public Information Officer | J11121 | PM-G11 | 2.00 | 2.00 |
| | Public Safety Comm. Manager | J13039 | PM-G13 | 1.00 | 1.00 |
| Records Clerk | J05015 | AC-G05 | 8.00 | 8.00 | |
| Sergeant | J12067 | LE-G12 | 33.00 | 33.00 | |
| Teaching/Personnel Assistant | J08047 | AC-G08 | 1.00 | 1.00 | |
| Telecommunications Officer I | J09078 | CS-G09 | 28.00 | 28.00 | |
| Telecommunications Officer II | J10097 | CS-G10 | 6.00 | 6.00 | |
| Telecommunications Officer III | J11110 | CS-G11 | 23.00 | 23.00 | |
| Total Current Positions | | | 389.00 | 389.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 9.00 | 1.18 |
| | Total Part Time Positions | | | 9.00 | 1.18 |
| Grant/Contract/Other Positions | Deputy Sheriff | J09093 | LE-G09 | 42.00 | 42.00 |
| | Investigator | J10022 | LE-G10 | 2.00 | 2.00 |
| | Sergeant | J12067 | LE-G12 | 3.00 | 3.00 |
| | Victim Liaison Assistant | J06024 | AC-G06 | 2.00 | 2.00 |
| | Total Grant/Contract/Other Positions | | | 49.00 | 49.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|--|---|---------------|---------------|---------------|---------------|
| New FT Positions | Deputy Sheriff - Patrol | J09093 | LE-G09 | 2.00 | 2.00 |
| | Sergeant - CIT | J12067 | LE-G12 | 2.00 | 2.00 |
| | Deputy Sheriff - CIT | J09093 | LE-G09 | 5.00 | 5.00 |
| | Investigator - CID | J10002 | LE-G10 | 2.00 | 2.00 |
| | Total New Positions | | | 11.00 | 11.00 |
| | Total Proposed Positions | | | 458.00 | 450.18 |
| 100565200 - MEDICAL EXAMINER | | | | | |
| Current FT Positions | Chief Medical Examiner | J19001 | PM-G19 | 1.00 | 1.00 |
| | Operations/Administrative Coordinator | J10PM | PM-G10 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| Current PT Positions | Part Time Investigator | PART-TIME | PT-G00 | 8.00 | 2.88 |
| | Total Part Time Positions | | | 8.00 | 2.88 |
| New FT Positions | Deputy Medical Examiner | J17PM | PM-G17 | 1.00 | 1.00 |
| | Chief Forensic Investigator | J12LE | LE-G12 | 1.00 | 1.00 |
| | Morgue Tech | J09AC | AC-G09 | 2.00 | 2.00 |
| | Secretary/Transcriptionist | J11AC | AC-G11 | 1.00 | 1.00 |
| | Total New Positions | | | 5.00 | 5.00 |
| New PT Positions | Part Time Medical Examiner | PART-TIME | PT-G00 | 5.00 | 0.72 |
| | Part Time Morgue Tech | PART-TIME | PT-G00 | 1.00 | 0.00 |
| | Total New Part-time Positions | | | 6.00 | 0.72 |
| | Total Proposed Positions | | | 21.00 | 10.60 |
| 100570100 - ADULT PROBATION OPERATING | | | | | |
| Current FT Positions | Senior Officer | J11052 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 1.00 | 1.00 |
| Grant/Contract/Other Positions | Director of CSCD | J17002 | PM-G17 | 1.00 | 1.00 |
| | Assistant Director | J14002 | PM-G14 | 1.00 | 1.00 |
| | Administrative Coordinator | J10085 | AC-G10 | 1.00 | 1.00 |
| | Bookkeeper | J08062 | AC-G08 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 5.00 | 5.00 |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 |
| | Clerk III - CSR | J07059 | AC-G07 | 1.00 | 1.00 |
| | Clerk III - Indirect Unit Clk | J07011 | AC-G07 | 2.00 | 2.00 |
| | Community Corrections Off I | J09062 | PM-G09 | 7.00 | 7.00 |
| | Community Corrections Off II | J10009 | PM-G10 | 39.00 | 39.00 |
| | CSCD Benefits Coordinator | J08085 | AC-G08 | 1.00 | 1.00 |
| | Drug Court Coordinator | J11018 | PM-G11 | 1.00 | 1.00 |
| | Financial Analyst | J11024 | PM-G11 | 1.00 | 1.00 |
| | Monitor | J08090 | AC-G08 | 1.00 | 1.00 |
| | Part Time | PART-TIME | PT-G00 | 4.00 | 1.44 |
| | Pre-Trial Monitor | J07064 | AC-G07 | 5.00 | 5.00 |
| | Pre-Trial Secretary | J07036 | AC-G07 | 1.00 | 1.00 |
| | Program Specialist | J11132 | PM-G11 | 1.00 | 1.00 |
| | Senior Officer | J11052 | PM-G11 | 11.00 | 11.00 |
| | Supervisor | J12044 | PM-G12 | 5.00 | 5.00 |
| | Victim Court Liaison | J07040 | AC-G07 | 1.00 | 1.00 |
| | Total Grant/Contract/Other Positions | | | 91.00 | 88.44 |
| | Total Proposed Positions | | | 92.00 | 89.44 |
| 100570102 - CSR PROGRAM | | | | | |
| Current FT Positions | Lead CSR Facilitator | J09017 | AC-G09 | 1.00 | 1.00 |
| | CSR Facilitator | J07018 | AC-G07 | 3.00 | 3.00 |
| | Total Current Positions | | | 4.00 | 4.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 7.00 | 1.60 |
| | Total Part Time Positions | | | 7.00 | 1.60 |
| | Total Proposed Positions | | | 11.00 | 5.60 |
| 100570104 - PRETRIAL BOND PROGRAM | | | | | |
| Current FT Positions | Pre-Trial Monitor | J07064 | AC-G07 | 3.00 | 3.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| | Total Proposed Positions | | | 3.00 | 3.00 |
| 100580100 - EMERGENCY MANAGEMENT | | | | | |
| Current FT Positions | Deputy EM Coordinator | J13048 | PM-G13 | 1.00 | 1.00 |
| | Administrative Manager | J10121 | AC-G10 | 1.00 | 1.00 |
| | Clerk I | J05005 | AC-G05 | 1.00 | 1.00 |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 |
| | Disaster Recovery Manager | J13077 | PM-G13 | 1.00 | 1.00 |
| | Project Manager/PIO | J13088 | PM-G13 | 1.00 | 1.00 |
| | Senior Planning Coordinator | J13053 | PM-G13 | 1.00 | 1.00 |
| | Total Current Positions | | | 7.00 | 7.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|--|---|---|---------------|--------------|--------------|--------------|
| Grant/Contract/Other Positions | Total Part Time Positions | | | 1.00 | 0.00 | |
| | Criminal Analyst | J10075 | PM-G10 | 1.00 | 1.00 | |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 | |
| | Planning Coordinator | J11090 | PM-G11 | 3.00 | 3.00 | |
| | Planning Coordinator/Grants | J11131 | PM-G11 | 1.00 | 1.00 | |
| | Regional Planning Coordinator | J12086 | PM-G12 | 2.00 | 2.00 | |
| | Rgnl Pblc Info&Crisis Sys Adm | J12081 | PM-G12 | 1.00 | 1.00 | |
| | Total Grant/Contract/Other Positions | | | 9.00 | 8.12 | |
| | Total Proposed Positions | | | 17.00 | 15.12 | |
| 100610100 - PUBLIC TRANSPORTATION | | | | | | |
| Grant/Contract/Other Positions | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 | |
| | Operations Assistant | J09090 | AC-G09 | 1.00 | 1.00 | |
| | Trip Coord/Travel Trainer | J09091 | AC-G09 | 1.00 | 1.00 | |
| | Administrative Assistant-AP/AR | J09114 | AC-G09 | 2.00 | 2.00 | |
| | Administrative Assistant-Grant | J09117 | AC-G09 | 1.00 | 1.00 | |
| | Reservationist | J09149 | AC-G09 | 3.00 | 3.00 | |
| | Administrative Assistant - Procurement | J09154 | AC-G09 | 2.00 | 2.00 | |
| | Data & Software Specialist | J10103 | AC-G10 | 1.00 | 1.00 | |
| | Technical Specialist | J10103 | AC-G11 | 1.00 | 1.00 | |
| | Operations Supervisor | J10131 | PM-G10 | 1.00 | 1.00 | |
| | Scheduler | J10137 | AC-G10 | 2.00 | 2.00 | |
| | Grants & Budget Manager | J11113 | PM-G12 | 1.00 | 1.00 | |
| | Procurement & Contracts Mgr | J11129 | PM-G12 | 1.00 | 1.00 | |
| | Intelligent Transportation Systems Supervisor | J12125 | PM-G12 | 1.00 | 1.00 | |
| | Community Relations Manager | J13065 | PM-G13 | 1.00 | 1.00 | |
| | Operations Manager | J13067 | PM-G13 | 1.00 | 1.00 | |
| | Finance & Administration Mgr | J13071 | PM-G13 | 1.00 | 1.00 | |
| | Assistant Transit Director | J14063 | PM-G14 | 1.00 | 1.00 | |
| | Transit Director | J15022 | PM-G15 | 1.00 | 1.00 | |
| | Part Time | PART-TIME | PT-G00 | 4.00 | 2.12 | |
| | | Total Grant/Contract/Other Positions | | | 29.00 | 27.12 |
| | New Grant FT Positions | Transit Asset, Safety & Security Manager | J13PM | PM-G13 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 | |
| | Total Proposed Positions | | | 30.00 | 28.12 | |
| 100622100 - ENGINEERING | | | | | | |
| Current FT Positions | County Engineer | J18000 | PM-G18 | 1.00 | 1.00 | |
| | Assistant County Engineer P/A | J16007 | PM-G16 | 1.00 | 1.00 | |
| | Admin Assistant/Development | J09146 | AC-G09 | 1.00 | 1.00 | |
| | Admin Assistant/Engineering | J09147 | AC-G09 | 1.00 | 1.00 | |
| | Assist County Engineer-Traffic | J15036 | PM-G15 | 1.00 | 0.50 | |
| | Assistant County Engineer-Dev | J16008 | PM-G16 | 1.00 | 1.00 | |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 | |
| | Clerk III | J07008 | AC-G07 | 2.00 | 2.00 | |
| | Construction Coordinator | J11019 | PM-G11 | 1.00 | 1.00 | |
| | Construction Inspector | J10090 | AC-G10 | 4.00 | 4.00 | |
| | Construction Manager | J12124 | PM-G12 | 1.00 | 1.00 | |
| | Development Assistant | J10110 | AC-G10 | 2.00 | 2.00 | |
| | Development Services Manager | J13084 | PM-G13 | 1.00 | 1.00 | |
| | First Assisnt County Engineer | J16010 | PM-G16 | 1.00 | 1.00 | |
| | GIS Administrator | J11026 | PM-G11 | 1.00 | 1.00 | |
| | GIS Technician | J09077 | AC-G09 | 2.00 | 2.00 | |
| | Permit Administrator | J10044 | AC-G10 | 1.00 | 1.00 | |
| | Permit Assistant | J07034 | AC-G07 | 1.00 | 1.00 | |
| | Permit Coordinator | J11067 | PM-G11 | 1.00 | 1.00 | |
| | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 | |
| | Special Projects Coordinator | J12088 | PM-G12 | 2.00 | 2.00 | |
| | Special Projects Coordinator-Permits Construction | J12130 | PM-G12 | 1.00 | 1.00 | |
| | Surveyor/Landfill Technician | J08111 | OST-G08 | 1.00 | 1.00 | |
| | | Total Current Positions | | | 30.00 | 29.50 |
| | Grant/Contract/Other Positions | Assist County Engineer-Traffic | J15036 | PM-G15 | 0.00 | 0.50 |
| | | Total Grant/Contract/Other Positions | | | 0.00 | 0.50 |
| | New FT Positions | Clerk III | J07008 | AC-G07 | 2.00 | 2.00 |
| | | Total New Positions | | | 2.00 | 2.00 |
| | | Total Proposed Positions | | | 32.00 | 32.00 |
| | 100622101 - LANDFILL | | | | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 1.44 | |
| | Total Part Time Positions | | | 2.00 | 1.44 | |
| | Total Proposed Positions | | | 2.00 | 1.44 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|---|---|---------------------------|---------------|--------------|--------------|------|
| 100622102 - RECYCLING CENTER | | | | | | |
| Current FT Positions | Recycling/HHW Center Coord | J09118 | AC-G09 | 1.00 | 1.00 | |
| | Assist Recycling/HHW Cntr Coord | J07058 | AC-G07 | 1.00 | 1.00 | |
| | Total Current Positions | | | 2.00 | 2.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 4.00 | 2.88 | |
| | Total Part Time Positions | | | 4.00 | 2.88 | |
| | Total Proposed Positions | | | 6.00 | 4.88 | |
| 100630100 - CLINICAL HEALTH SERVICES | | | | | | |
| Current FT Positions | Director of Clinical Health | J14055 | PM-G14 | 1.00 | 0.52 | |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 0.52 | |
| | Community Service Aide | J05006 | AC-G05 | 1.00 | 0.52 | |
| | Data Specialist | J08105 | AC-G08 | 1.00 | 1.00 | |
| | Licensed Vocational Nurse | J09039 | PH-G09 | 1.00 | 0.50 | |
| | Registered Nurse | J11046 | PH-G11 | 3.00 | 3.00 | |
| | RN-TB Program-Case Manager | J12079 | PH-G12 | 1.00 | 1.00 | |
| Grant/Contract/Other Positions | Total Current Positions | | | 9.00 | 7.06 | |
| | Licensed Vocational Nurse | J09039 | PH-G09 | 0.00 | 0.50 | |
| | Total Grant/Contract/Other Positions | | | 0.00 | 0.50 | |
| New FT Positions | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 | |
| | TB Case Manager | J12079 | PH-G12 | 1.00 | 1.00 | |
| | Family Nurse Practitioner | J13PH | PH-G13 | 1.00 | 1.00 | |
| | Total New Positions | | | 3.00 | 3.00 | |
| Total Proposed Positions | | | 12.00 | 10.56 | | |
| 100630101-CLINICAL HEALTH IMMUNIZATION | | | | | | |
| Current FT Positions | Director of Clinical Health | J14055 | PM-G14 | 0.00 | 0.38 | |
| | Administrative Assistant | J09001 | AC-G09 | 0.00 | 0.38 | |
| | Community Service Aide | J05006 | AC-G05 | 1.00 | 1.23 | |
| | Community Service Aide II | J06027 | AC-G06 | 1.00 | 0.85 | |
| | Licensed Vocational Nurse | J09039 | PH-G09 | 2.00 | 1.70 | |
| | RN-Clinic Supervisor | J12122 | PH-G12 | 1.00 | 1.00 | |
| | RN-Immunization Program Managr | J12119 | PH-G12 | 1.00 | 0.85 | |
| Current PT Positions | Total Current Positions | | | 6.00 | 6.39 | |
| | Part Time | PART-TIME | PT-G00 | 2.00 | 0.04 | |
| | Total Part Time Positions | | | 2.00 | 0.04 | |
| Grant/Contract/Other Positions | Administrative Assistant | J09001 | AC-G09 | 0.00 | 0.10 | |
| | Community Service Aide | J05006 | AC-G05 | 1.00 | 1.25 | |
| | Community Service Aide II | J06027 | AC-G06 | 0.00 | 0.15 | |
| | Director of Clinical Health | J14055 | PM-G14 | 0.00 | 0.10 | |
| | Epidemiologist | J11064 | PH-G11 | 2.00 | 2.00 | |
| | IMM TRAC/PICS Outreach Special | J09074 | PH-G09 | 1.00 | 1.00 | |
| | Licensed Vocational Nurse | J09039 | PH-G09 | 3.00 | 3.30 | |
| | Part Time | PART-TIME | PT-G00 | 3.00 | 3.00 | |
| | Risk Reduction Specialist | J08113 | PH-G08 | 2.00 | 2.00 | |
| | Risk Reduction Supervisor | J10111 | PH-J10 | 1.00 | 1.00 | |
| | RN-Immunization Program Managr | J12119 | PH-G12 | 0.00 | 0.15 | |
| | Total Grant/Contract/Other Positions | | | 13.00 | 14.05 | |
| | New FT Positions | Licensed Vocational Nurse | J09039 | PH-G09 | 1.00 | 1.00 |
| | | Community Service Aide | J05006 | AC-G05 | 1.00 | 1.00 |
| Total New Positions | | | | 2.00 | 2.00 | |
| Total Proposed Positions | | | 23.00 | 22.48 | | |
| 100633100 - ANIMAL SERVICES | | | | | | |
| Current FT Positions | Director of Animal Services | J13070 | PM-G13 | 1.00 | 1.00 | |
| | Assistant Director | J10101 | PM-G10 | 1.00 | 1.00 | |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 | |
| | Animal Services Officer | J06039 | PH-G06 | 6.00 | 6.00 | |
| | Animal Services Officer II | J07063 | PH-G07 | 1.00 | 1.00 | |
| | Animal Technician I | J04012 | PH-G04 | 8.00 | 8.00 | |
| | Community Involvement Assistant | J06041 | AC-G06 | 1.00 | 1.00 | |
| | Community Involvement Coord | J09144 | PH-G09 | 1.00 | 1.00 | |
| | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 | |
| | Veterinarian | J15056 | PM-G15 | 1.00 | 1.00 | |
| | Veterinary Technician | J07067 | PH-G07 | 1.00 | 1.00 | |
| | Total Current Positions | | | 23.00 | 23.00 | |
| | New FT Positions | Veterinary Technician | J07067 | PH-G07 | 1.00 | 1.00 |
| Total New Positions | | | | 1.00 | 1.00 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE | |
|--|--|---|---------------|--------------|--------------|--------------|
| | Total Proposed Positions | | | 24.00 | 24.00 | |
| 100635100 - HEALTH & HUMAN SERVICES | | | | | | |
| Current FT Positions | Director of H & HS | J19000 | PM-G19 | 1.00 | 1.00 | |
| | Deputy Director of H & HS | J15013 | PM-G15 | 1.00 | 1.00 | |
| | Administrative Assistant | J10054 | AC-G10 | 1.00 | 1.00 | |
| | Public Health Preparedness Coordinator | J13003 | PM-G13 | 1.00 | 1.00 | |
| | Receptionist | J06017 | AC-G06 | 1.00 | 1.00 | |
| | Total Current Positions | | | 5.00 | 5.00 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.45 | |
| | Total Part Time Positions | | | 1.00 | 0.45 | |
| Grant/Contract/Other Positions | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 | |
| | Emergency Planning Coordinator | J11044 | PH-G11 | 1.00 | 1.00 | |
| | Epidemiologist | J11064 | PH-G11 | 1.00 | 1.00 | |
| | Project Specialist | J11105 | PH-G11 | 1.00 | 1.00 | |
| | Public Health Education Specialist | J12PM | PM-G12 | 1.00 | 1.00 | |
| | Special Projects Coordinator | J12096 | PM-G12 | 1.00 | 1.00 | |
| | | Total Grant/Contract/Other Positions | | | 6.00 | 6.00 |
| | | Total Proposed Positions | | | 12.00 | 11.45 |
| 100635101 - SENIORS CENTER | | | | | | |
| Current FT Positions | Facilities & Programs Manager | J11099 | PM-G11 | 1.00 | 1.00 | |
| | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 | |
| | Building Maintenance Worker II | J05004 | OST-G05 | 1.00 | 1.00 | |
| | Recreation Instructor | J07065 | AC-G07 | 1.00 | 1.00 | |
| | Total Current Positions | | | 4.00 | 4.00 | |
| New FT Positions | Fitness/Volunteer Coordinator | J09AC | AC-G09 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 | |
| | Total New Positions | | | 2.00 | 2.00 | |
| | Total Proposed Positions | | | 6.00 | 6.00 | |
| 100638100 - ENVIRONMENTAL SERVICES | | | | | | |
| Current FT Positions | Director-Environmental Health | J14030 | PM-G14 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 | |
| | Administrative Services Coord | J10001 | PM-G10 | 1.00 | 1.00 | |
| | Assistant Chief Sanitarian | J11136 | PM-G11 | 1.00 | 1.00 | |
| | Chief Sanitarian | J12072 | PM-G12 | 1.00 | 1.00 | |
| | Clerk I | J05005 | AC-G05 | 1.00 | 1.00 | |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 | |
| | Environmental Code Inspector | J09088 | PH-G09 | 3.00 | 3.00 | |
| | Environmental Investigator | J10046 | LE-G10 | 1.00 | 1.00 | |
| | Environmental Investigator | J10046 | LE-G10 | 1.00 | 1.00 | |
| | Lieutenant-Investigator | J12114 | LE-G12 | 1.00 | 1.00 | |
| | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 | |
| | Sanitarian | J10036 | PH-G10 | 5.00 | 5.00 | |
| | | Total Current Positions | | | 19.00 | 19.00 |
| | Total Proposed Positions | | | 19.00 | 19.00 | |
| 100640100 - CIHC COORDINATOR-COUNTY | | | | | | |
| Current FT Positions | Indigent Health Care Manager | J13046 | PM-G13 | 1.00 | 1.00 | |
| | Claims Analyst | J08082 | AC-G08 | 2.00 | 2.00 | |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 | |
| | Clerk III | J07008 | AC-G07 | 5.00 | 5.00 | |
| | Eligibility Supervisor | J10122 | AC-G10 | 1.00 | 1.00 | |
| | | Total Current Positions | | | 10.00 | 10.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.40 | |
| | Total Part Time Positions | | | 1.00 | 0.40 | |
| | Total Proposed Positions | | | 11.00 | 10.40 | |
| 100645100 - SOCIAL SERVICES | | | | | | |
| Current FT Positions | Director of Social Services | J13036 | PM-G13 | 1.00 | 1.00 | |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 | |
| | Caseworker | J08011 | AC-G08 | 3.00 | 3.00 | |
| | Eligibility Worker | J07014 | AC-G07 | 4.00 | 4.00 | |
| | Lead Eligibility Clerk | J09036 | AC-G09 | 1.00 | 1.00 | |
| | Pharmaceutical/Eligibility Wkr | J07035 | AC-G07 | 1.00 | 1.00 | |
| | Program Coordinator | J10109 | PM-G10 | 1.00 | 1.00 | |
| | Project Coordinator | J10070 | PM-G10 | 1.00 | 0.80 | |
| | Receptionist/Clerk | J05014 | AC-G05 | 2.00 | 2.00 | |
| | Social Services Coordinator | J10048 | PM-G10 | 1.00 | 1.00 | |
| | Total Current Positions | | | 16.00 | 15.80 | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 | |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|--|--------------------------------|---------------|---------------|---------------|
| | Total Part Time Positions | | | 1.00 | 0.72 |
| Grant/Contract/Other Positions | Case Manager Specialist | J09145 | AC-G09 | 1.00 | 1.00 |
| | Case Manager Specialist | J09145 | AC-G09 | 1.00 | 1.00 |
| | Caseworker | J08011 | AC-G08 | 1.00 | 1.00 |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 0.12 |
| | Project Coordinator | J10070 | PM-G10 | 0.00 | 0.20 |
| New FT Positions | Total Grant/Contract/Other Positions | | | 5.00 | 3.44 |
| | Assistant Director | J11PM | PM-G11 | 1.00 | 1.00 |
| | Caseworker | J08011 | AC-G08 | 1.00 | 1.00 |
| | Total New Positions | | | 2.00 | 2.00 |
| | Total Proposed Positions | | | 24.00 | 21.96 |
| 100650100 - COUNTY LIBRARY OPERATING | | | | | |
| Current FT Positions | County Librarian | J17001 | PM-G17 | 1.00 | 1.00 |
| | Assistant County Librarian | J15001 | PM-G15 | 1.00 | 1.00 |
| | Academic Liaison | J11103 | PM-G11 | 1.00 | 1.00 |
| | Administrative Assistant | J09001 | AC-G09 | 1.00 | 1.00 |
| | Building Maintenance Worker II | J05004 | OST-G05 | 5.00 | 5.00 |
| | Building Maintenance Wrkr III | J07004 | OST-G07 | 1.00 | 1.00 |
| | Business Manager | J10007 | PM-G10 | 1.00 | 1.00 |
| | Clerk III - Accounting | J07009 | AC-G07 | 2.00 | 2.00 |
| | Communications Supervisor | J11007 | PM-G11 | 1.00 | 1.00 |
| | Coordinator of Technology | J13006 | PM-G13 | 1.00 | 1.00 |
| | E-Services Technician | J08072 | AC-G08 | 1.00 | 1.00 |
| | Genealogy/Local History Spec | J10018 | PM-G10 | 1.00 | 1.00 |
| | Librarian I | J10123 | AC-G10 | 28.00 | 28.00 |
| | Librarian I - Asisstant Programming and Event Mana | J10133 | AC-G10 | 1.00 | 1.00 |
| | Librarian II | J10030 | PM-G10 | 17.00 | 17.00 |
| | Librarian II-Electronic Rsrces | J10096 | PM-G10 | 1.00 | 1.00 |
| | Librarian III | J12019 | PM-G12 | 11.00 | 11.00 |
| | Librarian III-Staff Trainer | J12019 | PM-G12 | 1.00 | 1.00 |
| | Librarian III-Syst Circulation | J12019 | PM-G12 | 1.00 | 1.00 |
| | Librarian III-System Admin | J12019 | PM-G12 | 1.00 | 1.00 |
| | Librarian I-Literacy/Volunteer | J12019 | PM-G12 | 1.00 | 1.00 |
| | Librarian IV | J12019 | PM-G12 | 5.00 | 5.00 |
| | Library Clerk II | J12019 | PM-G12 | 43.00 | 43.00 |
| | Library Clerk III | J06008 | AC-G06 | 10.00 | 10.00 |
| | Library Facilities Maintenance Manager | J07012 | AC-G07 | 1.00 | 1.00 |
| | Library Paraprofessional | J07012 | AC-G07 | 44.00 | 44.00 |
| | Library-Administration | J08029 | AC-G08 | 1.00 | 1.00 |
| | Maintenance Coordinator | J08029 | AC-G08 | 1.00 | 1.00 |
| | Network Specialist-Library | J08029 | AC-G08 | 1.00 | 1.00 |
| | Public Information Coordinator | J08029 | AC-G08 | 1.00 | 1.00 |
| | Special Projects Manager | J08029 | AC-G08 | 1.00 | 1.00 |
| | Sr. Communications Technician | J08029 | AC-G08 | 4.00 | 4.00 |
| | | Total Current Positions | | | 191.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 112.00 | 60.92 |
| | Total Part Time Positions | | | 112.00 | 60.92 |
| New PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 1.10 |
| | Total New Part Time Positions | | | 2.00 | 1.10 |
| | Total Proposed Positions | | | 305.00 | 253.02 |
| 100655100 - FAIRGROUNDS | | | | | |
| Current FT Positions | Fairgrounds Manager | J11104 | PM-G11 | 1.00 | 1.00 |
| | Fairgrounds Supervisor | J08020 | OST-G08 | 1.00 | 1.00 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Building Maintenance Wrkr III | J07004 | OST-G07 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Maintenance Worker | J05010 | OST-G05 | 5.00 | 5.00 |
| | Total Current Positions | | | 10.00 | 10.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 1.00 | 0.72 |
| | Total Part Time Positions | | | 1.00 | 0.72 |
| | Total Proposed Positions | | | 11.00 | 10.72 |
| 100657100 - JONES CREEK RANCH | | | | | |
| Current FT Positions | Facility Coordinator | J09130 | AC-G09 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Custodian | J01000 | OST-G01 | 1.00 | 1.00 |
| | Lead Parks Operator | J06037 | OST-G06 | 1.00 | 1.00 |
| | Maintenance Worker | J05010 | OST-G05 | 1.00 | 1.00 |
| | Parks Operation Supervisor | J08036 | OST-G08 | 1.00 | 1.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|----------------------------------|---------------|---------------|--------------|--------------|
| | Parks Operator II | J05012 | OST-G05 | 2.00 | 2.00 |
| Current PT Positions | Total Current Positions | | | 8.00 | 8.00 |
| | Part Time | PART-TIME | PT-G00 | 2.00 | 1.44 |
| | Total Part Time Positions | | | 2.00 | 1.44 |
| | Total Proposed Positions | | | 10.00 | 9.44 |
| 100660100 - PARKS DEPARTMENT | | | | | |
| Current FT Positions | Parks Director | J15018 | PM-G15 | 1.00 | 1.00 |
| | Assistant Parks Director | J13054 | PM-G13 | 1.00 | 1.00 |
| | Area Supervisor | J09135 | OST-G09 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Clerk III | J07008 | AC-G07 | 1.00 | 1.00 |
| | Lead Parks Operator | J06037 | OST-G06 | 2.00 | 2.00 |
| | Parks Maintenance Supervisor | J08035 | OST-G08 | 2.00 | 2.00 |
| | Parks Operation Supervisor | J08036 | OST-G08 | 1.00 | 1.00 |
| | Parks Operator II | J05012 | OST-G05 | 9.00 | 9.00 |
| | Parks Recreation Coordinator | J09101 | AC-G09 | 1.00 | 1.00 |
| Personnel Coordinator | J09102 | AC-G09 | 1.00 | 1.00 | |
| | Total Current Positions | | | 21.00 | 21.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 6.00 | 3.60 |
| | Total Part Time Positions | | | 6.00 | 3.60 |
| New FT Position | Project Coordinator | J090ST | OST-G09 | 1.00 | 1.00 |
| | Total New Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 28.00 | 25.60 |
| 100665100 - EXTENSION SERVICE | | | | | |
| Current FT Positions | Administrative Assistant | J06000 | AC-G06 | 2.00 | 2.00 |
| | Administrative Manager | J11004 | PM-G11 | 1.00 | 1.00 |
| | Administrative Specialist | J08053 | AC-G08 | 1.00 | 1.00 |
| | Program Coord 4H-AG | J08089 | AC-G08 | 1.00 | 1.00 |
| | Program Coord MG/MN | J08042 | AC-G08 | 1.00 | 1.00 |
| | Program Coordinator-FCS | J08096 | AC-G08 | 1.00 | 1.00 |
| | Technical Assistant | J09054 | AC-G09 | 1.00 | 1.00 |
| | Total Current Positions | | | 8.00 | 8.00 |
| | Total Proposed Positions | | | 8.00 | 8.00 |
| 100667100 - VETERANS SERVICE | | | | | |
| Current FT Positions | Veteran Services Officer | J11076 | PM-G11 | 1.00 | 1.00 |
| | Assistant Veteran Services Ofc | J10127 | AC-G10 | 1.00 | 1.00 |
| | Administrative Secretary | J07001 | AC-G07 | 1.00 | 1.00 |
| | Total Current Positions | | | 3.00 | 3.00 |
| | Total Proposed Positions | | | 3.00 | 3.00 |
| 150575100 - JUVENILE PROBATION OPERATING | | | | | |
| Current FT Positions | Executive Director CJPO | J17000 | PM-G17 | 1.00 | 1.00 |
| | Administrative Assistant | J10054 | AC-G10 | 3.00 | 3.00 |
| | Administrative Secretary | J06003 | AC-G06 | 2.00 | 2.00 |
| | Assist Director Fiscal Service | J11108 | PM-G11 | 1.00 | 1.00 |
| | Assistant Chief JPO | J15028 | PM-G15 | 1.00 | 1.00 |
| | Assistant Site Supervisor | J08110 | CS-G08 | 2.00 | 2.00 |
| | Coord-Canine/Equine Asst Prgrm | J09107 | AC-G09 | 1.00 | 1.00 |
| | Court Liaison | J11016 | PM-G11 | 8.00 | 8.00 |
| | Court Supervisor | J12007 | PM-G12 | 1.00 | 1.00 |
| | Crisis Intervention Officer | J08070 | AC-G08 | 1.00 | 1.00 |
| | Data Coordinator | J12118 | PM-G12 | 1.00 | 1.00 |
| | Deputy Constable | J09019 | LE-G09 | 1.00 | 1.00 |
| | Director Court/Intake Services | J14009 | PM-G14 | 1.00 | 1.00 |
| | Director Field Services | J13055 | PM-G13 | 1.00 | 1.00 |
| | Director Fiscal Services | J13080 | PM-G13 | 1.00 | 1.00 |
| | Director of JJAEP/JLA | J13079 | PM-G13 | 2.00 | 2.00 |
| | Director Psychology Services | J15037 | PM-G15 | 1.00 | 1.00 |
| | Director Special Programs | J12048 | PM-G12 | 1.00 | 1.00 |
| | Director Substance Abuse Srvc | J12094 | PM-G12 | 1.00 | 1.00 |
| | Drug and Alcohol Counselor | J10016 | PM-G10 | 2.00 | 2.00 |
| | Education Specialist | J09121 | PM-G09 | 2.00 | 2.00 |
| | Intake Supervisor | J12018 | PM-G12 | 1.00 | 1.00 |
| | ISP Specialized | J11102 | PM-G11 | 1.00 | 1.00 |
| | JPO - Specialist | J11081 | PM-G11 | 1.00 | 1.00 |
| | Juvenile Prob Off II - Curfew | J10059 | PM-G10 | 3.00 | 3.00 |
| | Juvenile Probation Officer I | J09080 | PM-G09 | 5.00 | 5.00 |
| | Lead Intake Officer | J11069 | PM-G11 | 1.00 | 1.00 |
| | Mentor Caseworker | J08118 | AC-G08 | 1.00 | 1.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---|---|---------------|---------------|---------------|---------------|
| | Placement Supervisor | J12023 | PM-G12 | 1.00 | 1.00 |
| | Site Supervisor | J11072 | PM-G11 | 2.00 | 2.00 |
| | Specialized JPO | J11058 | PM-G11 | 2.00 | 2.00 |
| | Specialized JPO-Training | J11142 | PM-G11 | 1.00 | 1.00 |
| | Supervisor Psychology Services | J14041 | PM-G14 | 1.00 | 1.00 |
| | Therapist | J13025 | PM-G13 | 5.00 | 5.00 |
| | Training/Certification Officer | J12046 | PM-G12 | 1.00 | 1.00 |
| | Transitions Wk/Stdy Prgm Coord | J11096 | PM-G11 | 1.00 | 1.00 |
| | Victim Assistance Coordinator | J09087 | AC-G09 | 1.00 | 1.00 |
| | Youth Specialist | J07022 | CS-G07 | 11.00 | 11.00 |
| | Total Current Positions | | | 74.00 | 74.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 7.00 | 4.18 |
| | Total Part Time Positions | | | 7.00 | 4.18 |
| Grant/Contract/Other Positions | Administrative Secretary | J06003 | AC-G06 | 4.00 | 4.00 |
| | Case Manager Specialist | J11083 | PM-G11 | 1.00 | 1.00 |
| | Court Liaison | J11016 | PM-G11 | 2.00 | 2.00 |
| | Detention Officer | J07019 | CS-G07 | 2.00 | 2.00 |
| | Drug and Alcohol Counselor | J10016 | PM-G10 | 1.00 | 1.00 |
| | Field Supervisor | J12015 | PM-G12 | 1.00 | 1.00 |
| | ISP Specialized | J11102 | PM-G11 | 2.00 | 2.00 |
| | JPO - Specialist | J11081 | PM-G11 | 2.00 | 2.00 |
| | Juvenile Prob Off II - MHealth | J10060 | PM-G10 | 1.00 | 1.00 |
| | Juvenile Probation Officer I | J09080 | PM-G09 | 4.00 | 4.00 |
| | Lead Cook | J07069 | AC-G07 | 1.00 | 1.00 |
| | Lead Mentor Coordinator | J10132 | PM-G10 | 1.00 | 1.00 |
| | Therapist | J13025 | PM-G13 | 4.00 | 3.00 |
| | Total Grant/Contract/Other Positions | | | 26.00 | 25.00 |
| | Total Proposed Positions | | | 107.00 | 103.18 |
| 150575101 - JUVENILE DETENTION OPERATING | | | | | |
| Current FT Positions | Director Detention Services | J14058 | PM-G14 | 1.00 | 1.00 |
| | Asst. Director Detention Svcs | J13078 | PM-G13 | 1.00 | 1.00 |
| | Asst. Director Detention Svcs | J13078 | PM-G13 | 1.00 | 1.00 |
| | Administrative Assistant | J07000 | AC-G07 | 1.00 | 1.00 |
| | Cook | J05007 | AC-G05 | 1.00 | 1.00 |
| | Detention Officer | J07019 | CS-G07 | 63.00 | 63.00 |
| | Detention Officer - Training | J08017 | CS-G08 | 1.00 | 1.00 |
| | Detention Officer - Transport | J07020 | CS-G07 | 1.00 | 1.00 |
| | Detention Officer-Rec Assist | J07047 | CS-G07 | 1.00 | 1.00 |
| | Detention Officer-Rec Spec | J08073 | CS-G08 | 1.00 | 1.00 |
| | Detention Officer-Servce Coord | J07038 | CS-G07 | 1.00 | 1.00 |
| | Medical Officer II | J10056 | PH-G10 | 2.00 | 2.00 |
| | Registered Nurse | J11046 | PH-G11 | 1.00 | 1.00 |
| | Senior Detention Officer | J09142 | CS-G09 | 3.00 | 3.00 |
| | Shift Supervisor | J11114 | PM-G11 | 7.00 | 7.00 |
| | Youth Specialist | J07022 | CS-G07 | 2.00 | 2.00 |
| | Total Current Positions | | | 88.00 | 88.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 30.00 | 7.37 |
| | Total Part Time Positions | | | 30.00 | 7.37 |
| Grant/Contract/Other Positions | Truancy-Project Coordinator | J11117 | PM-G11 | 1.00 | 1.00 |
| | Total Grant/Contract/Other Positions | | | 1.00 | 1.00 |
| | Total Proposed Positions | | | 119.00 | 96.37 |
| 150575108 - JUVENILE TRUANCY OFFICERS | | | | | |
| Current FT Positions | Case Manager Specialist | J11083 | PM-G11 | 5.00 | 5.00 |
| | Lead Case Manager Specialist | J11107 | PM-G11 | 1.00 | 1.00 |
| | Total Current Positions | | | 6.00 | 6.00 |
| | Total Proposed Positions | | | 6.00 | 6.00 |
| 155611100 - ROAD & BRIDGE | | | | | |
| Current FT Positions | Road & Bridge Commissioner | J17005 | PM-G17 | 1.00 | 1.00 |
| | Administrative Assistant | J10054 | AC-G10 | 1.00 | 1.00 |
| | Administrative Secretary | J07001 | AC-G07 | 2.00 | 2.00 |
| | Clerk I | J05005 | AC-G05 | 1.00 | 1.00 |
| | Clerk II | J06007 | AC-G06 | 1.00 | 1.00 |
| | Equipment Operator | J05008 | OST-G05 | 13.00 | 13.00 |
| | Fitter/Welder | J07023 | OST-G07 | 1.00 | 1.00 |
| | General Manager-Fleet Oper | J13012 | PM-G13 | 1.00 | 1.00 |
| | GIS/Technical Analyst | J10108 | AC-G10 | 1.00 | 1.00 |
| | Heavy Equipment Operator | J07024 | OST-G07 | 19.00 | 19.00 |
| | Laborer in Training | J04013 | OST-G04 | 15.00 | 15.00 |

**FORT BEND COUNTY
FY2020 ADOPTED POSITIONS**

| Entity | Position Description | Position Code | Step Schedule | Count | FTE |
|---------------------------------------|---|---------------|---------------|-----------------|-----------------|
| | Lead Operator | J09113 | OST-G09 | 1.00 | 1.00 |
| | Master Equipment Operator | J08032 | OST-G08 | 35.00 | 35.00 |
| | Master Mechanic | J08033 | OST-G08 | 9.00 | 9.00 |
| | Master Welder | J09042 | OST-G09 | 1.00 | 1.00 |
| | Mechanic | J07031 | OST-G07 | 1.00 | 1.00 |
| | Order Entry/Acct Payable Clerk | J07033 | AC-G07 | 1.00 | 1.00 |
| | Order Entry/Payable Clerk | J05011 | AC-G05 | 1.00 | 1.00 |
| | Parts Clerk | J05013 | AC-G05 | 2.00 | 2.00 |
| | Parts Distributor | J05028 | OST-G05 | 2.00 | 2.00 |
| | Parts Supervisor | J08038 | OST-G08 | 2.00 | 2.00 |
| | Request for Service Clerk | J08112 | AC-G08 | 1.00 | 1.00 |
| | Road & Bridge Superintendent N | J14016 | PM-G14 | 1.00 | 1.00 |
| | Road & Bridge Superintendent S | J14017 | PM-G14 | 1.00 | 1.00 |
| | Signal Technician I | J07048 | OST-G07 | 1.00 | 1.00 |
| | Signal Technician II | J08084 | OST-G08 | 1.00 | 1.00 |
| | Special Projects Coordinator | J12088 | PM-G12 | 2.00 | 2.00 |
| | Supervisor | J11054 | PM-G11 | 10.00 | 10.00 |
| | Surveyor/Instrument Technician | J06031 | OST-G06 | 1.00 | 1.00 |
| | Surveyor/Technician | J09053 | OST-G09 | 3.00 | 3.00 |
| | Tire Service Technician | J05019 | OST-G05 | 1.00 | 1.00 |
| | Traffic Control Tech I | J05029 | OST-G05 | 6.00 | 6.00 |
| | Traffic Control Tech II | J06040 | OST-G06 | 3.00 | 3.00 |
| | Traffic Operation Supervisor | J12074 | PM-G12 | 1.00 | 1.00 |
| | Traffic Safety Officer | J09055 | LE-G09 | 1.00 | 1.00 |
| | Vector/Herbicide Supervisor | J11059 | PM-G11 | 1.00 | 1.00 |
| | Vector/Herbicide Tech I | J06021 | OST-G06 | 1.00 | 1.00 |
| | Vector/Herbicide Technician II | J08051 | OST-G08 | 2.00 | 2.00 |
| | Total Current Positions | | | 148.00 | 148.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 4.00 | 2.13 |
| | Total Part Time Positions | | | 4.00 | 2.13 |
| | Total Proposed Positions | | | 152.00 | 150.13 |
| 195585100 - COUNTY LAW LIBRARY | | | | | |
| Current FT Positions | Law Librarian | J12104 | PM-G12 | 1.00 | 1.00 |
| | Librarian I - Assistant Law Librarian | J10128 | AC-G10 | 1.00 | 1.00 |
| | Total Current Positions | | | 2.00 | 2.00 |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 2.00 | 1.44 |
| | Total Part Time Positions | | | 2.00 | 1.44 |
| | Total Proposed Positions | | | 4.00 | 3.44 |
| 300411101 - ELECTIONS CONTRACT | | | | | |
| Current PT Positions | Part Time | PART-TIME | PT-G00 | 6.00 | 1.72 |
| | Total Part Time Positions | | | 6.00 | 1.72 |
| | Total Proposed Positions | | | 6.00 | 1.72 |
| 400643999 - GRANTS-CDBG | | | | | |
| Grant/Contract/Other Positions | Receptionist/Clerk | J05014 | AC-G05 | 1.00 | 1.00 |
| | Administrative Assistant | J08000 | AC-G08 | 1.00 | 1.00 |
| | Case Manager | J08077 | AC-G08 | 3.00 | 3.00 |
| | Senior Case Manager | J09122 | AC-G09 | 1.00 | 1.00 |
| | Project Coordinator | J10070 | PM-G10 | 2.00 | 2.00 |
| | Assistant Director | J12PM | PM-G12 | 1.00 | 1.00 |
| | Director of Comm Development | J15014 | PM-G15 | 1.00 | 1.00 |
| | Part Time | PART-TIME | PT-G00 | 1.00 | 1.00 |
| | Total Grant/Contract/Other Positions | | | 11.00 | 11.00 |
| | Total Proposed Positions | | | 11.00 | 11.00 |
| | Grand Total Proposed Positions | | | 3,223.00 | 3,030.36 |

Totals

| | | | |
|---|--|-----------------|-----------------|
| Total Current Positions | | 2,501.00 | 2,498.08 |
| Total New Positions | | 70.00 | 70.00 |
| TOTAL FULL TIME POSITIONS | | 2,571.00 | 2,568.08 |
| Total Current Part Time Positions | | 300.00 | 124.62 |
| Total Grant/Contract/Other Positions | | 344.00 | 335.84 |
| Total New Part Time Positions | | 8.00 | 1.82 |
| TOTAL PT AND OTHER FT POSITIONS | | 652.00 | 462.28 |
| GRAND TOTAL PROPOSED POSITIONS | | 3,223.00 | 3,030.36 |