





**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | <b>Right of Way Permit</b>        |
| <input type="checkbox"/>            | <b>Commercial Driveway Permit</b> |

Permit No: 2019-28373

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- |                                     |                                                          |
|-------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> | a. Name of road, street, and/or drainage ditch affected. |
| <input checked="" type="checkbox"/> | b. Vicinity map showing course of directions             |
| <input checked="" type="checkbox"/> | c. Plans and specifications                              |

**(2) BOND:**

|                                     |                                            |                                                                                 |                     |
|-------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|---------------------|
| <input type="checkbox"/>            | County Attorney, approval when applicable. |                                                                                 |                     |
| <input checked="" type="checkbox"/> | Perpetual bond currently posted.           | Bond No: <span style="background-color: black; color: black;">[REDACTED]</span> | Amount: \$50,000.00 |
| <input type="checkbox"/>            | Performance bond submitted.                | Bond No: _____                                                                  | Amount: _____       |
| <input type="checkbox"/>            | Cashier's Check                            | Check No: _____                                                                 | Amount: _____       |

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**

  
\_\_\_\_\_  
Permit Administrator

6/3/2019  
\_\_\_\_\_  
Date